

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040872-UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:**

Approve construction of a water main and force main extension, serving *Middle School JJ*. This is a Lee County School Board contributed asset and the project is located on the west side of Bass Road south of Summerlin Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed middle school.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10  
COMMISSION DISTRICT #: 3

C10S

3. MEETING DATE:

07-27-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 7/8/04

7. BACKGROUND:

The Letter of Intent has been received.  
No review required is required from educational or educational related facilities.  
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
This project consist of 4,260 LF ± of 10" diameter water main; 20 LF ± of 8" diameter water main; 180 LF ± of 6" diameter water main; one 6" diameter master meter assembly and 4 fire hydrants.  
The School Board will own the wastewater collection system and lift station  
No connection fees are required from educational or educational related facilities.  
Project Location Map---copy attached.  
No funds required.

SECTION 04 TOWNSHIP 46S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 7-9-04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 7-8	<i>S. [Signature]</i> Date: 7/12/04	OA <i>[Signature]</i>	OM <i>[Signature]</i>	Risk 7/12/04	GC <i>[Signature]</i>	<i>J. Lavender</i> Date: 7-9-04

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 7/9/04  
Time: 2:00 PM  
Forwarded To:  
Admin  
7/12/04

RECEIVED BY  
COUNTY ADMIN:  
7/12/04  
10:00am SLT  
COUNTY ADMIN  
FORWARDED TO:  
7-13-04  
7:36

