

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040744-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation of one (1) 10" diameter fire line, one (1) potable water service and a force main extension serving *SILKS BY MU*. This is a Developer Contributed asset project located on the west side of S. Tamiami Trail, approximately 1,400 feet south of San Carlos Boulevard.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to the recently constructed commercial building.

WHAT ACTION ACCOMPLISHES:

Places the fire line and force main into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10D

3. MEETING DATE: 07-27-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res., _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: _____

J. J. Lavender FOR R. Diaz 6/27/04

7. BACKGROUND:

This project is located within the former Gulf Environmental Services' service area, therefore 'Permission to Construct' was not granted by the Board and there is no previous Blue Sheet number. The force main that was constructed and to be accepted as a contributory asset is just the portion within the right-of-way of S. Tamiami Trail and will serve this project only. The installation has been inspected for compliance to Gulf Environmental Services' standards. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory pressure testing of the force main has been performed. Record Drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection/capacity fees were paid to Gulf Environmental Service prior to the Lee County acquisition. Potable water service will be provided by Lee County Utilities via existing infrastructure located with the S. Tamiami Trail right-of-way. Sanitary sewer service will be provided by Lee County Utilities via a recently constructed privately owned & maintained lift station and force main which now ties into existing Lee County Utilities' infrastructure also located with the S. Tamiami Trail right-of-way.

No funds required.

SECTION 20 TOWNSHIP 46S RANGE 25E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 Lavender Date: 6/24/04	N/A Date: _____	N/A Date: _____	P.O. T. Osterhout Date: 6-24	 S. Vanden Date: 6/29/04	 P. Vanden Date: 6/30/04	 J. Vanden Date: 6/29/04	 J. Vanden Date: 6/29/04	 J. Lavender Date: 6/29/04	

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 6/29/04
 Time: 2:25
 Forwarded To:
 Admin.
 6/29/04 3:25

RECEIVED BY
 COUNTY ADMIN: JM
 6/29/04
 3:45 pm SLT
 COUNTY ADMIN
 FORWARDED TO: JF
 7-6-04
 3:30 pm

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Ronald E. + Katherine R. Snitker, owners of record, to make a contribution to Lee County Utilities of water facilities (one 10" diameter fire line; one potable water service) and sewer facilities (force main extension) serving "**SILKS BY MU**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$60,070.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Andrew Coy: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

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ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 3/23/2004

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:


This is to certify that the water distribution and sanitary sewer, systems located in
Silks by Mu
(Name of Development)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure Test(s) - Water Main , Pressure Test(s) - Force Main , Lift Station Start-up

Very truly yours,

Quattrone and Associates, Inc.
(Owner or Name of Corporation)

(Signature) 

