

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20041078-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main extension and gravity collection system serving *Miromar Lakes, Tracts C1 & C2*. This is a Developer contributed asset and the project is located approximately 1-1/2 mile north of Corkscrew Road and 1/4 of a mile west of Ben Hill Griffin Parkway.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10  
**COMMISSION DISTRICT #:** 5

C10B

**3. MEETING DATE:**

09-14-2004

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E., Utilities Director

DATE: 8/26/04

**7. BACKGROUND:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 560'± of 10" diameter water main; 2 fire hydrants; 197'± of 10" diameter gravity main; 297'± of 8" diameter gravity main; 2 manholes; 303'± of 6" diameter force main; and one lift station.

50 % of the connection fees have been paid.

Project Location Map—copy attached.

No funds required.

SECTION 23    TOWNSHIP 46S    RANGE 25E    DISTRICT #5    COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 S. Covert Date: _____	N/A Date: _____	N/A Date: _____	T. Osterhout Date: <u>8/26</u>	S. Covert Date: _____	OA  8/30/04	OM  9/1/04	Risk  8/26/04	GC  8/30/04	 S. Covert Date: <u>8/27-04</u>

**10. COMMISSION ACTION:**

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER

**Rec. by CoAtty**

Date: 8/30/04

Time: 11:20

**Forwarded To:**

Admin 6/30/04

RECEIVED BY  
 COUNTY ADMIN. PR

8/30/04

COUNTY ADMIN  
 FORWARDED TO: PR

9-1-04

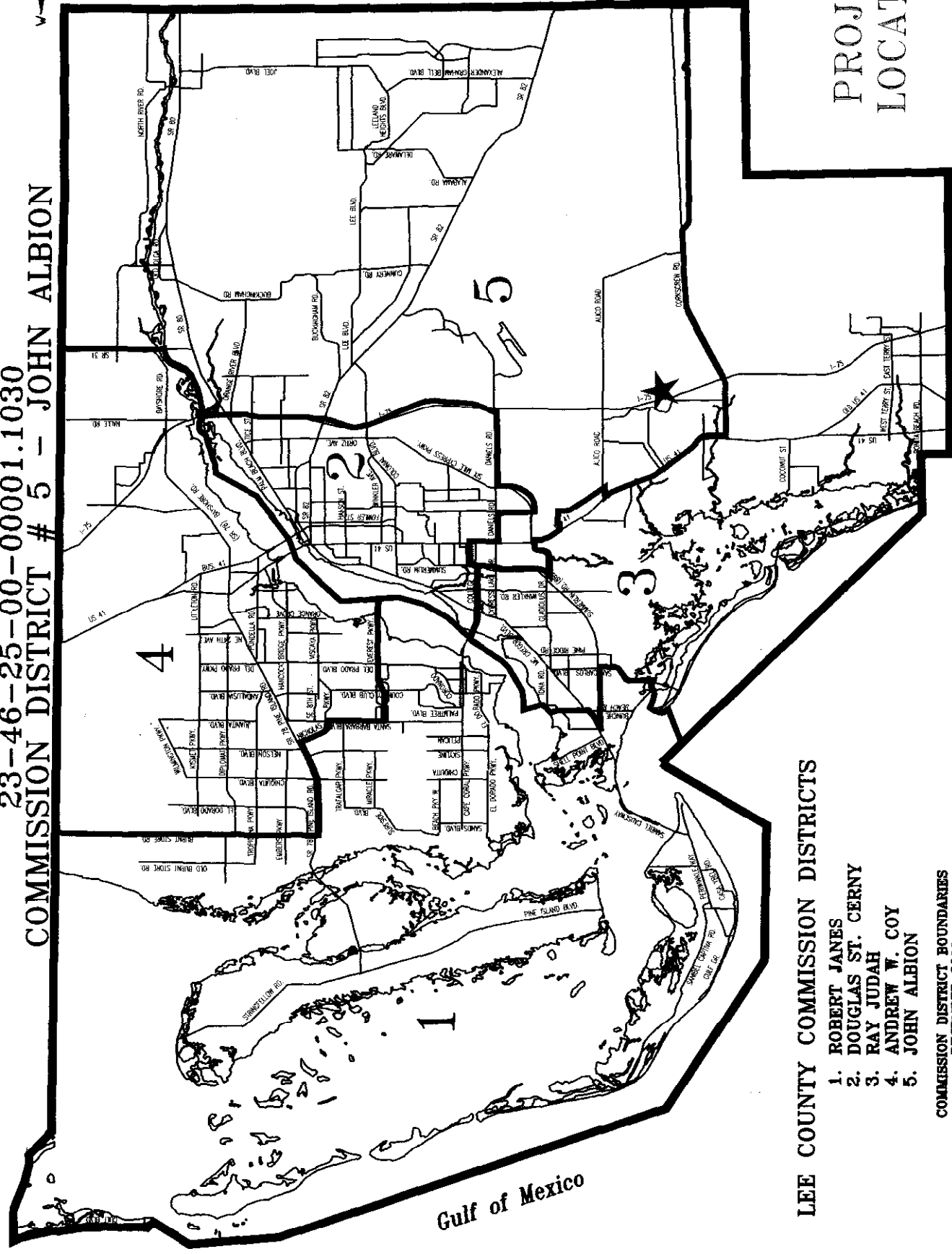
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COPY



# PROJECT LOCATION

MIROMAR TRACTS C1 & C2  
23-46-25-00-00001.1030  
COMMISSION DISTRICT # 5 - JOHN ALBION



## LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000