

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20040861-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of the water distribution and gravity collection systems serving *Bella Terra, Phases 3B-1 and 3B-2*. This is a Developer-contributed asset project located on the south side of Corkscrew Road approximately one mile east of Wildcat Run.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to these phases of the proposed residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of these phases of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10  
**COMMISSION DISTRICT #:** 3

C10N

**3. MEETING DATE:**

07-27-2004

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE
  - ORDINANCE
  - ADMIN. CODE
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz P.E., Utilities Director

DATE: 7/1/04

**7. BACKGROUND:**

The Letter of Intent has been received.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 These phases of the project includes constructing approximately 10,002 feet of 8" diameter water main; 17 fire hydrants; 9,440 feet of 8" diameter gravity main; 57 manholes; 419 feet of 8" diameter force main; 3,487 feet of 6" diameter force main; 2,519 feet of 4" diameter force main and 2 lift stations.  
 The approval to construct for this project is for the on-site water and sewer systems for these phases only. The on-site systems will be permitted as dry lines and will not be placed into service until the off-site sewage force main is constructed and placed into service.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 29    TOWNSHIP 46S    RANGE 26E    DISTRICT # 3    COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES <i>CPM 7/17/04</i>				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>7.7.04</u>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <u>7-1</u>	<i>S. J. Smith</i> Date: <u>7/17/04</u>	<i>F. M.</i> <u>7/17/04</u>	<i>AS</i> <u>7/17/04</u>	<i>OR</i> <u>7/17/04</u>	<i>MS</i> <u>7/17/04</u>	<i>J. Lavender</i> Date: <u>7.7.04</u>

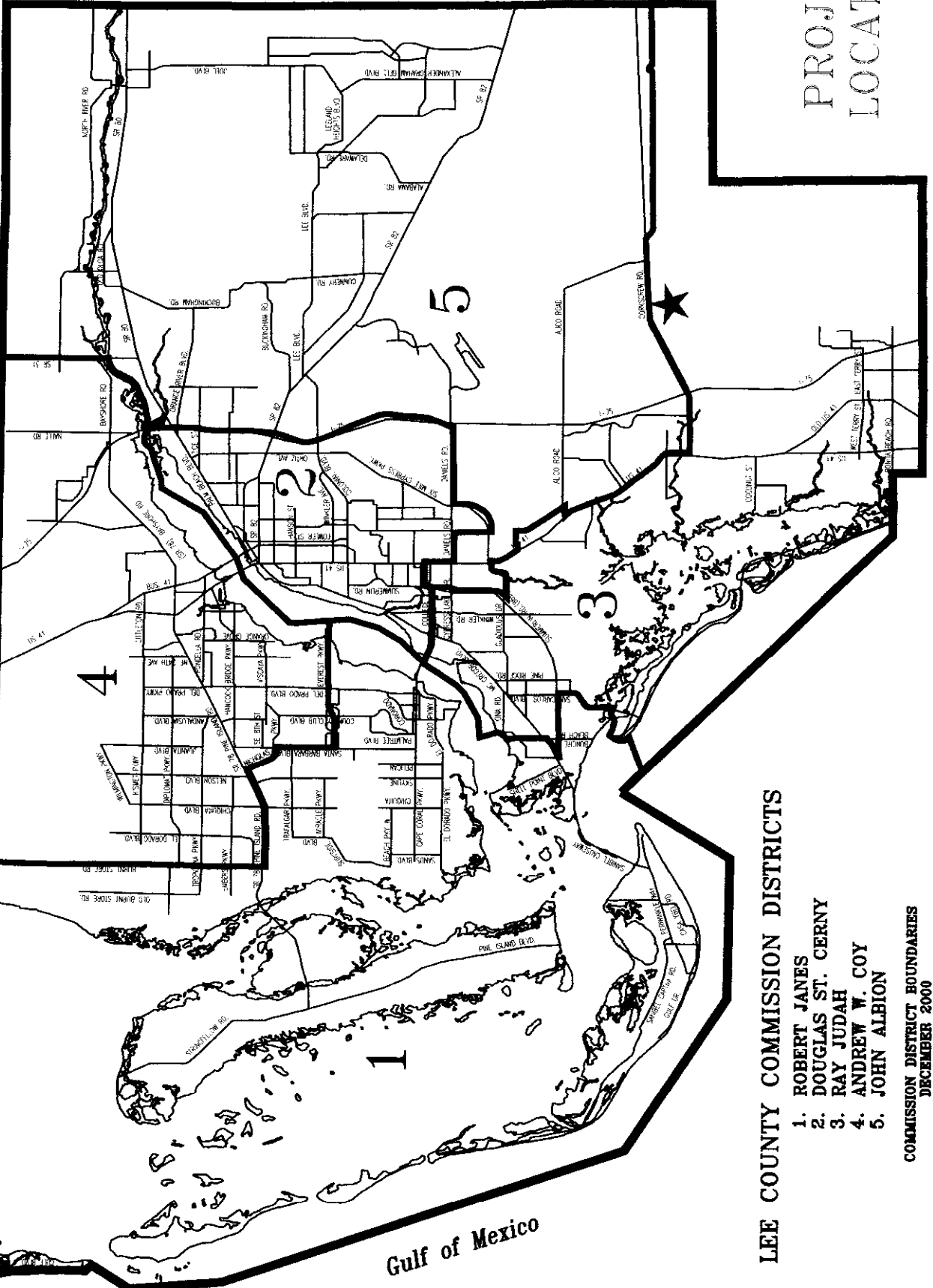
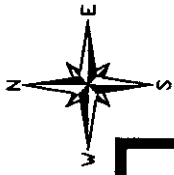
**10. COMMISSION ACTION:**

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER

Rec. by \_\_\_\_\_  
 Date: 7/17/04  
 Time: 1:20 pm  
 Forwarded to: \_\_\_\_\_  
*Admin. Utility*

RECEIVED BY  
 COUNTY ADMIN:  
7/17/04  
3:20 pm SCJ  
 COUNTY ADMIN  
 FORWARDED TO: PL  
7/17/04  
7:30 AM

**BELLA TERRA - PHASES 3B-1 & 3B-2  
 29-46-26-00-00001.0000 & 29-46-26-00-01001.0000  
 COMMISSION DISTRICT # 3 - RAY JUDAH**



**PROJECT  
 LOCATION**

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico