

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040874 -UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation of a water distribution system and one (1) 4" diameter fire line serving *HERITAGE POINTE - PHASES 2A, 7 & 8*. This is a Developer contributed asset project located along Pine Ridge Road, approximately 2,000' North of Summerlin Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the multi-family residential development.

WHAT ACTION ACCOMPLISHES:

Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

C10C

3. MEETING DATE: 08-03-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County - Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz, P.E., Utilities Director
 DATE: 7/15/04



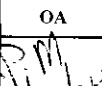
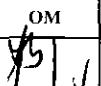
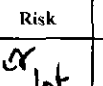
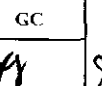

7. BACKGROUND:

The Board granted permission to construct on 08/05/03, Blue Sheet #20030825.
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.
 Satisfactory pressure and bacteriological testing of the water system has been completed.
 Record Drawings have been provided.
 Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.
 Warranty has been provided---copy attached.
 Waiver of lien has been provided---copy attached.
 Certification of Contributory Assets has been provided---copy attached.
 100% of the connection fees have been paid.
 The gravity collection system for these phases of the project were constructed and accepted during Phases 1A & 1B.
 No funds required.

SECTION 05 TOWNSHIP 46S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: 7-19-04	N/A Date:	N/A Date:	N.O. T. Osterhout Date: 7-15	 Date:	 7/20/04	 7/21/04	 7/21/04	 7/20/04	 J. Lavender Date: 7-19-04

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 7/20/04
 Time: 3:20 PM
 Forwarded To:
 Admin. 7/20/04
 11:20 AM

RECEIVED BY
 COUNTY ADMIN: JM
 7/20/04
 4:25 PM
 COUNTY ADMIN
 FORWARDED TO: JM
 7-22-04
 11 AM

COPY

11.4

LETTER OF COMPLETION

DATE: 12/18/2003

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and sanitary sewer system(s) located in
Heritage Pointe - Phases 2A, 7 & 8
(Name of Development)

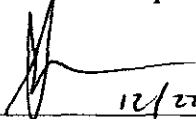
were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure Test(s) - Water Main { supplied with Phases 1A and 1B certifications;
Low pressure test of sanitary sewer main. { previously submitted
Television of sanitary sewer main. { previously submitted. }

Very truly yours,

Samuel Marshall Banks Engineering, Inc.
(Owner or Name of Corporation)


