

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040908 -UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution as a donation of a water main extension and two (2) fire hydrants serving *Route 80 Storage Facility*. This is a Developer Contributed asset project located on the south side of State Road 80 approximately 1/2 mile west of State Road 31.

WHY ACTION IS NECESSARY:

To provide potable water service and, fire protection to this commercial facility.

WHAT ACTION ACCOMPLISHES:

Places the water main and fire hydrants into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

C10B

3. MEETING DATE:

08-10-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 7/22/04

7. BACKGROUND:

The Board granted permission to construct on June 3, 2003, Blue Sheet #20030563-UTL. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. 100% of the water connection/capacity fees have been paid. Sanitary sewer service is provided via an on-site septic system.

SECTION 36 TOWNSHIP 43S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>7-22-04</u>	N/A Date:	N/A Date:	<u>P.O.</u> T. Osterhout Date: <u>7-22</u>	<i>[Signature]</i> Date:	<i>[Signature]</i> <u>7/23/04</u>	<i>[Signature]</i> <u>7/24/04</u>	<i>[Signature]</i> <u>7/24/04</u>	<i>[Signature]</i> <u>7/23/04</u>	<i>J. Lavender</i> Date: <u>7-22-04</u>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 7/23/04
 Time: 10 AM
 Forwarded To:
 Admin
7/23/04 3:30

RECEIVED BY
 COUNTY ADMIN: PM
7/23/04
264002567
 COUNTY ADMIN
 FORWARDED TO:
7/26/04
230

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Roue 80 Storage Company, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (water main relocation) serving **"ROUTE 80 STORAGE FACILITY"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$70,744.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY



LETTER OF COMPLETION

DATE: 5/25/04

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in _____

ROUTE 80 STORAGE FACILITY

(Name of Development)

were designed by me and have been constructed in conformance with:

- the approved plans
- the revised plans, attached

and:

- the approved specifications
- the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: PRESSURE TEST,
FINAL INSPECTION

Very truly yours,

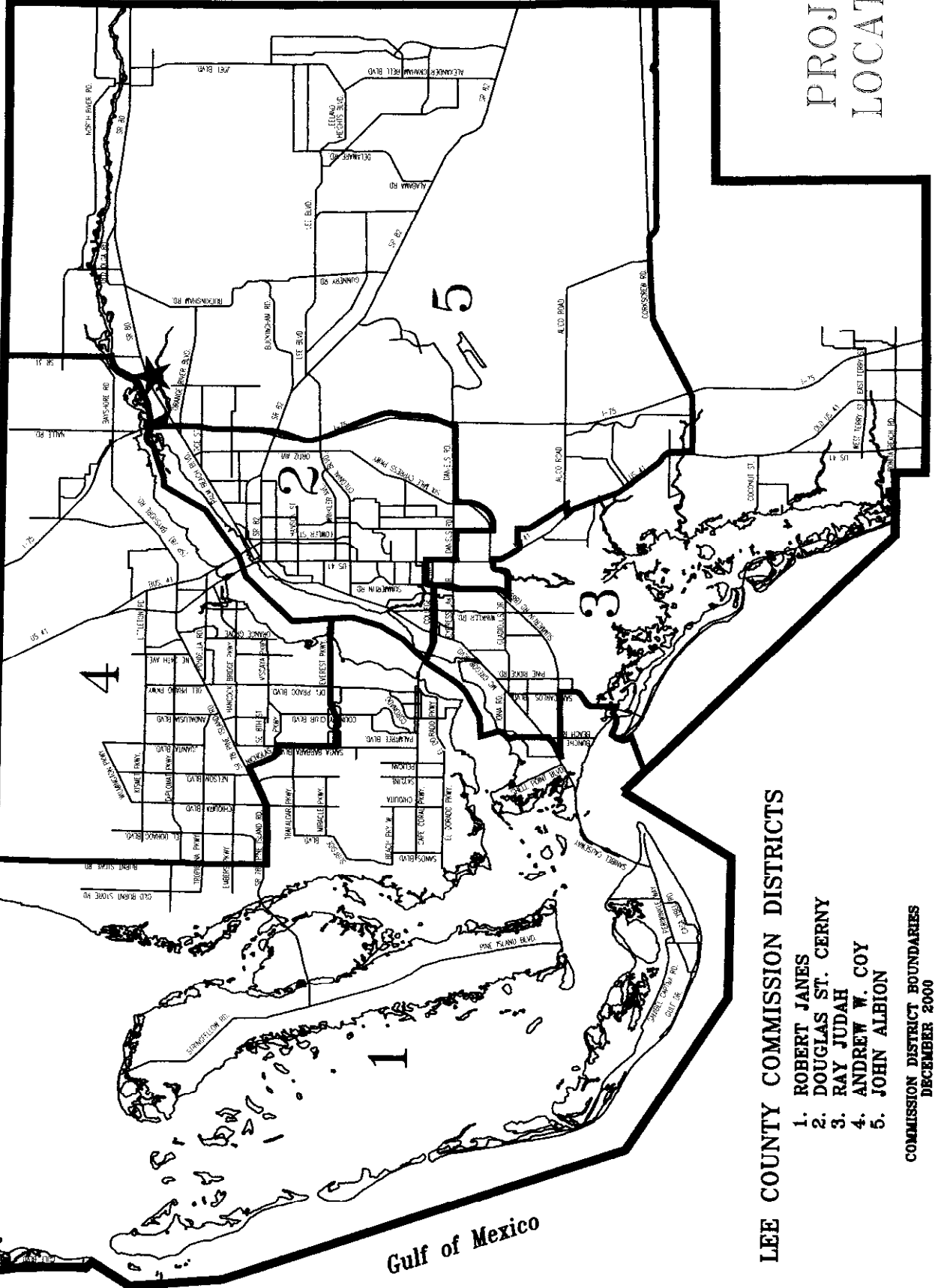
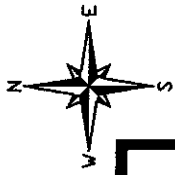
SOUTHWEST ENGINEERING
(Owner or Name of Corporation)

Manuel Garcia
(Signature) 5/25/04

PRINCIPAL
(Title)

SEAL OF ENGINEERING FIRM

**ROUTE 80 STORAGE FACILITY
36-43-25-00-00012.0010
COMMISSION DISTRICT # 5 - JOHN ALBION**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water of State Road 80 Self Storage to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

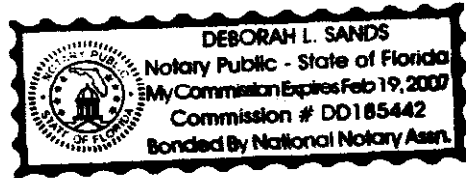
Bateman Contracting
(Name of Owner/Contractor)

BY: [Signature]
(Signature of Owner/Contractor)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 14 th day of MAY, 2004 by Richard L Jackson who has produced the following as identification - FL DL , and who did not take an oath.

Deborah L. Sands
Notary Public Signature
Deborah L. Sands
Printed Name of Notary Public



(Notary Seal & Commission Number)

COPY

WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Seventy Thousand Seven Hundred Forty-four (\$70,744.00) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to State Road 80 Self Storage on the job of Route 80 Storage Company to the following described property:

State Road 80 Self Storage
(Name of Development/Project)

11351 Palm Beach Blvd
(Location)

water distribution system
(Facilities Constructed)

36-43-25-00-00012.0010
(Strap # or Section, Township & Range)

Dated on: July 15, 2004

By: 
(Signature of Authorized Representative)

By: Lisa Hitchcock
(Print Name of Authorized Representative)

Title: Vice President

Phone #: (239)482-4826 Ext.

Bateman Contracting
(Name of Firm or Corporation)

15531 Catalpa Cove Drive
(Address of Firm or Corporation)

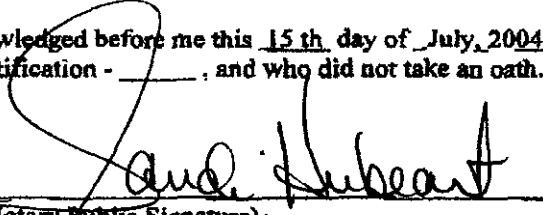
Fort Myers, FL 33908-
(City, State & Zip Of Firm Or Corporation)

Fax#: (239)482-8177


STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 15 th day of July, 2004 by Lisa Hitchcock who has produced the following as identification - _____, and who did not take an oath.

(Notary Seal & Commission Number)


(Notary Public Signature)

Sandi Hubeart
(Printed Name of Notary Public)

 LEE COUNTY

 Sandi Hubeart
Commission # DD291698
Expires February 17, 2008
Denoted Troy Palm - Insurance, Inc. 800-365-7018

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Route 80 Storage Facility

STRAP NUMBER: 36-43-25-00-00012.0010

LOCATION: 11351 Palm Beach Blvd

OWNER'S NAME: Route 80 Storage Company

OWNER'S ADDRESS: 5739 Corporate Circle

OWNER'S ADDRESS: Fort Myers, FL 33905-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18	10"	1,361.0	LF	\$25.00	\$34,025.00
CL-50 DIP	10"	163.0	LF	\$28.00	\$4,564.00
HDPE SDR-11	10"	32.0	LF	\$30.00	\$640.00
HDPE SDR-11 CASING	18"	32.0	LF	\$100.00	\$3,200.00
TAPPING SLEEVE W/VALVE	10"x10"	1.0	EA	\$3,200.00	\$3,200.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	6"	1.0	LS	\$2,200.00	\$2,200.00
GATE VALVE	10"	7.0	EA	\$1,150.00	\$8,050.00
FIRE HYDRANT ASSEMBLY		3.0	EA	\$2,800.00	\$8,400.00
SINGLE WATER SERVICE/COMPLETE	1"	1.0	EA	\$1,465.00	\$1,465.00
ASSORTED FITTINGS	10"	1.0	LS	\$5,000.00	\$5,000.00
TOTAL					\$70,744.00

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *Lisa Hitchcock*
(Signature of Certifying Agent)

Lisa Hitchcock, Vice President
(Name & Title of Certifying Agent)

Bateman Contracting
(Name of Firm or Corporation)

15531 Catalpa Cove Drive
(Address of Firm or Corporation)

Fort Myers, FL 33908 -

STATE OF Fla)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 15 th day of July, 2004 by Lisa Hitchcock who has produced the following as identification - _____, and who did not take an oath.

Sandi Hubeart
Notary Public Signature

Sandi Hubeart
Printed Name of Notary Public

DD291698
Notary Commission Number



(NOTARY SEAL)