3/23/04

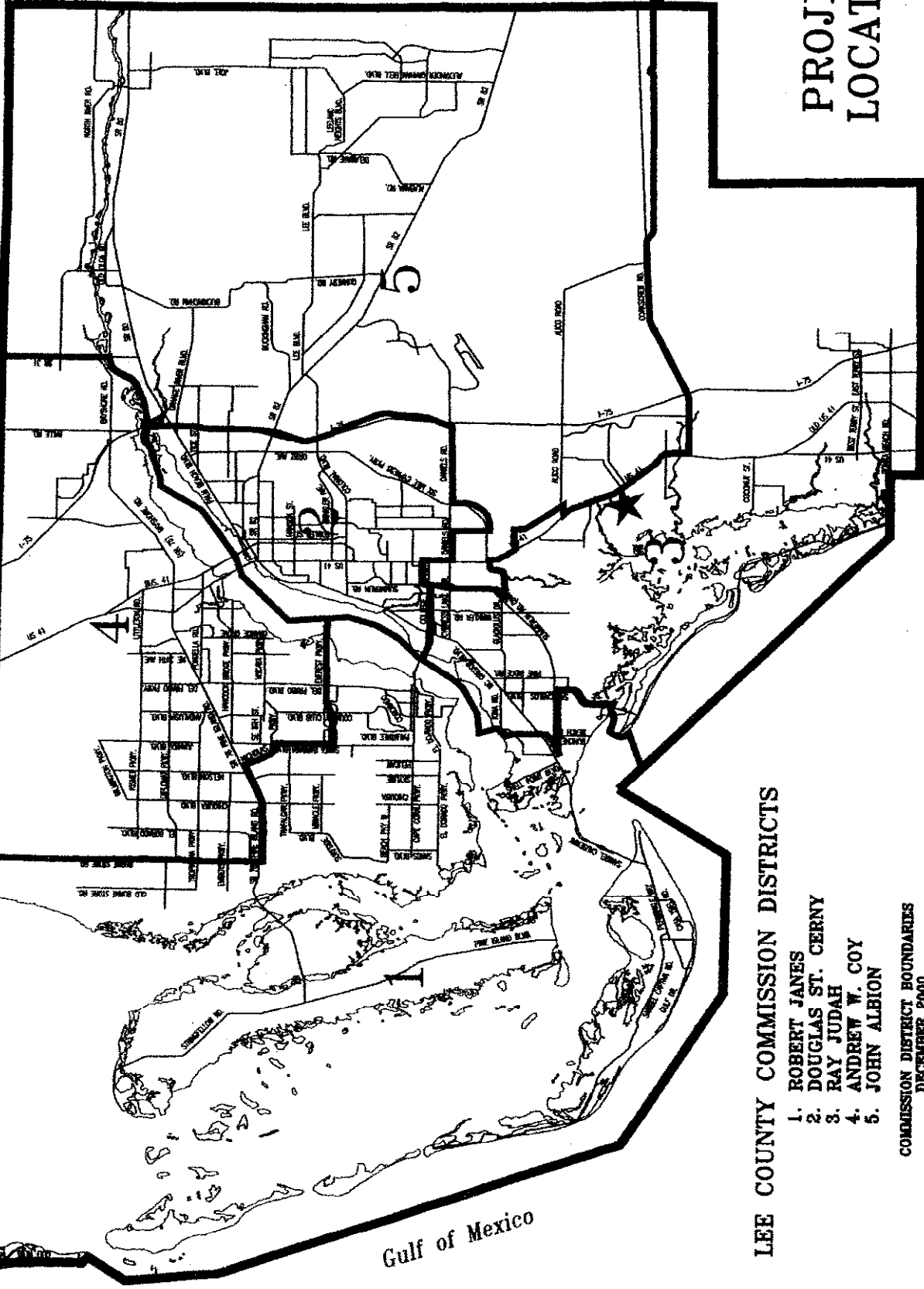
P.E.
(Title)

(Seal of Engineering Firm)



PROJECT
LOCATION

SILKS BY MU
20-46-25-01-00012.0000 (FORMER GES AREA)
COMMISSION DISTRICT #3 - JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

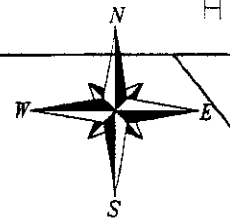
COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

SILKS BY MU - FORMER GES SERVICE AREA

COMMISSION DISTRICT #3 - JUDAH

HICKORY DR



SANTA MARIA

(US 171)

SUBJECT PARCEL

00012
0000

PALMCREST LN

ICEWOOD LN

GATES RD

S

20-46-25-01-00012.0000

19440 S TAMiami TRL

Copy

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of (Name of Development): SILKS BY "MU"
19440 & 19450 S. TAMiami TRAIL FORT MYERS, FL 33908
STRAP# 20-46-25-01-00012.0000

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED
(NAME OF OWNER OR CONTRACTOR)

BY: *Robert A. Keiling*
(SIGNATURE & TITLE) **ROBERT A. KEILING-PRESIDENT**

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 9TH day of FEBRUARY, 20 04 by ROBERT A. KEILING who has produced
(Print or Type Name)

PERSONALLY KNOWN TO ME as identification, and who (did) (did not) take an oath.
(Type of Identification and Number)

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

DD 261445 JAN. 6, 2008
Notary Commission Number

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445

(NOTARY SEAL)



**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Sixty thousand seventy and 00/100(\$60,070.00) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Eagle Crest Construction on behalf of Ronald E. & Katherine R. Snitker on the job of Silks by 'Mu' to the following described property:

Silks by 'Mu'
(Name of Development/Project)

water distribution and sanitary sewer systems
(Facilities Constructed) See Exhibits 'A' & 'B' - attached.