12/22/03

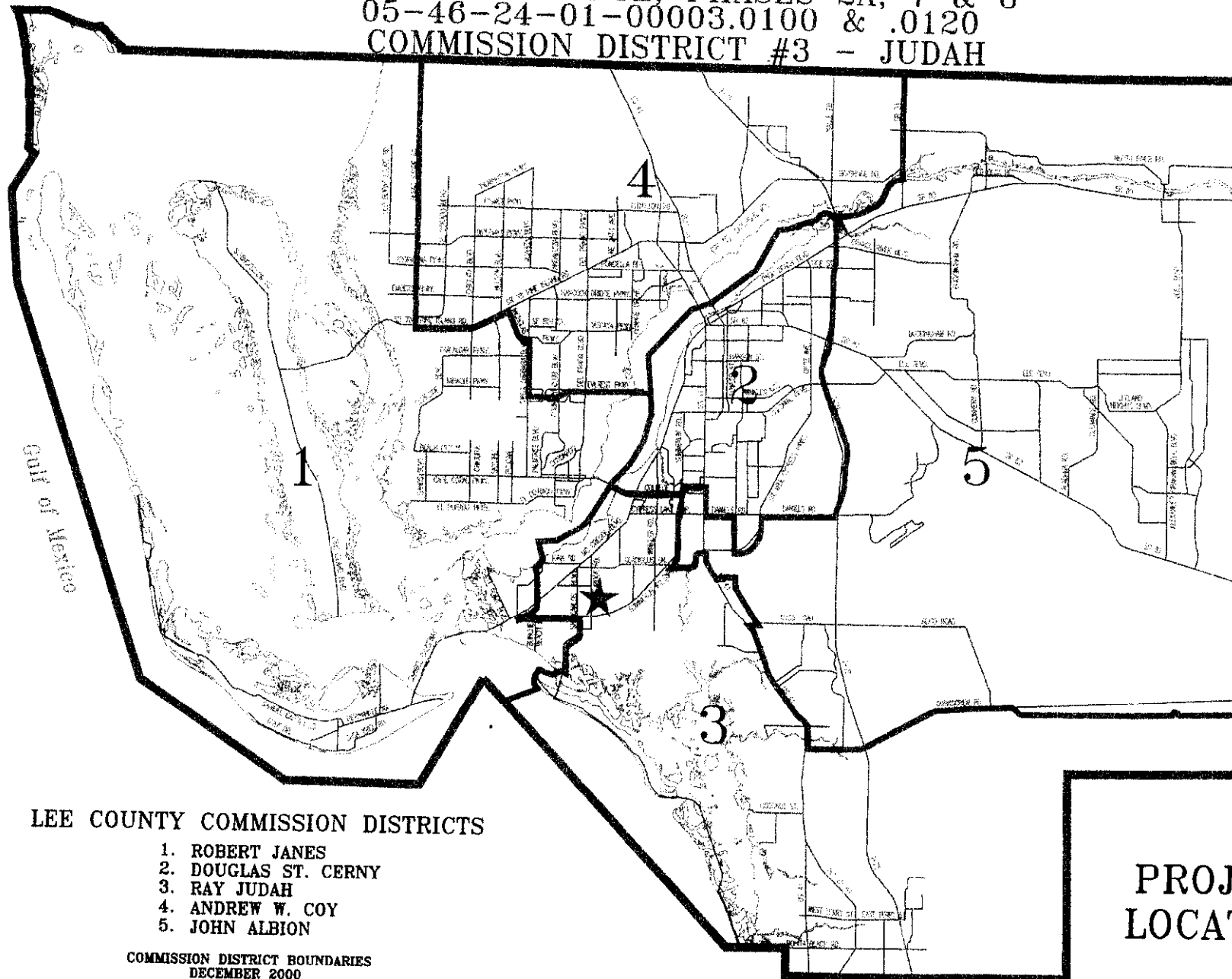
(Signature)

Project Manager
(Title)

(Seal of Engineering Firm)



HERITAGE POINTE, PHASES 2A, 7 & 8
05-46-24-01-00003.0100 & .0120
COMMISSION DISTRICT #3 - JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

