

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040845-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of water and gravity main extensions serving *Enclave at Cypress Lake*. This is a Developer contributed asset project located at the end of Broadhurst Loop on the north side of Cypress Lake Drive.

WHY ACTION IS NECESSARY:

To provide potable water, fire protection and sanitary sewer service to this proposed multi-family development.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10F

3. MEETING DATE:

07-27-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: _____

R. Diaz For R. Diaz 6/24/04

7. BACKGROUND:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 1,000'± of 8" diameter water main, 3 fire hydrants, 550'± of 8" diameter gravity main and 4 manholes.
 Project location map---copy attached.
 50% of the water and sewer connection fees have been paid.
 No funds required.

SECTION 22 TOWNSHIP 45S RANGE 24E DISTRICT 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
Lavender Date: 6/29/04	N/A Date:	N/A Date:	P.O. T. Osterhout Date: 6-24	S. [Signature] Date: 6/29/04	P.M. 6/29/04	B 6/29/04	30 6/29/04	P.M. 6/29/04	Lavender Date: 6-29-04

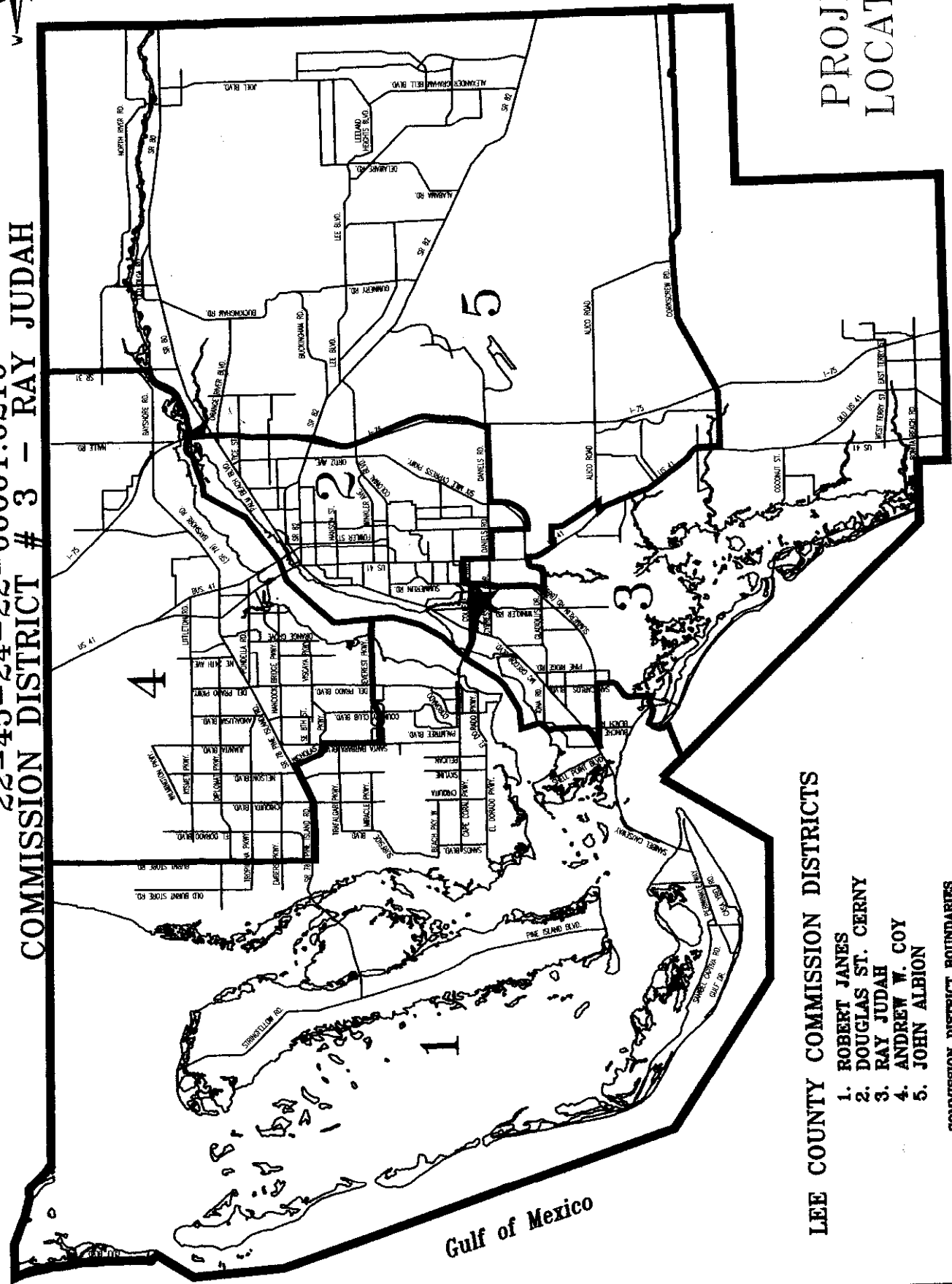
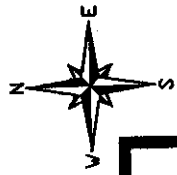
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 6/29/04
 Time: 2:25 PM
 Forwarded to:
 Admin.
 6/29/04 3:45

RECEIVED BY
 COUNTY ADMIN: P.M.
 6/29/04
 3:45 PM '04
 COUNTY ADMIN
 FORWARDED TO: P.F.
 7/6/04
 3:30 pm

**ENCLAVE @ CYPRESS LAKE
22-45-24-22-00001.0210
COMMISSION DISTRICT # 3 - RAY JUDAH**



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

**PROJECT
LOCATION**

Gulf of Mexico