

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040847-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation of a fire hydrant and a 6" diameter fire line, serving *Crystal Metro Pyramid II*. This is a Developer contributed asset project located on the northwest corner of Metro Parkway and Crystal Drive.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently constructed commercial building.

WHAT ACTION ACCOMPLISHES:

Places the fire hydrant and fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 2

C10H

3. MEETING DATE:

07-27-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

[Signature] for R. Diaz *6/24/04*

7. BACKGROUND:

Fire hydrants and fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.

The installation has been inspected for conformance to the Lee County Utilities Operations Manual.

Satisfactory pressure and bacteriological testing has been completed.

Record drawings have been received.

Engineer's Certification of Completion has been provided---copy attached.

Project Location Map---copy attached.

Warranty has been provided---copy attached.

Waiver of Lien has been provided---copy attached.

Certification of Contributed Assets has been provided---copy attached.

Potable water service for this project will be provided by Lee County Utilities via existing infrastructure located within the Crystal Drive.

Sanitary sewer service for this project will be provided by Lee County Utilities via existing infrastructure located within the Metro Parkway

No funds required.

SECTION 18 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST. CERNY

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | (F) BUDGET SERVICES | | | | (G) COUNTY MANAGER |
|--|----------------------------|------------------------|--|--|--|--|--|--|--|
| | | | | | OA | OM | Risk | GC | |
| <i>[Signature]</i> Lavender Date: <i>6-24-04</i> | N/A Date: | N/A Date: | <i>P.O.</i> T. Osterhout Date: <i>6-24</i> | <i>[Signature]</i> Date: <i>6/29/04</i> | <i>[Signature]</i> Date: <i>6/30/04</i> | <i>[Signature]</i> Date: <i>6/30/04</i> | <i>[Signature]</i> Date: <i>6/20/04</i> | <i>[Signature]</i> Date: <i>6/30/04</i> | <i>[Signature]</i> Lavender Date: <i>6-29-04</i> |

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: *6/29/04*
 Time: *2:25 PM*
 Forwarded To:
 Admin.
6/29/04 3:25

RECEIVED BY
 COUNTY ADMIN: *DM*
6/29/04
3:45 pm
 COUNTY ADMIN
 FORWARDED TO: *ff*
7-6-04
3:30pm

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire Pyramid II Janitorial Supplies & Equipment, Inc., owner of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant and 6" diameter fire line) serving **"CRYSTAL METRO PYRAMID II"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$23,513.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 6/15/2004

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire hydrant(s) , fire line up to and including 1st OS + Y valve(s)**
system located in

Crystal and Metro Pyramid II
(Name of Development)

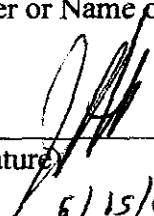
was designed by me and has been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

Quattrone and Associates, Inc.
(Owner or Name of Corporation)

(Signature) 

P.E.
(Title)