Academy

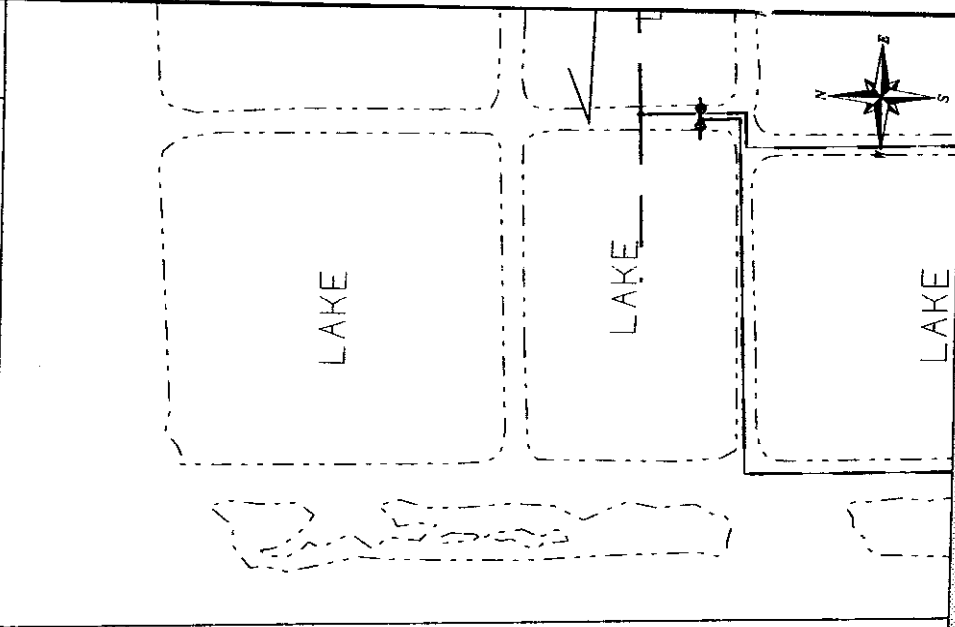
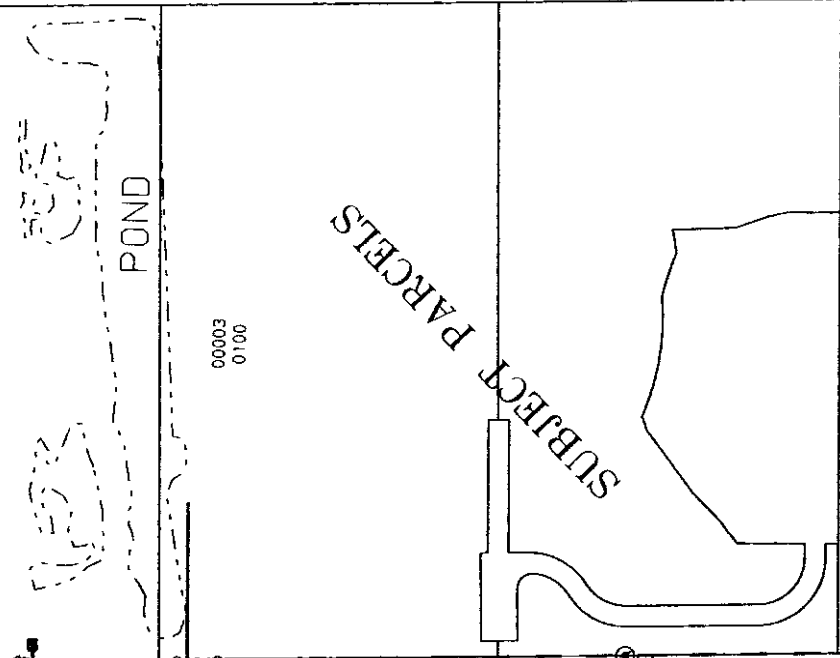
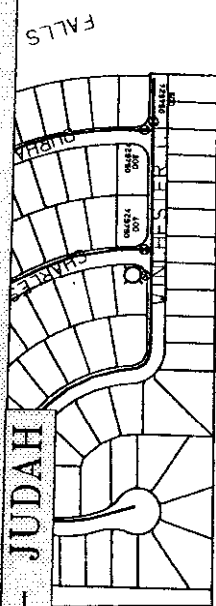
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HERITAGE POINTE - PHASES 2A 7 & 8

COMMISSION DISTRICT #3 - JUDAH

05-46-24-01-00003.0100 & .0120 16541 PINE RIDGE RD

DELRAND AV
YORKSHIRE AV
DAN ST AV
TRICIA LN



COPY

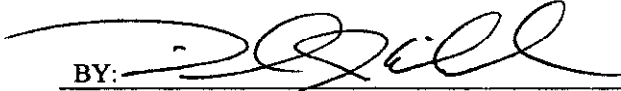
WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of Heritage Pointe - Phases 2A, 7 & 8 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Mitchell & Stark Const. Co., Inc.

(NAME OF OWNER/CONTRACTOR)

BY: 

(SIGNATURE OF OWNER/CONTRACTOR)

DANIEL J. MIKELSON
PROJECT MANAGER

STATE OF FL)

COUNTY OF Lee) SS:

The foregoing instrument was signed and acknowledged before me this 23rd day of Dec, 2003 by Daniel J. Mikkelsen who has produced the following as identification - _____, and who did take an oath. Personally known to me


Notary Public Signature

Mary C. Gagnon
Printed Name of Notary Public



Mary C Gagnon
My Commission DD087084
Expires January 27, 2008

(Notary Seal & Commission Number)



COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Thirty five thousand seven hundred twenty-six dollars & 14/100 (\$35,726.14) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to U.S. Home Corporation, on the job of U.S. Home Corporation to the following described property:

<u>Heritage Pointe - Phases 2A, 7 & 8</u> (Name of Development/Project)	<u>water distribution system</u> (Facilities Constructed)
<u>Lake Circle Drive; Fort Myers, FL 33912</u> (Location) (Please provide full name and location of development and a description of the utility system constructed).	<u>0546240100003.0100 & .0120</u> (Strap # or Section, Township & Range)

Dated on: June 21, 2004

By: <u>[Signature]</u> (Signature of Authorized Representative)	<u>Mitchell & Stark Const. Co., Inc.</u> (Name of Firm or Corporation)
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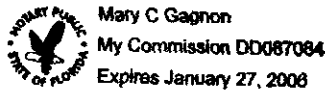
By: <u>Daniel J. Mikelson</u> (Print Name of Authorized Representative)	<u>6001 Shirley Street</u> (Address of Firm or Corporation)
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Phone #: <u>(239)597-2165 Ext.</u>	<u>Naples, FL 34109-</u> (City, State & Zip Of Firm Or Corporation)
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Fax#: (239)566-7865

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 21 st day of JUNE, 2004 by Daniel J. Mikelson who has produced the following as identification - , and who did take an oath. who is personally known to me.



(Notary Seal & Commission Number)

Mary C. Gagnon
(Notary Public Signature)

Mary C. Gagnon
(Printed Name of Notary Public)



COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Heritage Pointe - Phases 2A, 7 & 8

STRAP NUMBER: 05-46-24-01-00003.0100 and 05-46-24-01-00003.0120

LOCATION: Lake Circle Drive; Fort Myers, FL 33912

OWNER'S NAME: U.S. Home Corporation (on behalf of CMC Enterprises of SW FL)

OWNER'S ADDRESS: 10481 Six Mile Cypress Parkway

OWNER'S ADDRESS: Fort Myers, FL 33912-

TYPE UTILITY SYSTEM: WATER
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
GATE VALVE	10"	3.0	EA	\$1,400.00	\$4,200.00
FIRE HYDRANT ASSEMBLY	6"	3.0	EA	\$2,490.00	\$7,470.00
SINGLE WATER SERVICE/COMPLETE	2"	1.0	EA	\$618.00	\$618.00
SINGLE WATER SERVICE/COMPLETE	3"	1.0	EA	\$2,270.00	\$2,270.00
PVC C-900 DR-18	6"	25.9	LF	\$13.77	\$356.64
PVC C-900 DR-18	10"	484.9	LF	\$14.50	\$7,031.05
CL-50 DIP	10"	77.2	LF	\$21.50	\$1,659.80
PVC C-900 DR-18	8"	159.1	LF	\$14.15	\$2,251.27
CL-50 DIP	8"	217.5	LF	\$18.25	\$3,969.38
GATE VALVE	8"	1.0	EA	\$1,250.00	\$1,250.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	4"	1.0	EA	\$4,650.00	\$4,650.00
TOTAL					\$35,726.14

(If more space is required, use additional forms(s).)



LEE COUNTY
NORTHWEST FLORIDA
Contractor's Certification of Contributory Assets - Form (April 2003)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *[Signature]*

(Signature of Certifying Agent)

Daniel J. Mikelson, Project Manager

(Name & Title of Certifying Agent)

Mitchell & Stark Const. Co., Inc.

(Name of Firm or Corporation)

6001 Shirley Street

(Address of Firm or Corporation)

Naples, FL 34109 -

STATE OF FL)

) SS:

COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 21st day of JUNE, 2004 by Daniel J. Mikelson who has produced the following as identification - _____, and who did take an oath. who is personally known to me

[Signature]
Notary Public Signature

Mary C. Gagnon
Printed Name of Notary Public

DD087084
Notary Commission Number



Mary C Gagnon
My Commission DD087084
Expires January 27, 2008

(NOTARY SEAL)