19440 & 450 S. Tamiami Trl
(Location)

20-46-25-01-00012.0000
(Strap # or Section, Township & Range)

Dated on: May 25, 2004

By: *Robert A. Keiling*
(Signature of Authorized Representative)

Christo, Incorporated
(Name of Firm or Corporation)

By: Robert A. Keiling
(Print Name of Authorized Representative)

4461-B Hancock Bridge Pkwy.
(Address of Firm or Corporation)

Title: President

N. Ft. Myers, FL 33903-
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)997-2823 Ext.

Fax#: (239)997-4672

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 25 th day of May, 2004 by Robert A. Keiling who is personally known to me - _____, and who did not take an oath.

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445
(Notary Seal & Commission Number)

Mark K. Nottingham
(Notary Public Signature)
Mark K. Nottingham - DD261445
(Printed Name of Notary Public)

EXHIBIT 'A'
WAIVER ATTACHMENT

DATE: February 9, 2004

PROJECT NAME: SILKS BY 'MU'

PROJECT ADDRESS: 19440 & 19450 S. TAMIAMI TRAIL

STRAP#: 20-46-25-01-00012.0000

DESCRIPTION OF THE UTILITY SYSTEM CONSTRUCTED: WATER

16" X 10" HOT TAP, 1" WATER SERVICE, 6 LF 10" DIP CL 50 TO PROVIDE FIRE PROTECTION
AND POTABLE WATER TO NEW COMMERCIAL BUILDING



EXHIBIT 'B'
WAIVER ATTACHMENT

DATE: February 9, 2004

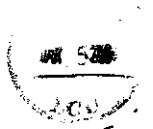
PROJECT NAME: SILKS BY 'MU'

PROJECT ADDRESS: 19440 & 19450 S. TAMIAMI TRAIL

STRAP#: 20-46-25-01-00012.0000

DESCRIPTION OF THE UTILITY SYSTEM CONSTRUCTED: SEWER

12" x 6" HOT TAP, 170 LF 14" HDPE SDR-11 BY DIRECTIONAL BORE, 180 LF 6" HDPE SDR-11, 103 LF 6" PVC C-900 DR-14, 2-6" TEES AND A PRESSURE CLEANOUT TO PROVIDE SEWER SERVICE TO A PRIVATE LIFT STATION FOR A NEW COMMERCIAL BUILDING.



COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: SILKS BY 'MU'

STRAP NUMBER: 20-46-25-01-00012.0000

LOCATION: 19440 & 450 S. TAMIAMI TRL

OWNER'S NAME: RONALD E. & KATHERINE R. SNITKER

OWNER'S ADDRESS: 15401 SHAMROCK DRIVE

OWNER'S ADDRESS: FORT MYERS, FL 33912-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

(If more space is required, use additional forms(s).)

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	10"	1.0	LS	\$5,000.00	\$5,000.00
TAPPING SLEEVE W/VALVE	16"x10"	1.0	LS	\$7,000.00	\$7,000.00
SINGLE WATER SERVICE/COMPLETE	1"	1.0	EA	\$2,250.00	\$2,250.00
TOTAL					\$14,250.00

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *Robert A. Keiling*
(Signature of Certifying Agent)

ROBERT A. KEILING, PRESIDENT
(Name & Title of Certifying Agent)

CHRISTO, INCORPORATED
(Name of Firm or Corporation)

4461-B HANCOCK BRIDGE PKWY
(Address of Firm or Corporation)

N FORT MYERS, FL 33903 -

STATE OF FL)
) SS:
COUNTY OF LEE)

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Mark K. Nottingham
Notary Public Signature

MARK K NOTTINGHAM
Printed Name of Notary Public

DD261445
Notary Commission Number

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
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(NOTARY SEAL)

11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: *Robert A. Keiling*
(Name & Title of Certifying Agent) **ROBERT A. KEILING-PRESIDENT**

OF: **CHRISTO, INCORPORATED**
(Firm or Corporation)

ADDRESS: **4461-B HANCOCK BRIDGE PKWY.**
N. FORT MYERS, FL 33903

STATE OF **FLORIDA**)
) SS:
COUNTY OF **LEE**)

The foregoing instrument was signed and acknowledged before me this 9TH
day of February, 20 04 by ROBERT A. KEILING
(Print or Type Name)

who has produced Personally Known to Me as identification,
(Type Of Identification and Number)

and who (did) (did not) take an oath.

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

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