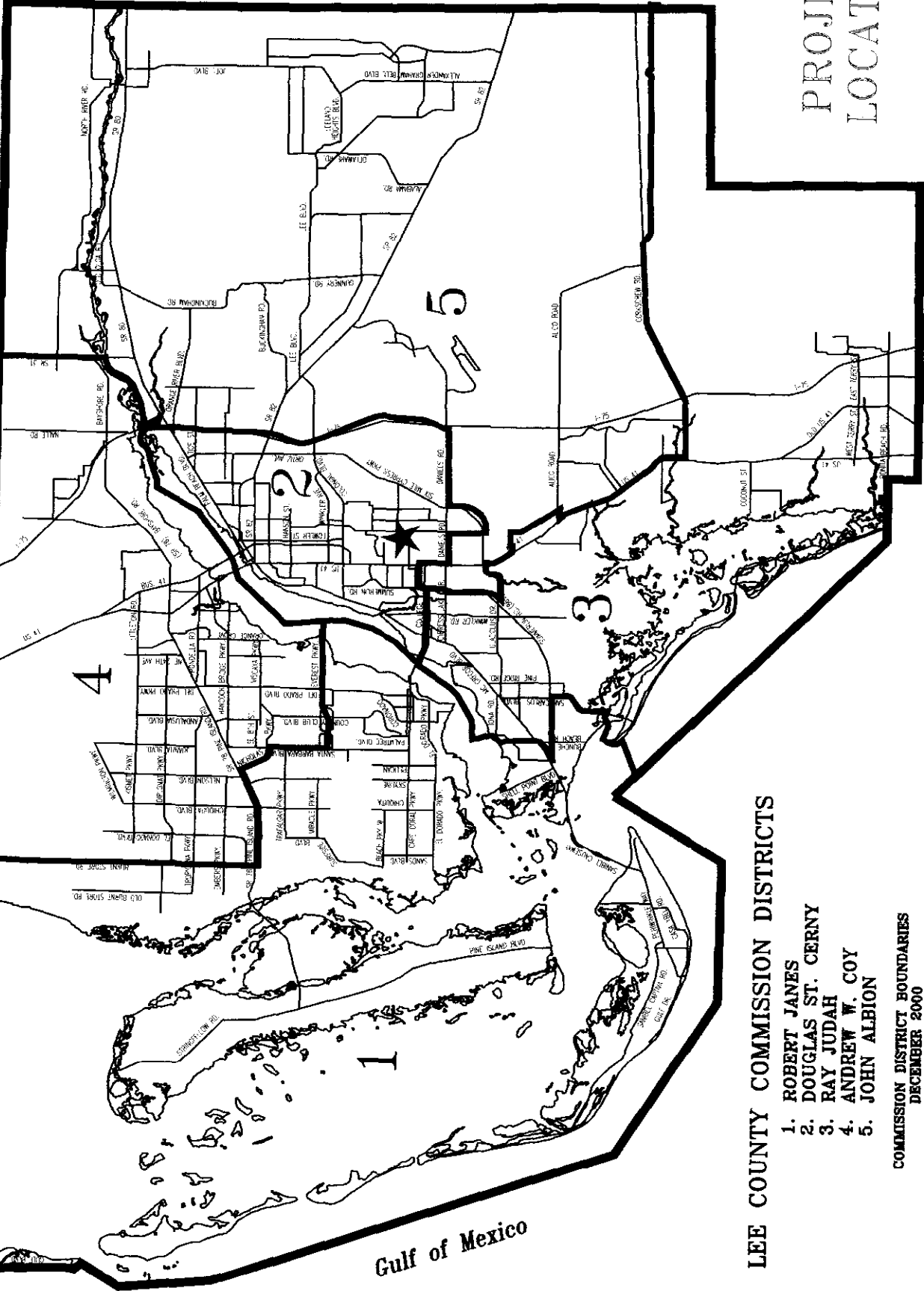
6/15/04

(Seal of Engineering Firm)

COPY

PROJECT
LOCATION

CRYSTAL METRO PYRAMID II
18-45-25-05-0000B.0020
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

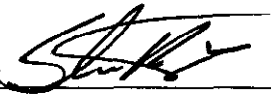
Gulf of Mexico

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water systems of CRYSTAL & METRO PYRAMID II to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

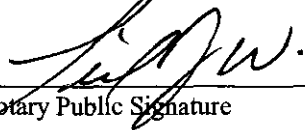
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

STEVEN R. GOBLE
(NAME OF OWNER/CONTRACTOR)

BY: 
(SIGNATURE OF OWNER/CONTRACTOR)

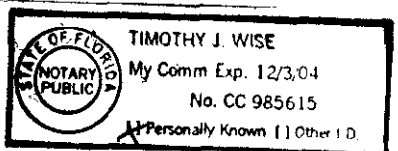
STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 21 st day of JUNE, 2004 by STEVEN R. GOBLE who is personally known to me - _____, and who did take an oath.



