### LEE COUNTY BOARD OF COUNTY COMMISSIONERS **AGENDA ITEM SUMMARY**

# **1. REQUESTED MOTION:**

## BLUE SHEET NO: 20041074-UTL

30m

ACTION REQUESTED: Approve construction of the water distribution and gravity collection systems serving *Moody River Estates, Phase 1*. This is a Developer contributed asset project located on the south side of Hancock Bridge Parkway approximately ½ mile east of Orange Grove Blvd.

<u>WHY ACTION IS NECESSARY:</u> To provide potable water service, sanitary sewer service and fire protection to this phase of the proposed residential subdivision.

WHAT ACTION ACCOMPLISHES: Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of this phase of the subject property.

2. DEPARTM COMMISS	C	3. MEETING DATE: 09-07-2004						
4. AGENDA:		5. REQUIRI	5. REQUIREMENT/PURPOSE		5. REQUESTOR OF INFORMATION:			
X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED:			CE ODE		A. COMMISSIONER: B. DEPARTMENT: Lee Count-Public Works C. DIVISION/SECTION: Utilities Division BY: Rick Diaz P.E. Utilities Director DATE: 1904			
<ul> <li><u>7. BACKGROUND</u>:</li> <li>The Letter of Intent has been received.</li> <li>The review fee has been paid.</li> <li>The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.</li> <li>This phase of the project includes constructing approximately 4,756<sup>2</sup> to f 10" diameter water main; 1,828<sup>2</sup> to f 8" diameter water main; 35<sup>2</sup> to f 6" diameter water main; 453<sup>2</sup> to f 4" diameter water main; 14 fire hydrants; 5,692<sup>2</sup> to f 8" diameter gravity main; 49 manholes; 2,831<sup>2</sup> to f 6" diameter force main; 1,696<sup>2</sup> to f 4" diameter force main; and 3 lift stations.</li> </ul>								
Project location mapcopy attached. 50% of the connection fees have been paid. No funds required. SECTION 09 TOWNSHIP 44S RANGE 24E DISTRICT 4 COMMISSIONER COY								
MANAGEMENT RECOMMENDATIONS:								
9. RECOMMENDED APPROVAL								
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY			s <sub>i</sub>	(G) County Manager
Date: 8.10-04	N/A Date:	N/A Date:	1.0. T. Osterhou Date: 8/19	S. Cuovert Date:	0A 0.111 0.123 04	ом \$10/34 5 8/6/34 <b>\$</b>	Risk GC	Date: 8.20.04
IO. COMMISSION ACTION:     Rec. by CoAtty								
S:\ENGR\WP\BLUESHT\MOODY RIVER ESTATES PHASE 1-TC MM BS 20041074.DOC-8/19/04 2: FORWARded GTO2DCE FORWARDED TO: // Admin. 8/23/04 (1) - 3/07.								

