

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040999-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of water and gravity main extensions serving *Solera at HealthPark*. This is a Developer contributed asset project located at the west end of Health Park Circle North.

WHY ACTION IS NECESSARY:

To provide potable water, fire protection and sanitary sewer service to this proposed 473-unit multi-family development.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

CIOA

3. MEETING DATE:

08-31-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County-Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz, P.E. Utilities Director DATE: 8/12/04

7. BACKGROUND:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 825' ± of 12" diameter water main; 8,540' ± of 8" diameter water main, 17 fire hydrants, 8,534' ± of 8" diameter gravity main and 44 manholes.
 Project location map----copy attached.
 50% of the connection fees have been paid.
 No funds required.

SECTION 33 TOWNSHIP 45S RANGE 24E DISTRICT 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES:				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>8-12-04</u>	N/A Date:	N/A Date:	<u>P.O.</u> T. Osterhout Date: <u>8-12</u>	<u>S. Covert</u> Date: <u>8/19/04</u>	<u>ks</u> 8/19/04	<u>ks</u> 8/19/04	<u>ks</u> 8/19/04	<u>ks</u> 8/19/04	<i>J. Lavender</i> Date: <u>8-12-04</u>

10. COMMISSION ACTION:

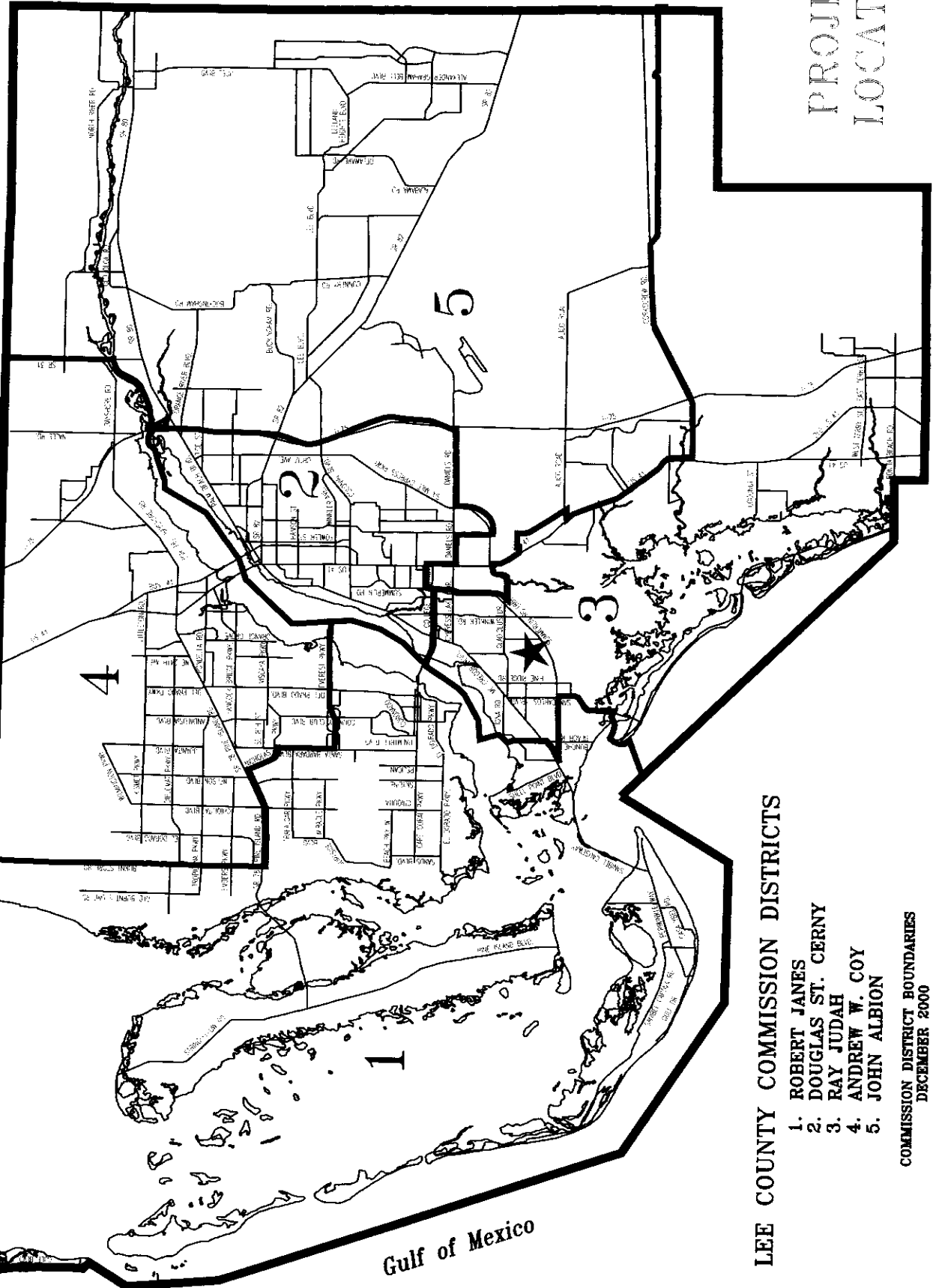
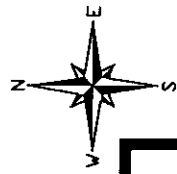
- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 8/19/04
 Time: 11:35

Forwarded To:
Admin 8/19/04
11:35

**RECEIVED BY
COUNTY ADMIN:**
8/19/04
1:30 PM
**COUNTY ADMIN
FORWARDED TO:**
8/19/04
1:30

**SOLERA AT HEALTHPARK
33-45-24-03-0000G.0000
COMMISSION DISTRICT # 3 - RAY JUDAH**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000