Notary Public Signature

TIMOTHY J. WISE
Printed Name of Notary Public



(Notary Seal & Commission Number)

COOPY
**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of twenty three thousand five hundred thirteen dollars and no cents(\$23,513.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to PYRAMID II JANITORIAL SUPPLIES & EQUIPMENT on the job of CRYSTAL & METRO PYRAMID II to the following described property:

CRYSTAL & METRO PYRAMID II
(Name of Development/Project)

water distribution system
(Facilities Constructed)

11440 METRO PARKWAY
(Location)

18-45-25-05-0000B.0020
(Strap # or Section, Township & Range)

(Please provide full name and location of development and a description of the utility system constructed).

Dated on: June 18, 2004

By: [Signature]
(Signature of Authorized Representative)

GULF COAST UNDERGROUND, INC.
(Name of Firm or Corporation)

By: STEVEN R. GOBLE
(Print Name of Authorized Representative)

3551 METRO PARKWAY
(Address of Firm or Corporation)

Title: PRESIDENT

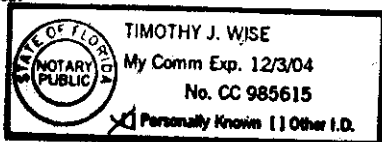
FT. MYERS, FL 33916-
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)274-9504 Ext.

Fax#: (239)274-9505

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 18 th day of JUNE, 2004 by STEVEN R. GOBLE who is personally known to me - _____, and who did take an oath.



(Notary Seal & Commission Number)

[Signature]
(Notary Public Signature)

TIMOTHY J. WISE
(Printed Name of Notary Public)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: CRYSTAL & METRO PYRAMID II

STRAP NUMBER: 18-45-25-05-0000B.0020

LOCATION: 12180 METRO PARKWAY

OWNER'S NAME: PYRAMID II JANITORIAL SUPPLIES & EQUIPMENT

OWNER'S ADDRESS: 11440 METRO PARKWAY

OWNER'S ADDRESS: FT. MYERS,FL 33912-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

| ITEM | SIZE | QUANTITY | UNIT | UNIT COST | TOTAL |
|---|----------|----------|------|------------|--------------------|
| TAPPING SLEEVE W/VALVE | 12"x8" | 1.0 | EA | \$4,300.00 | \$4,300.00 |
| CL-50 DIP | 8" | 9.6 | LF | \$25.00 | \$240.00 |
| HDPE SDR-11 | 8" | 88.0 | LF | \$50.00 | \$4,400.00 |
| HDPE SDR-11 CASING | 18" | 40.0 | LF | \$200.00 | \$8,000.00 |
| CL-50 DIP | 6" | 13.0 | LF | \$21.00 | \$273.00 |
| FIRE LINE UP TO AND INCL 1ST OS + Y VALVE | 6" | 1.0 | EA | \$800.00 | \$800.00 |
| FIRE HYDRANT ASSEMBLY | | 1.0 | EA | \$3,200.00 | \$3,200.00 |
| TAPPING SLEEVE W/VALVE | 12"x1.5" | 1.0 | EA | \$1,200.00 | \$1,200.00 |
| SINGLE WATER SERVICE/COMPLETE | 5/8" | 1.0 | EA | \$1,100.00 | \$1,100.00 |
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| TOTAL | | | | | \$23,513.00 |

(If more space is required, use additional forms(s).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X [Signature]
(Signature of Certifying Agent)

STEVEN R. GOBLE PRESIDENT
(Name & Title of Certifying Agent)

GULF COAST UNDERGROUND
(Name of Firm or Corporation)

3551 METRO PARKWAY
(Address of Firm or Corporation)

FT. MYERS, FL 33916 -

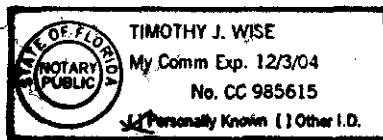
STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 18 th day of June, 2004 by STEVEN R. GOBLE who is personally known to me - _____, and who did take an oath.

[Signature]
Notary Public Signature

TIMOTHY J. WISE
Printed Name of Notary Public

CC985615
Notary Commission Number



(NOTARY SEAL)