Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20140784											
	1. <u>REQUESTED MOTION</u> : Authorize Chairman to execute Bulletproof Vest Partnership grant.										
ACTION REQUESTED: Approve Bureau of Justice Assistance grant award in the amount of \$5,535.39. The necessary match of \$5,535.39 will be funded from the Lee County Sheriff's Office asset forfeiture funds.											
WHY ACTION IS NECESSARY : Federal regulations controlling this grant require the approval of the Board of County Commissioners.											
WHAT A	WHAT ACTION ACCOMPLISHES: Allows Lee County Sheriff's Office to purchase bulletproof										
vests with grant monies.											
2. <u>DEPARTMENTAL CATEGORY</u> : 3. <u>MEETING DATE</u> :											
COMMIS	SION DISTRI	CT #	C15C			06-29-2004					
4. AGENDA	:	5. RE	5. REQUIREMENT/PURPOSE:			6. REQUESTOR OF INFORMATION:					
		(Speci		····							
	SENT		STATUTE			Sheriff of Lee County					
ADMINISTRATIVE		E	ORDINANCE ADMIN.			- July to -					
АРРІ	APPEALS		CODE			Rodney Shoap					
PUBI	PUBLIC		OTHER			Koun	icy Subap				
WALK ON											
TIME REQUIRED:											
7. <u>BACKGROUND</u> :											
The Bureau of Justice Assistance has awarded funds to the Lee County Sheriff's Office for bulletproof vests for law enforcement officers. Under the guise of their definition of law enforcement officer, certified law enforcement deputies and certified correction officers may receive a vest from these funds. The Lee County Sheriff's Office has been awarded these funds to purchase vests for certified law enforcement officers and corrections officers. The total grant award is \$5,535.39. The Lee County Sheriff's Office will pay the match of \$5,535.39 from asset forfeiture funds.											
8. <u>Manage</u>	MENT RECO	MMENDAT	TIONS:								
			9. REC	OMMENDE	ED APP	ROVAL:					
		·									
A Department	B Purchasing	C Human	D Other	E		F Budget Services		G			
Director	or	Resources	Other	County Attorney		. 1		County Manager			
	Contracts					cipun 1/17/04					
				S. Vount		10 01 St 110t	GC Milad	IS			
10. COMMU	SSION ACTIC	 N:		China	chide.	cel"	- While I				
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APPROVED Rec. by CoAtty RECEIVED BY											
$\frac{\text{DENIED}}{\text{DEFERRED}} \qquad \frac{\text{Date: } \rho /1/D^4}{\text{Date: } \rho /1/D^4} \qquad \frac{\text{county admints}}{(\rho-1/2-4)}$											
OTHER TIME: 1.00 11:05											
COUNTY ADMIN											
Forwarded To:											

FORWARD WITH AGREEMENT AND BLUE SHEET
ALL INFORMATION IS REQUIRED - DO NOT LEAVE ANY BLANKS - USE N/A WHEN NOT APPLICABLE

GRANT AT A GLANCE

GRANT AWARD INFORMATION

1. County Grant ID (project #):										
2. Title of Grant:	Bulletproof Vest	Bulletproof Vest Grant								
3. Amount of Award:	\$5,535.39	\$5,535.39								
4. Amount of Match Required:	\$5,535.39									
5. Type of Match: (cash, in-kind etc)	Cash	.								
6. SOURCE OF GRANT FUNDS	& CATALOG NUM	BER:								
FEDERAL X CFDA #16.607	STA	STATE CSFA #								
7. Agency Contract Number:	7. Agency Contract Number: 2003ULWX0004									
8. Contract Period:	Begin Date: 6-30-4	Endl	Date: 6-30-8							
9. Name of Subrecipient(s)	Lee County Sher	iff's Office		<u></u>						
10. Business Unit(s):			-							
 11. Scope of Grant: (describe project). Grant funds will be used to purchase bulletproof vests for law enforcement deputies and correction officers. 12. Has this Grant been Funded Before? XES NO If YES When? BPV 1999, 2000, 2001, 2002 13. Is Grant Funding Anticipated in Subsequent Years? XES NO 14. If Grant Funding Ends Will This Program Be Continued at County Expense? XES NO 15. If Grant Funding Ends Will This Program Be Continued at County Expense? XES NO 										
1st Year \$30,000.00	2 nd Year \$35,00		3 rd Year \$40	,000.00						
4 th Year \$45,000.00	5 th Year \$50,000	.00								
Check Box if Additional Information on Program and Budget Impact is provided in <i>Comment Section</i> on page 2										
ADMINISTERING DEPARTMENT INFORMATION										
 Department: Lee County Contacts: Bill Bergquist, B 	Sheriff's Office udget Director			 						
Program Mgr. Joann Bonsall		Phone #: 477-1314								
Fiscal Mgr. Petra Webb		Phone #:477-1308								
	Page 1 of 3									

GRANTOR AGENCY INFORMATION

(The agency you signed this agreement with)

- 1. Grantor Agency: US, Dept. of Justice
- 2. Program Title/Division: Bureau of Justice Assistance

Agency Contact: Technical Assistance Hotline

4. Phone Number: 877/758-3787

Mailing Address: email: vests@ojp.gov.

SOURCE OF FUNDS

- 1. Original Funding Source: US. Dept. of Justice (name of agency where funding originated from)
- 2. Pass Through Agency: Bureau of Justice Assistance (middleman if any? Example: federal \$\$ from US DOT given to STATE of FL DOT---then from STATE DOT to Lee County DOT --- STATE of FL DOT is the pass-through agency).
- 3. Additional Information for Other Agencies Involved: Lee County Government is the applicant with the LCSO as the implementing agency
- **3a. Is the County a Grantee** or Subrecipient in #3 above: grantee
- **REPORTING REQUIREMENTS**

1. Does this grant require a separate subfund? (Example: you need to return interest earnings)

Please Explain: N/A

2. Is funding received in advance?

(If YES, please indicate conditions for returning residual proceeds, or interest and the address to return it to, if different from the Grantor Agency Information)

YES

YES

NOX

NO

N/A

COMMENTS--INSTRUCTIONS:

This is an online grant. The county must accept these funds via the online process.