

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040738-UTL**

1. REQUESTED MOTION:
ACTION REQUESTED:
 Approve construction of a water and gravity main extension serving *Sanibel Promenade, Phase 1-A*. This is a Developer contributed asset and the project is located on the south side of Summerlin Road approximately 700 west of Bunche Beach Road.

WHY ACTION IS NECESSARY:
 To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed commercial development.

WHAT ACTION ACCOMPLISHES:
 Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES *CIOB* **3. MEETING DATE:** *07-27-2004*

COMMISSION DISTRICT #: 1

4. AGENDA:

CONSENT
 ADMINISTRATIVE
 APPEALS
 PUBLIC
 WALK ON
 TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

STATUTE _____
 ORDINANCE _____
 ADMIN. CODE _____
 OTHER *Approval To Construct*

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: *Lee County-Public Works*
 C. DIVISION/SECTION: *Utilities Division*
 BY: *Rick Diaz, P. E., Utilities Director*
 DATE: *6/25/04*

7. BACKGROUND:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 725'± of 10" diameter water main, one fire hydrant, 429'± of 8" diameter gravity main and 3 manholes.
 50 % of the connection fees have been paid.
 Project Location Map—copy attached.
 No funds required.

SECTION 11 TOWNSHIP 46S RANGE 23E DISTRICT #1 COMMISSIONER JANES

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					Adm 7/6/04				
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>6-24-04</i>	N/A Date: _____	N/A Date: _____	<i>T.O.</i> T. Osterhout Date: <i>6-24</i>	<i>S. J. ...</i> Date: <i>6/29/04</i>	<i>P.M.</i> Date: <i>6/30/04</i>	<i>K.G.</i> Date: <i>6/30/04</i>	<i>J.R.</i> Date: <i>6/29/04</i>	<i>R.Y.</i> Date: <i>6/30/04</i>	<i>J. Lavender</i> Date: <i>6-29-04</i>

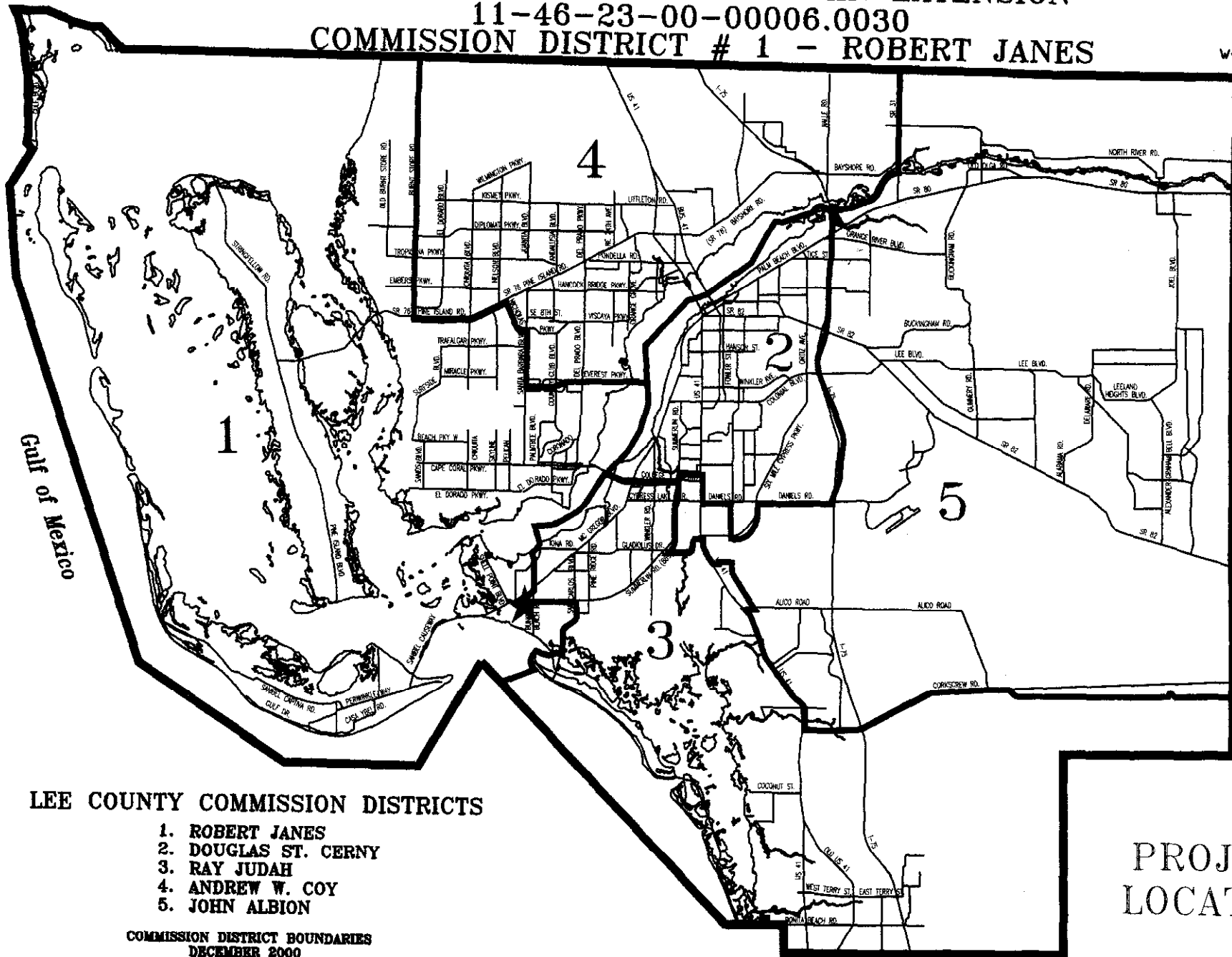
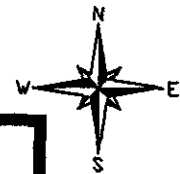
10. COMMISSION ACTION:

_____ APPROVED
 _____ DENIED
 _____ DEFERRED
 _____ OTHER

Rec. by CoAtty
 Date: *6/29/04*
 Time: *2:25 PM*
 Forwarded To:
Adm. 6/29/04
3:25

RECEIVED BY
 COUNTY ADMIN: *PLA*
6/29/04
5:45 pm
 COUNTY ADMIN
 FORWARDED TO: *PLA*
7-6-04
3:30 PM

SANIBEL PROMENADE WATER MAIN EXTENSION
11-46-23-00-00006.0030
COMMISSION DISTRICT # 1 - ROBERT JANES



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION