

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040989-UTL

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of water distribution and gravity collection systems serving *EMERSON SQUARE*. This is a Developer contributed asset project located on the east side of US 41 just south of Alico Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed single and multi-family residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10  
**COMMISSION DISTRICT #:** 3

*C10D*

**3. MEETING DATE:**

*08-24-2004*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER *Approval* \_\_\_\_\_

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: *Lee County-Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz P.E., Utilities Director*
- DATE: *8/5/04*

**7. BACKGROUND:**

The Letter of Intent has been received.  
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
The project is to construct approximately 3,304'± of 12" diameter water main; 7,515'± of 10" diameter water main; 340'± of 8" diameter water main; 114'± of 6" diameter water main; 12 fire hydrants; 33'± of 10" diameter gravity main; 9,884'± of 8" diameter gravity main; 49 manholes; 1211'± of 4" diameter force main and 1 lift station.  
50% of the connection fees have been paid.  
Project Location Map---copy attached.  
No funds required.

SECTION 07    TOWNSHIP 46S    RANGE 25E    DISTRICT # 3    COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>8-6-04</i>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <i>8-5</i>	<i>S. Coovert</i> S. Coovert Date: <i>8/9/04</i>	<i>P.M.</i> 8/9/04	<i>WV</i> 8/10/04	<i>WV</i> 8/10/04	<i>P.M.</i> 8/9/04	<i>J. Lavender</i> Date: <i>8-6-04</i>

**10. COMMISSION ACTION:**

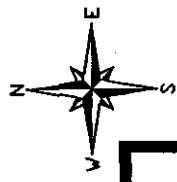
- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY  
COUNTY ADMIN: *PM*  
*8/9/04*  
*2:30 PM*  
COUNTY ADMIN  
FORWARDED TO:  
*8/11/04*  
*11:00am*

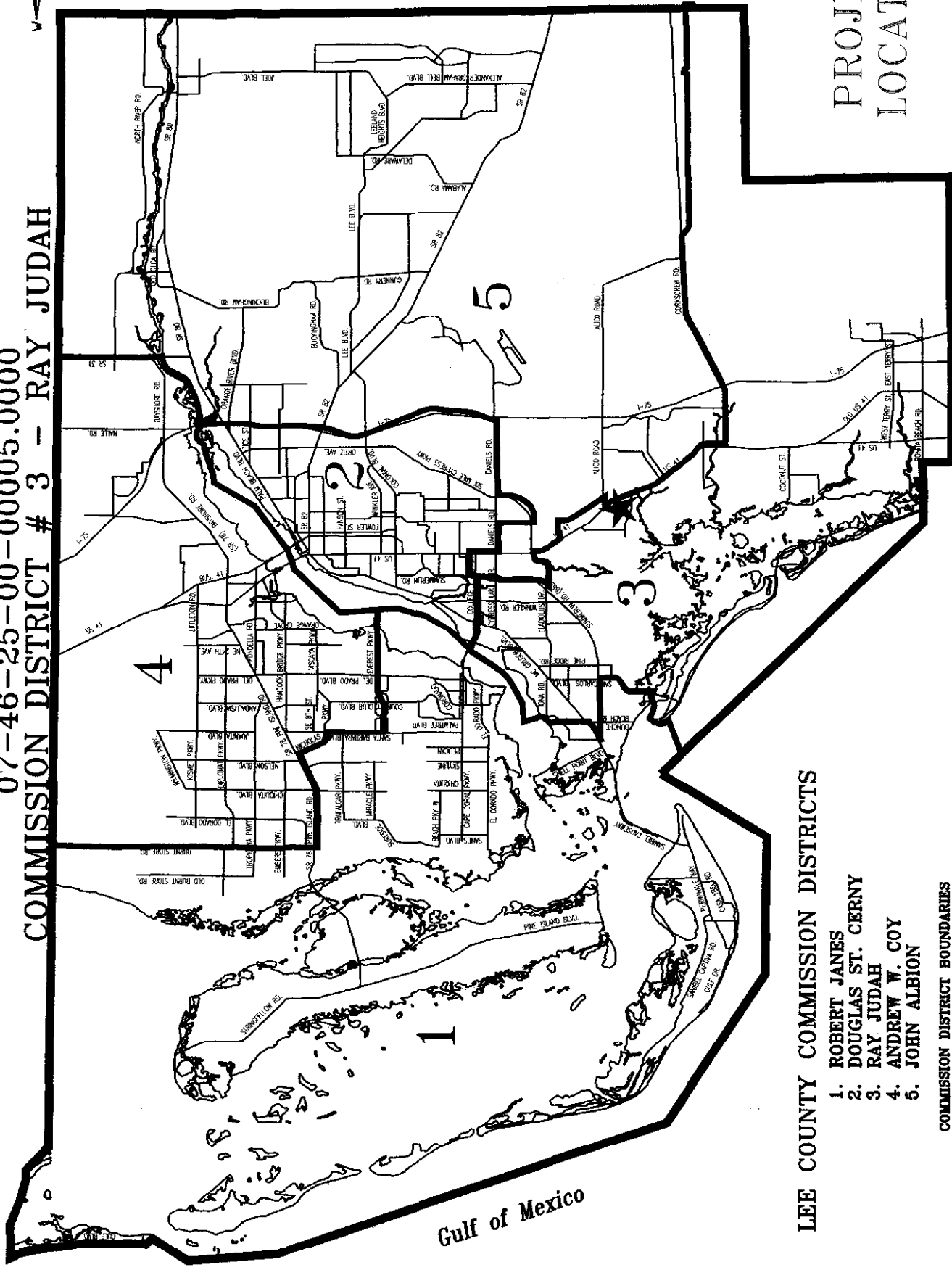
Rec. by CoAtty  
Date: *8/9/04*  
Time: *11:20*  
Forwarded To:  
*Admin.*  
*8/10/04 1:15*

# PROJECT LOCATION

COPY



EMERSON SQUARE  
 07-46-25-00-00005.0000  
 COMMISSION DISTRICT # 3 - RAY JUDAH



## LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico