

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040873-UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:**

Approve construction of a water and sewage force main extension, serving *Plantation High School FFF*. This is a Lee County School Board contributed asset and the project is located on the west side of Plantation Road approximately 2,700 ft south of Daniels Parkway.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed high school.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10  
COMMISSION DISTRICT #: 2

*C IOT*

3. MEETING DATE:

*07-27-2004*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE \_\_\_\_\_
- ORDINANCE \_\_\_\_\_
- ADMIN. CODE \_\_\_\_\_
- OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, E. Utilities Director
- DATE: 7/8/04

7. BACKGROUND:

The Letter of Intent has been received.  
No review fees are required from educational or educational related facilities.  
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
This project consist of 1,467 LF ± of 10" diameter water main; 25 LF ± of 6" diameter water main; one 6" diameter master meter assembly; 2 fire hydrants; 2,561 ± feet of 6" diameter force main; 55 ± feet of 4" diameter force main with all related fittings.  
The School Board will own the on-site wastewater collection system and lift station.  
No connection fees are required from educational or educational related facilities.  
Project Location Map---copy attached.  
No funds required.

SECTION 30 TOWNSHIP 45S RANGE 25E DISTRICT # 2 COMMISSIONER ST. CERNY

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES <i>Appm 7/17/04</i>				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>7-9-04</i>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <i>7-8</i>	<i>S. Lavender</i> Date: <i>7/12/04</i>	<i>P. Hill</i> Date: <i>7/12/04</i>	<i>W. Hill</i> Date: <i>7/14/04</i>	<i>W.</i> Date: <i>7/12/04</i>	<i>P.S.</i> Date: <i>7/12/04</i>	<i>J. Lavender</i> Date: <i>7-9-04</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

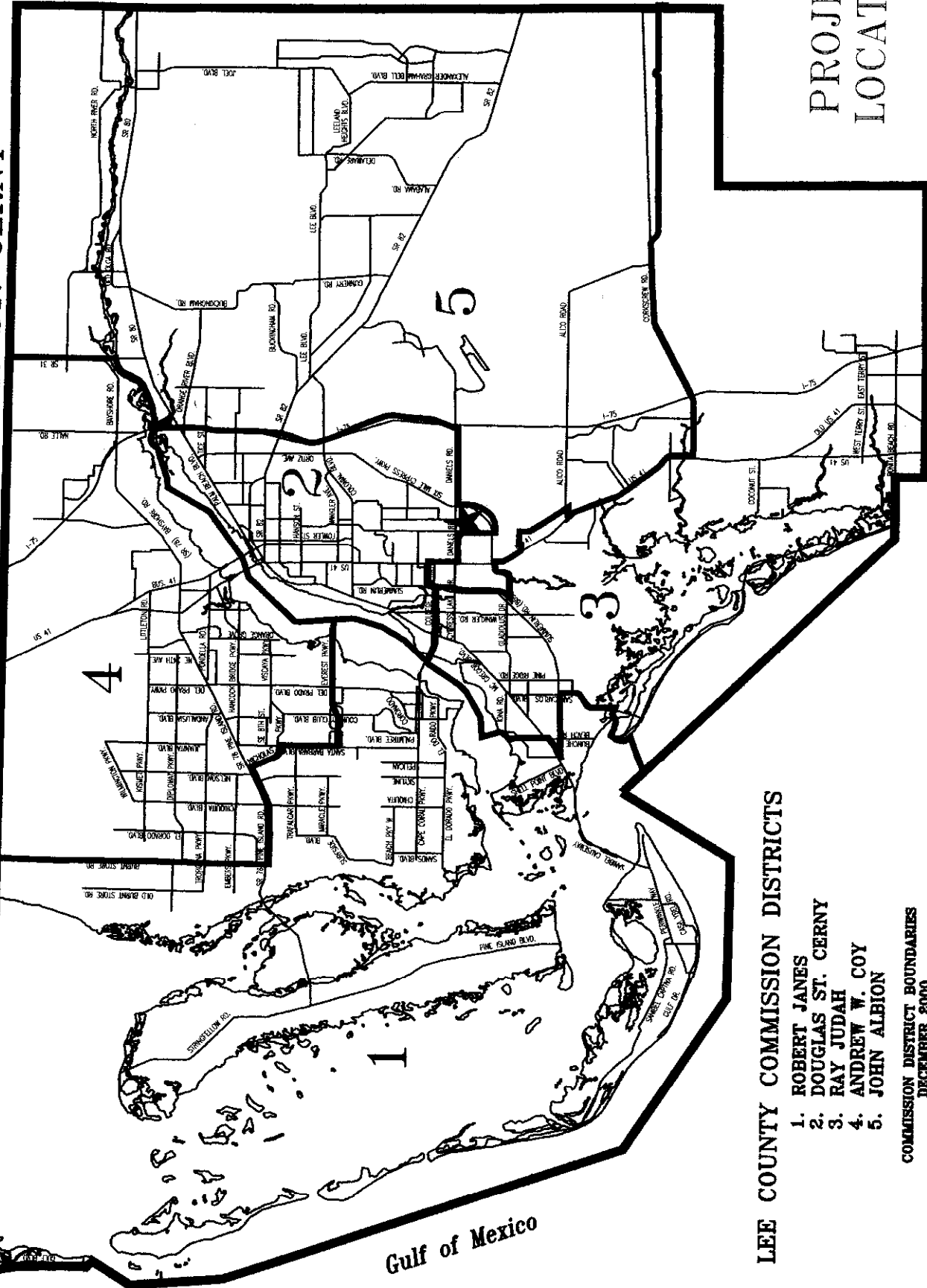
Rec. by CoAtty  
Date: *7/9/04*  
Time: *2:50 PM*  
Forwarded to:  
*Admin 7/12/04 9:30*

RECEIVED BY  
COUNTY ADMIN: *PL*  
*7/12/04*  
*10:00 am SLT*  
COUNTY ADMIN  
FORWARDED TO: *PL*  
*7-13-04*  
*T. D. A.*

COPY

# PROJECT LOCATION

PLANTATION HIGH SCHOOL FFF  
30-45-25-00-00002.1000  
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



## LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico