

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20040987 -UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve final acceptance, by Resolution, and recording of one Utility Easement as a donation of a 6" diameter fire line and a force main serving *Wolfson Daycare at Paddle Creek*. This is a Developer Contributed asset project located on the northeast corner of Gladiolus Drive and Bass Road.

**WHY ACTION IS NECESSARY:**

To provide fire protection and sanitary sewer service to the recently constructed daycare facility.

**WHAT ACTION ACCOMPLISHES:**

Places the fire line and force main into operation and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 3**

*C10C*

**3. MEETING DATE:**

*08-24-2004*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res., Easement \_\_\_\_\_

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

DATE: *8/5/04*

**7. BACKGROUND:**

Fire lines and single wastewater service connections do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.  
 Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided—copy attached.  
 Project Location Map—copy attached.  
 Warranty has been provided—copy attached.  
 Waiver of Lien has been provided—copy attached.  
 Certification of Contributed Assets has been provided—copy attached.  
 100% connection/capacity fees have been paid.  
 Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Bass Road.  
 Funds are available for Easement recording fees in Account # OD5360748700.504930.

SECTION 34 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>8-6-04</i>	N/A Date:	N/A Date:	<i>T.O.C.</i> T. Osterhout Date: <i>8-5</i>	<i>[Signature]</i> S. Covert Date: <i>8/9/04</i>	<i>[Signature]</i> Date: <i>8/9/04</i>	<i>[Signature]</i> Date: <i>8/10/04</i>	<i>[Signature]</i> Date: <i>8/10/04</i>	<i>[Signature]</i> Date: <i>8/9/04</i>	<i>[Signature]</i> Date: <i>8-6-04</i>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
 Date: *8/9/04*  
 Time: *11:20*  
 Forwarded To:  
*Rm. n 8/10/04*  
*1:15*

*PM*  
*8/9/04*  
*2:30 pm.*  
*8/11/04*  
*11:00 am*

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Princeton Academy Realty, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line) and sewer facilities (force main) serving **"WOLFSON DAYCARE AT PADDLE CREEK"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$9,535.50** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Andrew Coy: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 7/12/2004

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water distribution, sanitary sewer and reuse system** located in  
**Wolfson Daycare @ Paddle Creek**  
(Name of Development)

was designed by me and has been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Bacteriological Test and Pressure Test(s) - Water Main**

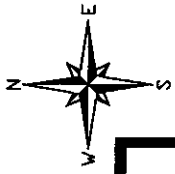
Very truly yours,  
David Douglas, P.E.  
(Owner or Name of Corporation)

\_\_\_\_\_  
(Signature)

Vice President  
(Title)

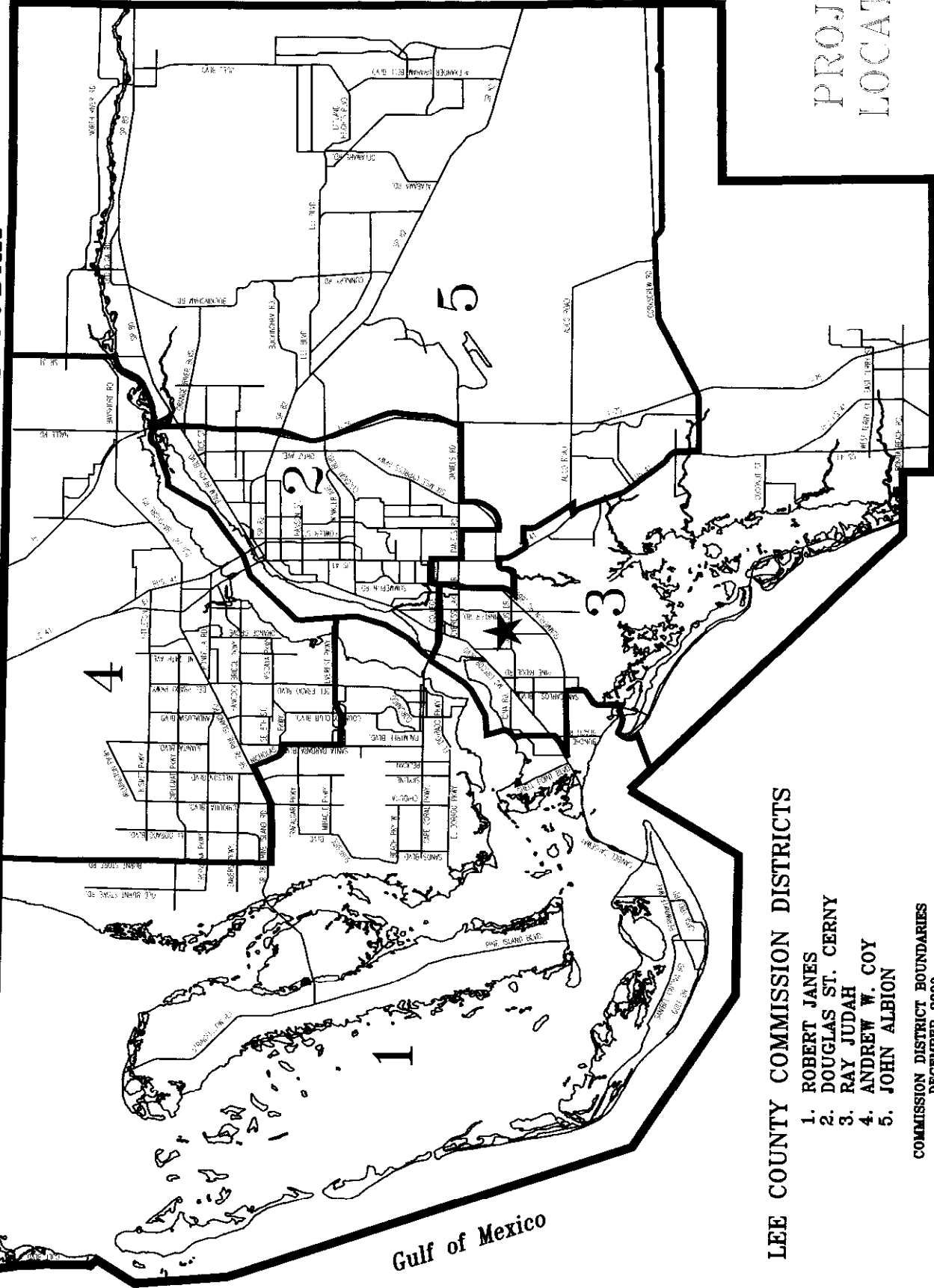
(Seal of Engineering Firm)

**WOLFSON DAYCARE AT PADDLE CREEK**  
**34-45-24-00-00001.0040**  
**COMMISSION DISTRICT # 3 - RAY JUDAH**



COPY

PROJECT  
LOCATION



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water, sewer and effluent reuse of Wolfson Daycare at Paddle Creek to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

B.J. Enterprises, Inc.  
(Name of Owner/Contractor)

BY: *Michael Sappah*  
(Signature of Owner/Contractor)

STATE OF FL )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 29<sup>th</sup> day of JUNE, 2004 by Michael Sappah who is personally known to me - \_\_\_\_\_, and who did not take an oath.

*Bruce Monnier*  
Notary Public Signature

Bruce Monnier  
Printed Name of Notary Public



BRUCE MONNIER  
MY COMMISSION # DD 277360  
EXPIRES: December 25, 2007  
Bonded Thru Budget Notary Services

(Notary Seal & Commission Number)



**CERTIFICATION OF CONTRIBUTORY ASSETS**

**PROJECT NAME:** Wolfson Daycare at Paddle Creek

**STRAP NUMBER:** 34-45-24-00-00001.0040

**LOCATION:** 8950 Gladiolus Drive, Fort Myers, Fl 33908

**OWNER'S NAME:** (as shown on Deed) Princeton Academy Realty, LLC

**OWNER'S ADDRESS:** 11545 Osprey Landing Way

**OWNER'S ADDRESS:** Fort Myers ,Fl 33908-

**TYPE UTILITY SYSTEM:** POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

<b>ITEM</b>	<b>SIZE</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
SINGLE WATER SERVICE/COMPLETE	1.5"	1.0		\$925.00	\$925.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	6"	1.0		\$4,775.00	\$4,775.00
<b>TOTAL</b>					<b>\$5,700.00</b>

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah  
(Signature of Certifying Agent)

Michael Sappah, President  
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.  
(Name of Firm or Corporation)

8102 Grady Dr.  
(Address of Firm or Corporation)

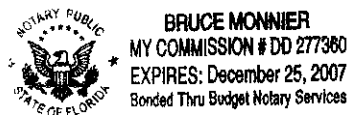
N. Ft. Myers, FL 33917 -

STATE OF FL )  
                  ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 29<sup>th</sup> day of June, 2004 by Michael Sappah who is personally known to me - \_\_\_\_\_, and who did not take an oath.

[Signature]  
Notary Public Signature

Bruce Monnier  
Printed Name of Notary Public



\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah  
(Signature of Certifying Agent)

Michael Sappah, President  
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.  
(Name of Firm or Corporation)

8102 Grady Dr.  
(Address of Firm or Corporation)

N. Ft. Myers, FL 33917 -

STATE OF FL )  
                  ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 29 th day of June, 2004 by Michael Sappah who is personally known to me - \_\_\_\_\_, and who did not take an oath.

[Signature]  
Notary Public Signature

Bruce Monnier  
Printed Name of Notary Public



**BRUCE MONNIER**  
MY COMMISSION # DD 277360  
EXPIRES: December 25, 2007  
Bonded Thru Budget Notary Services

\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)

This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

Strap Number:

34-45-24-00-00001.0040

THIS SPACE RESERVED FOR RECORDING

### **GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT**

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 20\_\_, by and between Princeton Academy Realty, LLC, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

#### **WITNESSETH:**

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

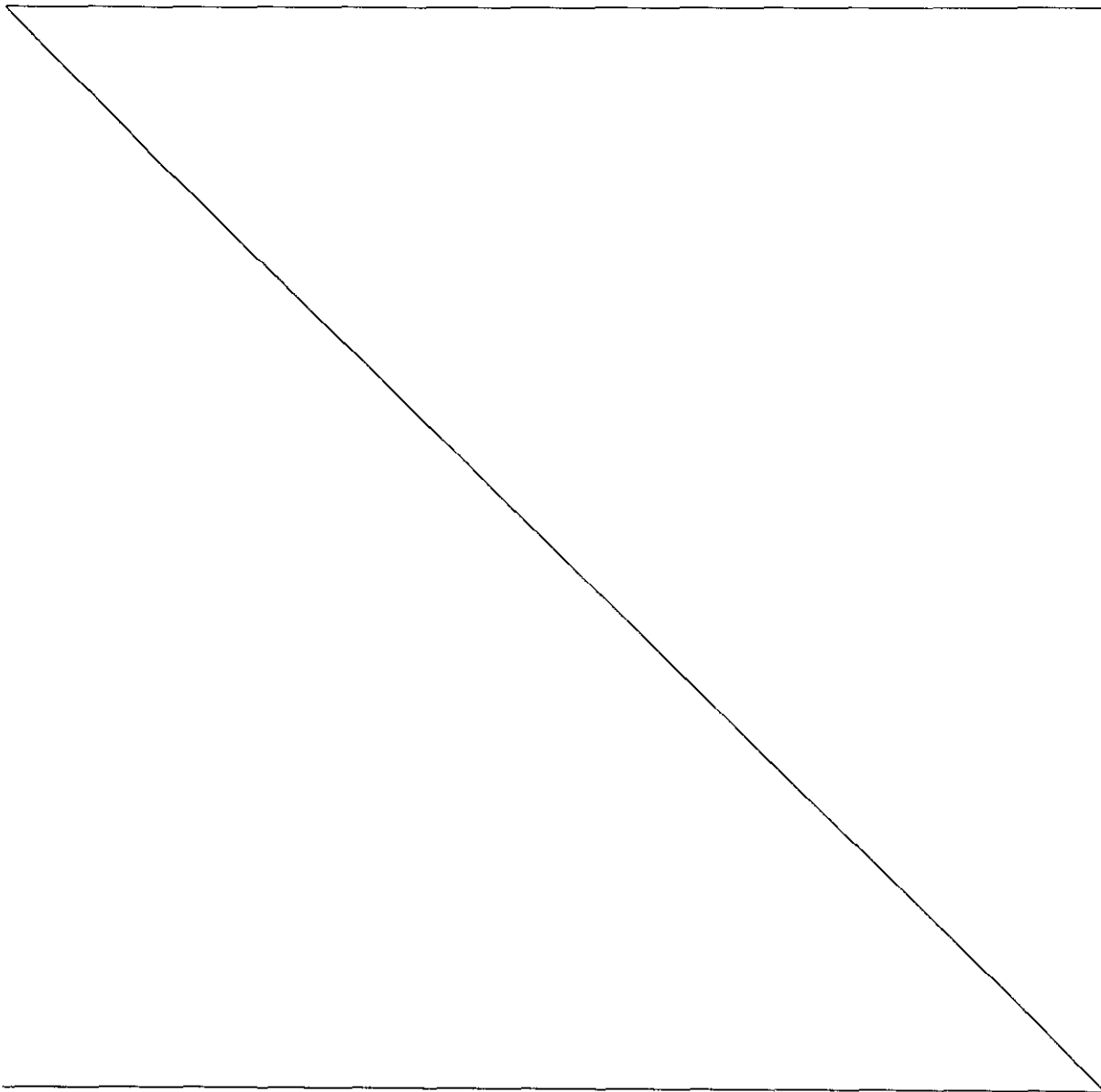
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Christie Kettle

[1<sup>st</sup> Witness' Signature]

Christie Kettle

[Type or Print Name]

Kathleen Kerswig

[2<sup>nd</sup> Witness' Signature]

Kathleen Kerswig

[Type or Print Name]

BY: Janis Wolfson

[Signature Grantor's/Owner's]

Janis Wolfson

[Type or Print Name]

Managing Member

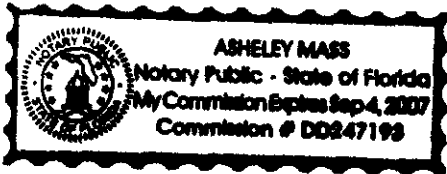
[Title]

STATE OF FLORIDA

COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this 12th day of July 2004, by Janis Wolfson who produced the following as identification \_\_\_\_\_ or is personally know to me, and who did/did not take an oath.

[stamp or seal]



Asheley Mass

[Signature of Notary]

Asheley Mass

[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

BY: \_\_\_\_\_  
Deputy Clerk

BY: \_\_\_\_\_  
Chairman

APPROVED AS TO FORM

BY: \_\_\_\_\_  
Office of the County Attorney



**METRON**  
SURVEYING & MAPPING, LLC  
LAND SURVEYORS • PLANNERS

LEGAL DESCRIPTION  
OF AN EASEMENT LYING IN  
SECTION 34, TOWNSHIP 45 SOUTH, RANGE 24 EAST,  
LEE COUNTY, FLORIDA

(A UTILITY EASEMENT)

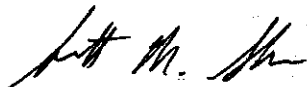
A PARCEL OF LAND LYING IN SECTION 34, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 34; THENCE S.00°11'00"E. ALONG THE WEST LINE OF SAID SECTION 34 FOR A DISTANCE OF 1251.05 FEET TO THE SOUTHWEST CORNER OF A PARCEL DESCRIBED IN O.R. BOOK 4057, PG. 1535; THENCE N.89°51'20"E FOR A DISTANCE OF 63.43 FEET TO THE POINT OF BEGINNING; THENCE N.00°01'15"E FOR A DISTANCE OF 4.00 FEET; THENCE N.89°51'20"E FOR A DISTANCE OF 10.00 FEET; THENCE S.00°01'15"W FOR A DISTANCE OF 4.00; THENCE S.89°51'20"W. FOR A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

BEARINGS SHOWN HEREON ARE BASED ON THE WESTERLY LINE OF SECTION 34 AS BEARING S.00°11'00"E.

EASEMENT SUBJECT TO EASEMENTS, COVENANTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

METRON SURVEYING & MAPPING, LLC  
FLORIDA CERTIFICATE OF AUTHORIZATION LB# 7071

 7-15-2004

SCOTT M. SHORE  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NO. 5743

SHEET 1 OF 2



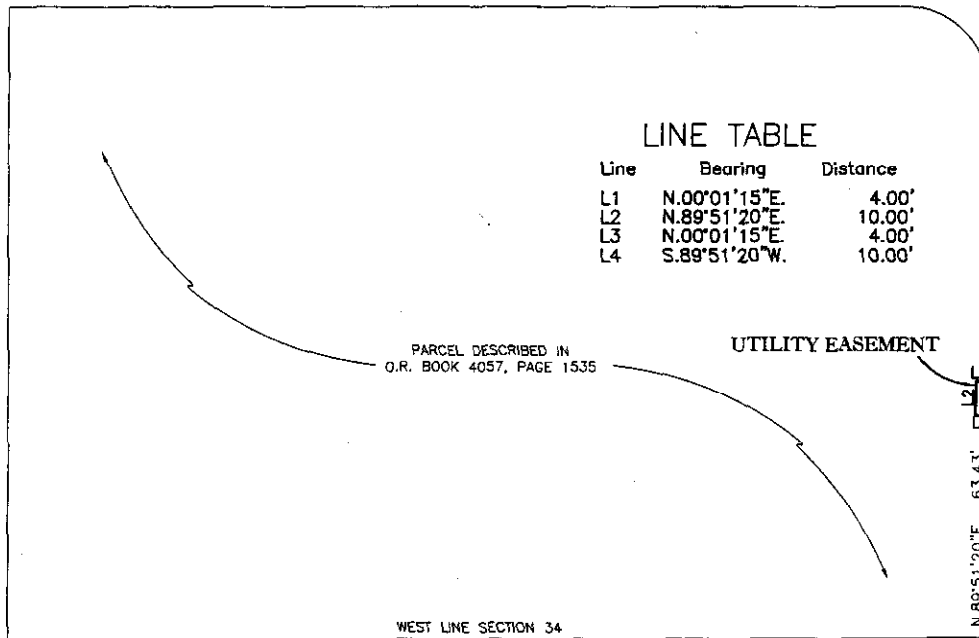
COPY

SKETCH TO ACCOMPANY DESCRIPTION



LEGEND:

- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- O.R. = OFFICIAL RECORD
- SEC. = SECTION
- TWP. = TOWNSHIP
- RGE. = RANGE



LINE TABLE

Line	Bearing	Distance
L1	N.00°01'15"E.	4.00'
L2	N.89°51'20"E.	10.00'
L3	N.00°01'15"E.	4.00'
L4	S.89°51'20"W.	10.00'

GLADIOLUS DR.

PARCEL DESCRIBED IN  
O.R. BOOK 4057, PAGE 1535

UTILITY EASEMENT

P.O.B.

BY: *[Signature]*

SCOTT M. SHORE  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NO. LS# 5838

DATE SIGNED: 7-15-2007  
NOT VALID WITHOUT THE SIGNATURE AND  
THE ORIGINAL RAISED SEAL OF A  
FLORIDA LICENSED SURVEYOR AND MAPPER.

WEST LINE SECTION 34  
S.00°11'00"E. 1251.05'

\* THIS IS NOT A SURVEY \*

P.O.C.  
NORTHWEST CORNER  
SEC 34, TWP. 45 S.,  
RGE. 24 E

\* SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION \*

TITLE: SKETCH OF DESCRIPTION			
		5245 RAMSEY WAY, SUITE #2 FORT MYERS, FLORIDA 33907 PHONE: (239) 275-8575 FAX: (239) 275-8457	
METRON SURVEYING & MAPPING LAND SURVEYORS-PLANNERS LB# 7071		www.metronfl.com	
FILE NAME: 5978SKA.DWG	FIELD BOOK/PAGE: N/A	PROJECT NO.: 5978	SHEET: 2 OF 2
SKETCH DATE: 7-14-04	DRAWN BY: JDF	SCALE: 1" = 40'	CHECKED BY: JSM (S-1-R) 34-45-24



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9      0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → 34452400000010040

2. Mark (x) all that apply: Multi-parcel transaction?  Transaction is a split or cutout from another parcel?  Property was improved with building(s) at time of sale/transfer?

3. Grantor (Seller): **EASEMENT DONATION BY: PRINCETON ACADEMY REALTY LLC**  
 Last: 33 SOUTHERN HILLS DR. First: SKILLMAN MI: NJ Corporate Name (if applicable):  
 Mailing Address: 33 SOUTHERN HILLS DR. City: SKILLMAN State: NJ Zip Code: 08558 Phone No.:

4. Grantee (Buyer): **RICK DIAZ, P.E., UTIL. DIR. FOR LEE CO. BOARD OF COUNTY COMMISSION**  
 Last: P. O. BOX 398 First: FT. MYERS MI: FL Corporate Name (if applicable):  
 Mailing Address: P. O. BOX 398 City: FT. MYERS State: FL Zip Code: 33902 Phone No.: 2394798181

5. Date of Sale/Transfer:      /      /      Sale/Transfer Price: \$      . 00 Property Located in: Lee

6. Type of Document:  Contract/Agreement for Deed  Other  Warranty Deed  Quit Claim Deed  
 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: \$      . 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES  / NO

9. Was the sale/transfer financed? YES  / NO  If "Yes", please indicate type or types of financing:  
 Conventional  Seller Provided  Agreement or Contract for Deed  Other

10. Property Type: Residential  Commercial  Industrial  Agricultural  Institutional/Miscellaneous  Government  Vacant  Acreage  Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES  / NO  \$      . 00

12. Amount of Documentary Stamp Tax: \$      .       
 13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES  / NO

Under penalties of perjury, I declare that I have read the foregoing return, and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent: [Signature] Date: 8/5/04

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

<p>To be completed by the Clerk of the Circuit Court's Office</p> <p><b>This copy to Property Appraiser</b></p> <p>O. R. Book and Page Number and File Number: <u>    </u></p> <p>Date Recorded: <u>    </u> / <u>    </u> / <u>    </u>        Month Day Year</p>	<p>Clerks Date Stamp</p>
--	--------------------------

**This copy to Property Appraiser**



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

34452400000010040

2. Mark (x) all  
 that apply Multi-parcel  
 transaction? →

Transaction is a split  
 or cutout from  
 another parcel? →

Property was improved  
 with building(s) at time  
 of sale/transfer? →

3. Grantor (Seller): **EASEMENT DONATION BY: PRINCETON ACADEMY REALTY LLC**

Last First MI  
**33 SOUTHERN HILLS DR.**

City State  
**SKILLMAN NJ**

Corporate Name (if applicable)  
**08558**

Mailing Address City  
**RICK DIAZ, P.E., UTIL. DIR. FOR**

State Zip Code Phone No.  
**LEE CO. BOARD OF COUNTY COMMISSION**

4. Grantee (Buyer):  
 Last First MI  
**P. O. BOX 398**

City State  
**FT. MYERS FL**

Corporate Name (if applicable)  
**33902 (239) 4798181**

Mailing Address

City

State

Zip Code

Phone No.

5. Date of Sale/Transfer

Sale/Transfer Price

\$

. 00

Property Located In

46

County Code

Month Day Year (Round to the nearest dollar.)

6. Type of Document Contract/Agreement  Other  
 for Deed  
 Warranty Deed Quit Claim Deed

7. Are any mortgages on the property? If "Yes",  
 outstanding mortgage balance:

YES NO

(Round to the nearest dollar.) \$

. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer  
 such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?  
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES NO

9. Was the sale/transfer financed? YES NO If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare  
 Mark (x) all that apply

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)

YES  NO \$

Cents

. 00

12. Amount of Documentary Stamp Tax \$ 0.00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent \_\_\_\_\_ Date **8/5/07**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<b>This copy to Department of Revenue</b>	
O. R. Book and Page Number and File Number	
Date Recorded	
Month Day Year	

**This copy to Department of Revenue**

COPY

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING  
(Department) SUE GULLEDGE

BS 20040987-UTL

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/record against:

Purchase Order # N/A for WOLFSON DAYCARE AT PADDLE CREEK project. EASEMENT: PRINCETON ACADEMY REALTY LLC

ACCOUNT NO. 0D5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING, WITH COPY TO SUE GULLEDGE, UTILITIES

*Sue Gullledge*  
SUE GULLEDGE Signature Authorization

B. SERVICE RECEIVED: RECORDING EASEMENT

O. R. COPIES

PLAT COPIES

CASE # INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO: Clerk's Accounting  
P.O. BOX 2396  
FORT MYERS, FLORIDA 33902-2396