

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20040703-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main extension serving the *Apostolic Church*. This is considered a Developer contributed asset and the project is located on the northwest corner of Trail Dairy Circle and Rustic Lane.

**WHY ACTION IS NECESSARY:**

To provide potable water service and fire protection to this existing church.

**WHAT ACTION ACCOMPLISHES:**

Complies with the Lee County Utilities line extension policy.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 4**

CIOC

**3. MEETING DATE:**

06-22-2004

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval To Construct

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 6/3/04

**7. BACKGROUND:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct approximately 1,660± feet of 8" diameter water main, one potable service and one fire hydrant with all related fittings.  
 Sewer service is via an existing on-site septic system.  
 50 % of the connection fees have been paid.  
 Project Location Map—copy attached.  
 No funds required.

SECTION 16 TOWNSHIP 43S RANGE 24E DISTRICT #4 COMMISSIONER COY

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<p style="font-size: 0.8em;">J. Lavender Date: _____</p>	<p style="text-align: center;">N/A Date: _____</p>	<p style="text-align: center;">N/A Date: _____</p>	<p style="text-align: center;">T. Osterhout Date: 6-3</p>	<p style="text-align: center;">Date: 6/7/04</p>	<p style="text-align: center;">6/8/04</p>	<p style="text-align: center;">6/9/04</p>	<p style="text-align: center;">6/9/04</p>	<p style="text-align: center;">6/9/04</p>	<p style="text-align: center;">J. Lavender Date: 6-7-04</p>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 6/7/04

Time: 11:20 AM

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Forwarded To:

Co. Admin

6/5/04

RECEIVED BY  
COUNTY ADMIN: PM

6/7/04

2:20 pm 307

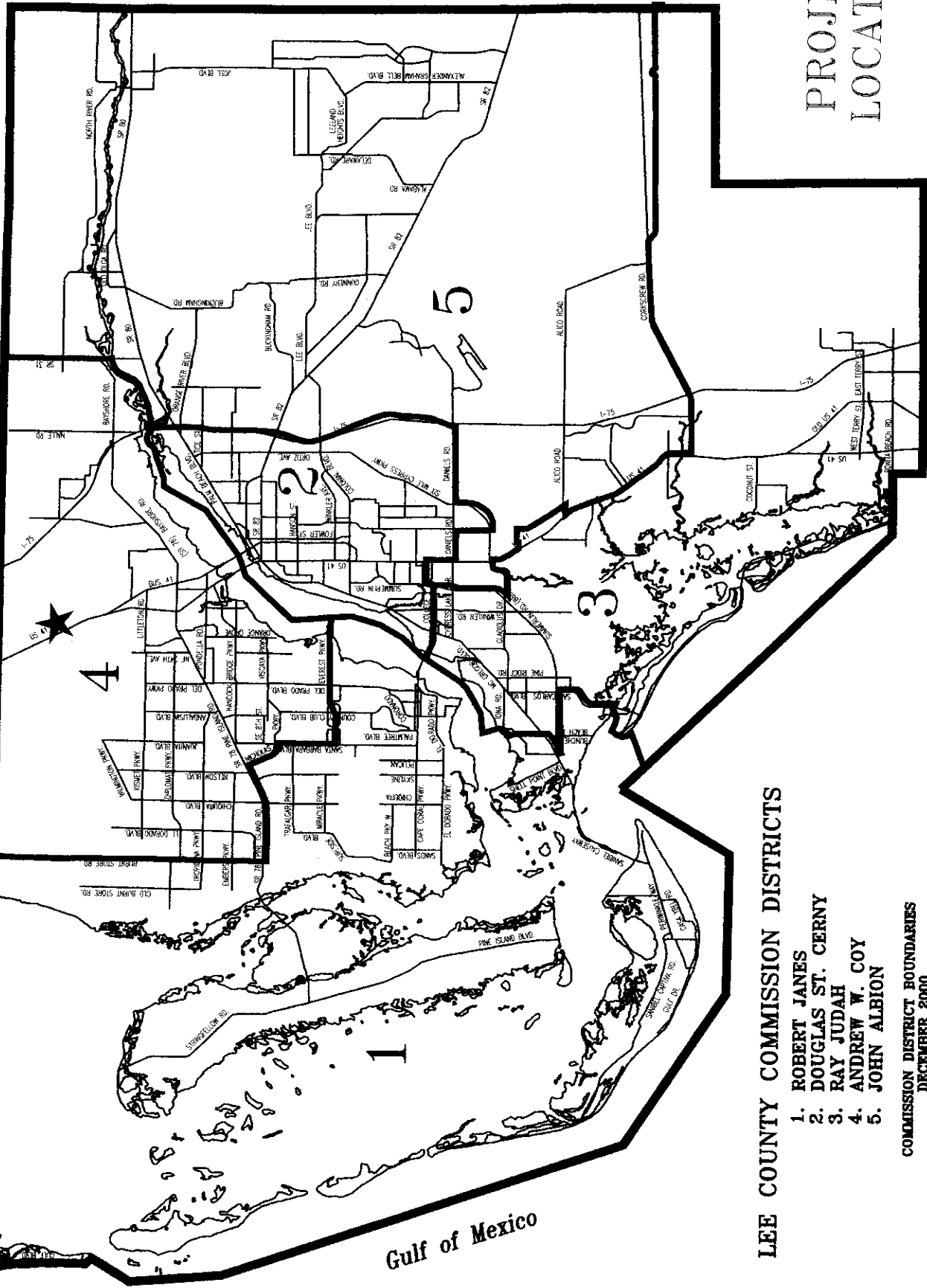
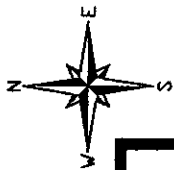
COUNTY ADMIN  
FORWARDED TO: PL

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6-10-04

9 AM

**APOSTOLIC CHURCH WATER MAIN EXTENSION  
 16-43-24-00-00002.0090  
 COMMISSION DISTRICT # 4 - ANDREW W. COY**



**PROJECT  
 LOCATION**

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico