

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040871-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and gravity main extension serving *Lakes Regional Library*. This is a Lee County Department of Construction and Design contributed asset and the project is located on the northwest corner of Gladiolus Drive and Bass Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this proposed library.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

CIOR

3. MEETING DATE:

07-27-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 7/8/04

7. BACKGROUND:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 150± feet of 10" diameter water main; 2 fire hydrants; one 6" diameter fire line, 466± feet of 8" diameter gravity main and 2 manholes.

50 % of the connection fees have been paid.

Project Location Map—copy attached.

No funds required.

SECTION 33 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>7-8-04</u>	N/A Date: _____	N/A Date: _____	<i>P.O.</i> T. Osterhout Date: <u>7-8</u>	<i>S. Lavender</i> Date: <u>7/12/04</u>	<i>PM</i> <u>7/12/04</u>	<i>10/11/04</i> <u>7/12/04</u>	<i>or the slot</i>	<i>7/12/04</i>	<i>J. Lavender</i> Date: <u>7-9-04</u>

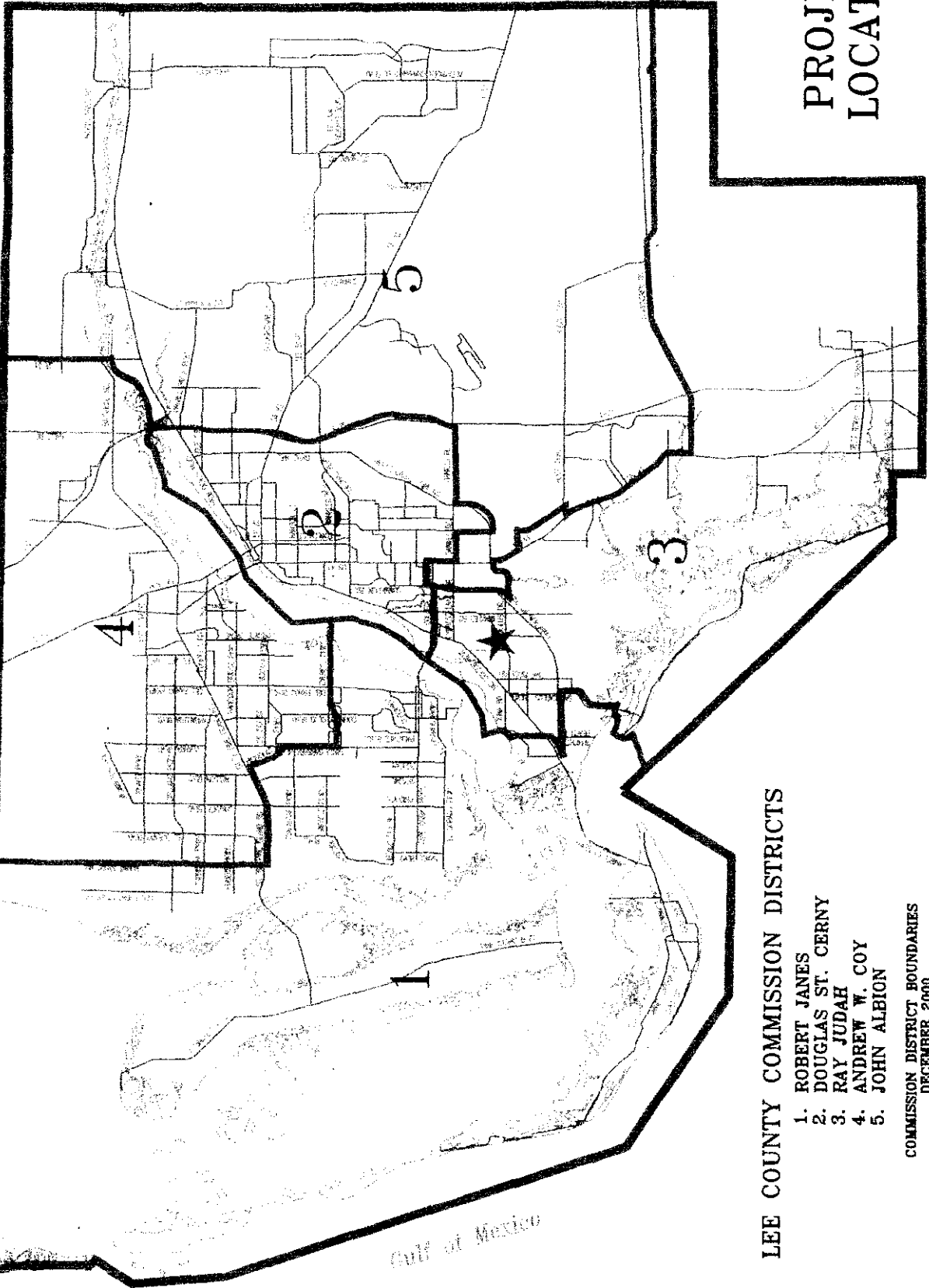
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 7/9/04
 Time: 2:00 PM
 Forwarded To:
Admin. Services

RECEIVED BY
 COUNTY ADMIN: JM
7/12/04
10:00 am
 COUNTY ADMIN
 FORWARDED TO: JM
7-13-04
7:30 AM

LAKES REGIONAL LIBRARY
33-45-24-00-00001.0010
COMMISSION DISTRICT #3 - JUDAH



PROJECT LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

LAKES REGIONAL LIBRARY

COMMISSION DISTRICT #3 - JUDAH

CASA MAR CIR

WINDSOR GARDENS LN
LENOX GARDENS LN
EATON GARDENS LN

SUBJECT PARCEL

00001
0010

BASS RD

GEADOLAS DR SR 8657

33-45-24-00-00001.0010

15290 BASS RD

