LEE COUNTY BOARD OF COUNTY COMMISSIONERS **AGENDA ITEM SUMMARY**

1. REQUESTED MOTION:

BLUE SHEET NO: 20041074-UTL

30m

ACTION REQUESTED: Approve construction of the water distribution and gravity collection systems serving *Moody River Estates, Phase 1*. This is a Developer contributed asset project located on the south side of Hancock Bridge Parkway approximately ½ mile east of Orange Grove Blvd.

<u>WHY ACTION IS NECESSARY:</u> To provide potable water service, sanitary sewer service and fire protection to this phase of the proposed residential subdivision.

WHAT ACTION ACCOMPLISHES: Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of this phase of the subject property.

| 2. DEPARTM COMMISS | C | 3. MEETING DATE: 09-07-2004 | | | | | | |
|--|-------------------------------|-----------------------------|-----------------------------------|---------------------------|---|-------------------------------------|----------------|--------------------------|
| 4. AGENDA: | | 5. REQUIRI | 5. REQUIREMENT/PURPOSE | | 5. REQUESTOR OF INFORMATION: | | | |
| X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED: | | | CE ODE | | A. COMMISSIONER: B. DEPARTMENT: Lee Count-Public Works C. DIVISION/SECTION: Utilities Division BY: Rick Diaz P.E. Utilities Director DATE: 1904 | | | |
| <u>7. BACKGROUND</u>: The Letter of Intent has been received. The review fee has been paid. The plans have been reviewed for conformance to the Lee County Utilities Operations Manual. This phase of the project includes constructing approximately 4,756² to f 10" diameter water main; 1,828² to f 8" diameter water main; 35² to f 6" diameter water main; 453² to f 4" diameter water main; 14 fire hydrants; 5,692² to f 8" diameter gravity main; 49 manholes; 2,831² to f 6" diameter force main; 1,696² to f 4" diameter force main; and 3 lift stations. | | | | | | | | |
| Project location mapcopy attached. 50% of the connection fees have been paid. No funds required. SECTION 09 TOWNSHIP 44S RANGE 24E DISTRICT 4 COMMISSIONER COY | | | | | | | | |
| MANAGEMENT RECOMMENDATIONS: | | | | | | | | |
| 9. RECOMMENDED APPROVAL | | | | | | | | |
| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | | | s _i | (G) County Manager |
| Date: 8.10-04 | N/A Date: | N/A Date: | 1.0. T. Osterhou Date: 8/19 | S. Cuovert Date: | 0A 0.111 0.123 04 | ом \$10/34 5 8/6/34 \$ | Risk GC | Date: 8.20.04 |
| IO. COMMISSION ACTION: Rec. by CoAtty | | | | | | | | |
| S:\ENGR\WP\BLUESHT\MOODY RIVER ESTATES PHASE 1-TC MM BS 20041074.DOC-8/19/04 2: FORWARded GTO2DCE FORWARDED TO: // Admin. 8/23/04 (1) - 3/07. | | | | | | | | |

