

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041000-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation of one (1) 4" diameter fire line serving *Central Metropolitan Commerce Center, Lot 10*. This is a Developer Contributed asset project located at the corner of Metropolis Avenue and Endeavor Lane.

WHY ACTION IS NECESSARY:

To provide potable fire protection to the recently constructed commercial building.

WHAT ACTION ACCOMPLISHES:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

C10B

3. MEETING DATE:

08-31-2004

4. AGENDA:

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- X OTHER Res., _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

DATE: *8/12/04*

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Metropolis Ave.

No funds required.

SECTION 30 TOWNSHIP 45S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | (F) BUDGET SERVICES | | | | (G) COUNTY MANAGER |
|--|-------------------------------|---------------------------|--|---|---------------------------|----------------|----------------|----------------|--|
| | | | | | OA | OM | Risk | GC | |
| <i>J. Lavender</i> Date: <i>8-12-04</i> | N/A Date: | N/A Date: | <i>P.O.</i> T. Osterhout Date: <i>8-12</i> | <i>S. Covert</i> S. Covert Date: <i>8/19/04</i> | <i>8/19/04</i> | <i>8/19/04</i> | <i>8/19/04</i> | <i>8/19/04</i> | <i>J. Lavender</i> Date: <i>8-12-04</i> |

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
Date: *8/19/04*
Time: *11:35*
Forwarded To:
Admin. *8/19/04*
11:50

RECEIVED BY
COUNTY ADMIN:
8/19/04
1:30 pm 367
COUNTY ADM.N
FORWARDED TO:
8/19/04
430

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Ardan, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one 4" diameter fire line) serving "**CENTRAL METROPOLITAN COMMERCE CENTER, LOT 10**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$18,000.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

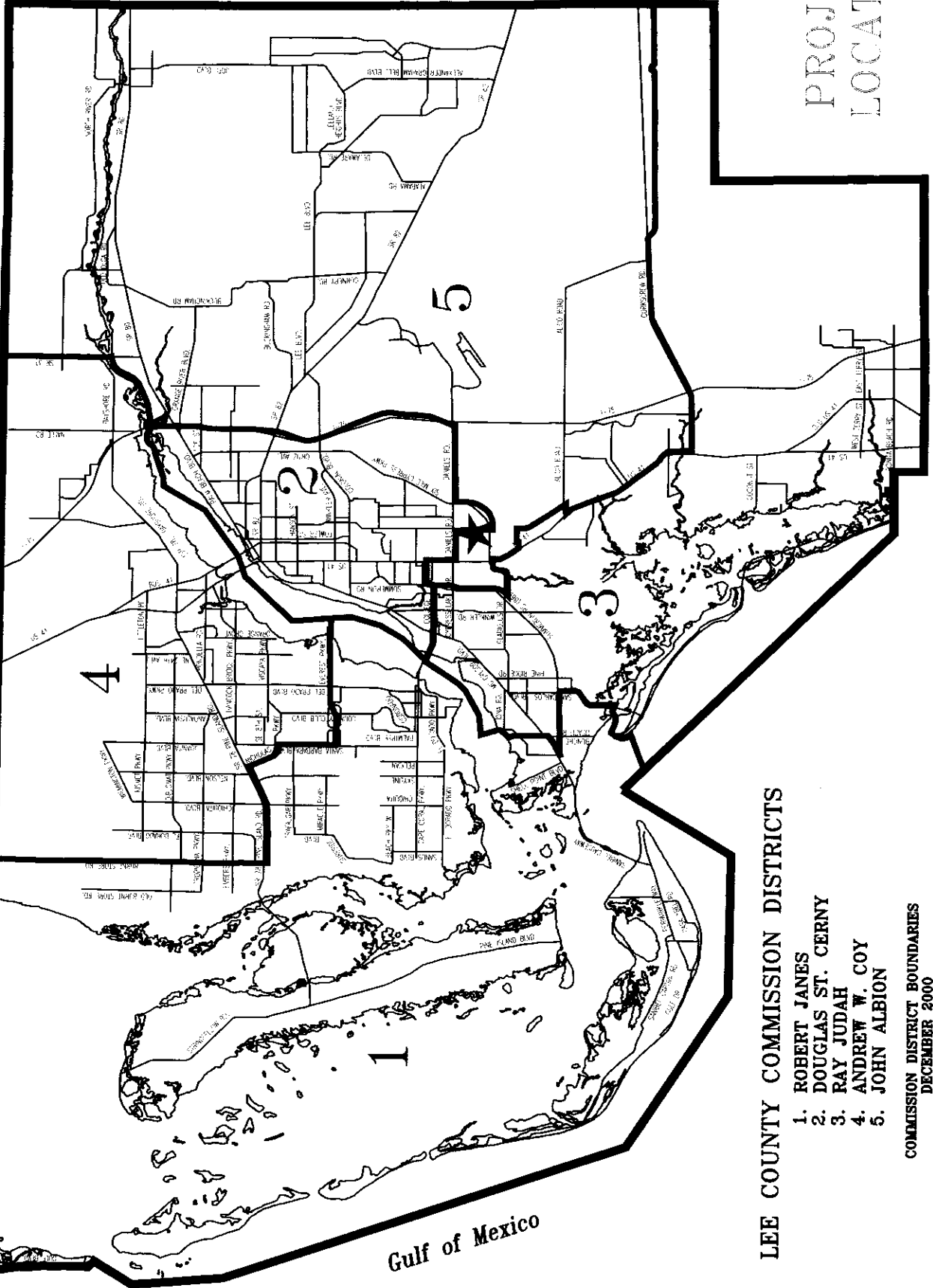
APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

**CENTRAL METROPOLIS COMMERCE CENTER, LOT 10
 30-45-25-01-00000.0100
 COMMISSION DISTRICT # 5 - JOHN ALBION**

COPY

PROJECT
 LOCATION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

COPY

LETTER OF COMPLETION

DATE: 07/21/04

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the fire line up to and including 1st OS + Y valve(s) located in
LOT 10, CENTRAL METROPOLITAN COMMERCE CENTER
(Name of Development)

was designed by me and has been constructed in conformance with:
the revised plans, attached and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure Test(s) - Water Main

Very truly yours,

R. J. WARD, P.E.
(Owner or Name of Corporation)

(Signature)

PRESIDENT
(Title)

(Seal of Engineering Firm)

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the WATER systems of (Name of Development Central Metropolitan Commerce Center, Lot 10 aka FIVE COUNTY INSURANCE)
14120 METROPOLIS AVE.
STRAP # 30-45-25-01-00000.0100

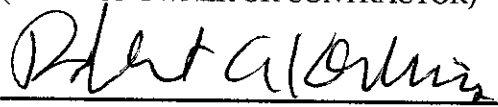
to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED

(NAME OF OWNER OR CONTRACTOR)

BY:



(SIGNATURE & TITLE) **ROBERT A. KEILING-PRESIDENT**

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 20th day of

JUNE, 20 04 by ROBERT A. KEILING who has produced
(Print or Type Name)

PERSONALLY KNOWN TO ME as identification, and who (did) (did not) take an oath.
(Type of Identification and Number)


Notary Public Signature

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445

MARK K. NOTTINGHAM
Printed Name of Notary Public

DD 261445 JAN. 6, 2008
Notary Commission Number

(NOTARY SEAL)

COPY

WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount

Of EIGHTEEN THOUSAND DOLLARS (\$18,000.00)

Hereby waives and releases its lien and right to claim a lien for labor, service, or materials

Furnished to EAGLECREST CONSTRUCTION CO. INC. on the job

Of ARDAN LLC. to the following describe

Property: Central Metropolitan Commerce Center, Lot 10, aka FIVE COUNTY INSURANCE AGENCY

WATER - SEE EXHIBIT "A" WAIVER ATTACHMENT FOR DESCRIPTION

14120 METROPOLIS AVE. FT. MYERS, FL. 33912

STRAP# 30-45-25-01-00000.0100

Dated on JUNE 20, 2004

By: [Signature] (Signature of Authorized Representative)

CHRISTO, INCORPORATED (Name of Firm or Corporation)

By: ROBERT A. KEILING (Print Name of Authorized Representative)

4461-B HANCOCK BRIDGE PKWY (Address)

Title: PRESIDENT

N. FORT MYERS, FL 33903 (City, State & Zip)

Phone #: 239-997-2823

Fax#: 239-997-4672

State of FLORIDA County of LEE

The foregoing instrument was signed and acknowledged before me this 20th day of JUNE

2004, by Robert A. Keiling, who produced personally known to me as identification or who is personally known to me, and who did/did not take an oath.

MARK K. NOTTINGHAM Notary Public, State of Florida My comm. exp. Jan. 6, 2008 Comm. No. DD 261445

NOTARY SEAL

Notary Public: [Signature] (Signature)

Notary Public Name: MARK K. NOTTINGHAM (Print)

My Commission Expires: JAN. 6, 2008

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Central Metropolitan Commerce Center, lot 10 aka FIVE COUNTY INSURANCE AGENCY

LOCATION: 14120 METROPOLIS AVE. FT. MYERS, FL. 33912

STRAP# 30-45-25-01-00000.0100

(Including STRAP)

NAME AND ADDRESS OF OWNER: ARDAN LLC.

1614 COLONIAL BLVD. FT. MYERS, FL. 33907
(as shown on Deed)

TYPE UTILITY SYSTEM: WATER / FIRELINE
(List water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes; lift stations, meters, valves, fittings, etc.

| ITEM | SIZE | QUANTITY/UNIT | COST | TOTAL |
|---|------------|---------------|----------|-----------|
| DIP CL 50 | 4" | 62 LF | 50.00 | 3,100.00 |
| TAPPING SLEEVE | 12" X 4" | 1 EA | 2,000.00 | 2,000.00 |
| TAPPING VALVE | 4" | 1 EA | 1,800.00 | 1,800.00 |
| 45 DEGREE BENDS | 4" | 2 EA | 500.00 | 1,000.00 |
| 90 DEGREE BENDS | 4" | 2 EA | 500.00 | 1,000.00 |
| STEEL CASING | 12" X 1/4" | 38 LF | 200.00 | 7,600.00 |
| FIRELINE FROM BOTTOM 4" 90 UP TO & INCLUDING THE FIRST OS&Y VALVE IN THE | | | | |
| DETECTOR CHECK ASSY. | 4" | 1 LS | 1,500.00 | 1,500.00 |
| | | | | 18,000.00 |

TOTAL AMOUNT

18,000.00

LCDUMan - September 19, 2001

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: *Robert A. Keiling*
(Name & Title of Certifying Agent) **ROBERT A. KEILING-PRESIDENT**

OF: **CHRISTO, INCORPORATED**
(Firm or Corporation)

ADDRESS: **4461-B HANCOCK BRIDGE PKWY.**
N. FORT MYERS, FL 33903

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 20TH
day of JUNE, 20 04 by ROBERT A. KEILING
(Print or Type Name)

who has produced Personally Known to Me as identification,
(Type Of Identification and Number)

and who (did) (did not) take an oath.

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

DD261445 JAN. 6, 2008
Notary Commission Number

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445

(NOTARY SEAL)