

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041075-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and force main extension, serving *Prentiss Pointe*. This is a Developer contributed asset and the project is located on the east side of Winkler Road just south of Summerlin Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection, sanitary sewer service to this proposed multi-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

C10D

3. MEETING DATE: 09-07-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County - Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz, P.E. Utilities Director
 DATE: 8/19/04

7. BACKGROUND:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 This project consists of 200' ± of 10" diameter water main; two 8" diameter master meter assemblies; and 40 LF ± 4" diameter force main.
 The developer has elected to construct privately owned and maintained on-site water and sewer systems.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.

SECTION 34 TOWNSHIP 45S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>8/20/04</u>	N/A Date:	N/A Date:	<u>P.O.</u> T. Osterhout Date: <u>8/19</u>	<i>S. Coovert</i> Date:	<u>8/23/04</u>	<u>8/26/04</u>	<u>8/26/04</u>	<u>8/23/04</u>	<i>J. Lavender</i> Date: <u>8/20/04</u>

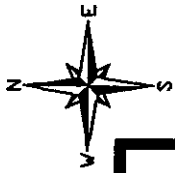
10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 8/23/04
 Time: 11:15
 Forwarded To:
Admin
8/23/04 11:45

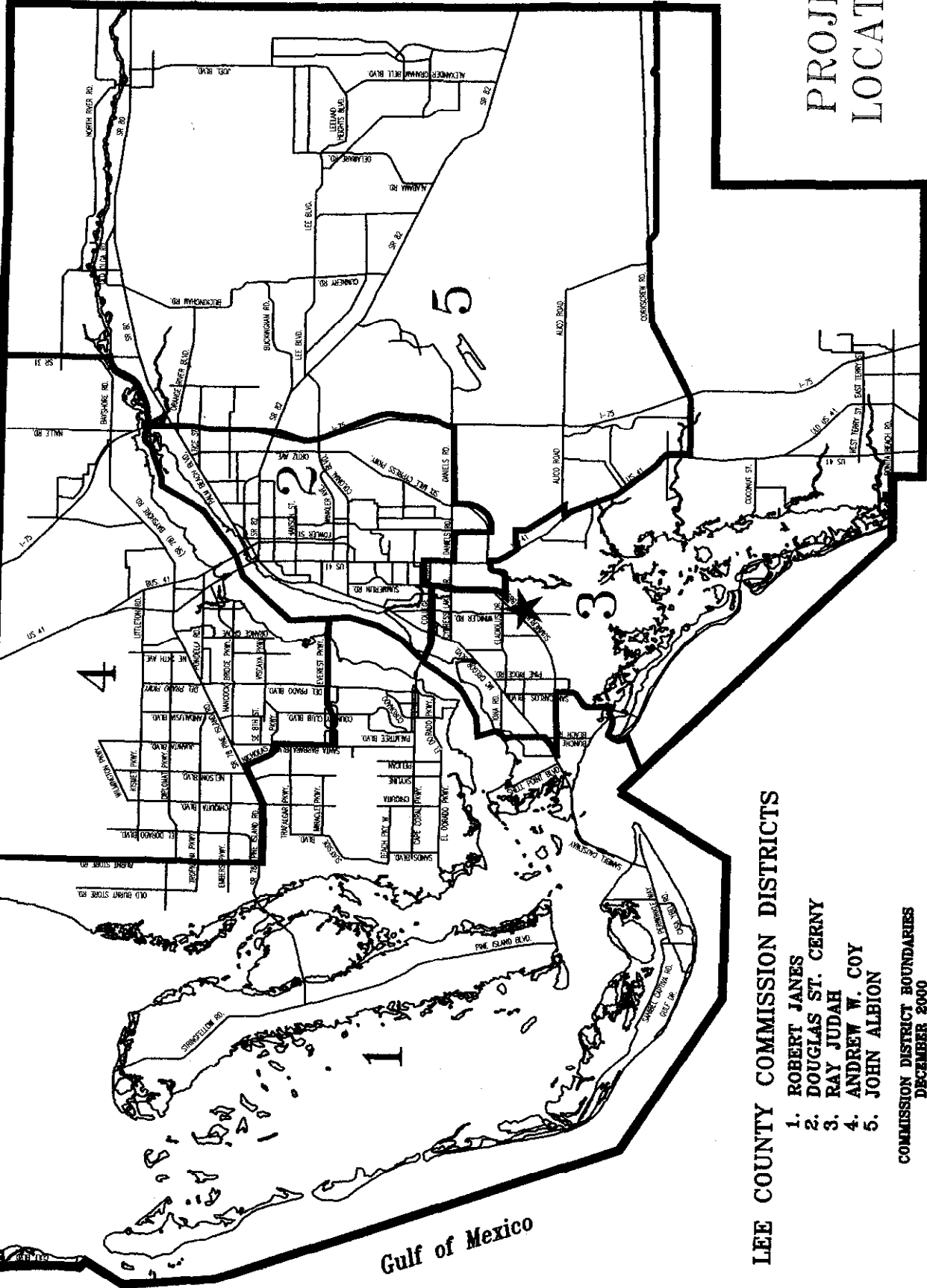
RECEIVED BY
 COUNTY ADMIN:
5/23/04
2:45 PM 5/27
 COUNTY ADM.N
 FORWARDED TO: PL PM
8/26/04
3PM

COPY



PROJECT LOCATION

PRENTISS POINTE
34-45-24-00-00010.0000
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico