

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041106-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and gravity main extensions serving *Country Lakes, Unit II*. This is a Developer contributed asset and the project is located on the northeast corner of I-75 and Tice street.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection, and sanitary sewer service to this phase of the manufactured home development.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate water and sanitary sewer infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

CIOF

3. MEETING DATE:

09-14-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval to Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 8/26/04

7. BACKGROUND:

The Letter of Intent has been received.
The review fees have been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct 1715'± of 8" diameter water main, 3 fire hydrants, 1512'± of 8" diameter gravity main and 7 manholes.
50% of the connection fees have been paid.
Project location map---copy attached.
No funds required.

SECTION 10 TOWNSHIP 44 RANGE 25 DISTRICT 5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 8/27/04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 8/26	S. Covert Date:	<i>2:30 PM 8/30/04</i>	<i>9/1/04</i>	<i>8/27/04</i>	<i>9/2/04</i>	<i>J. Lavender</i> Date: 8/27/04

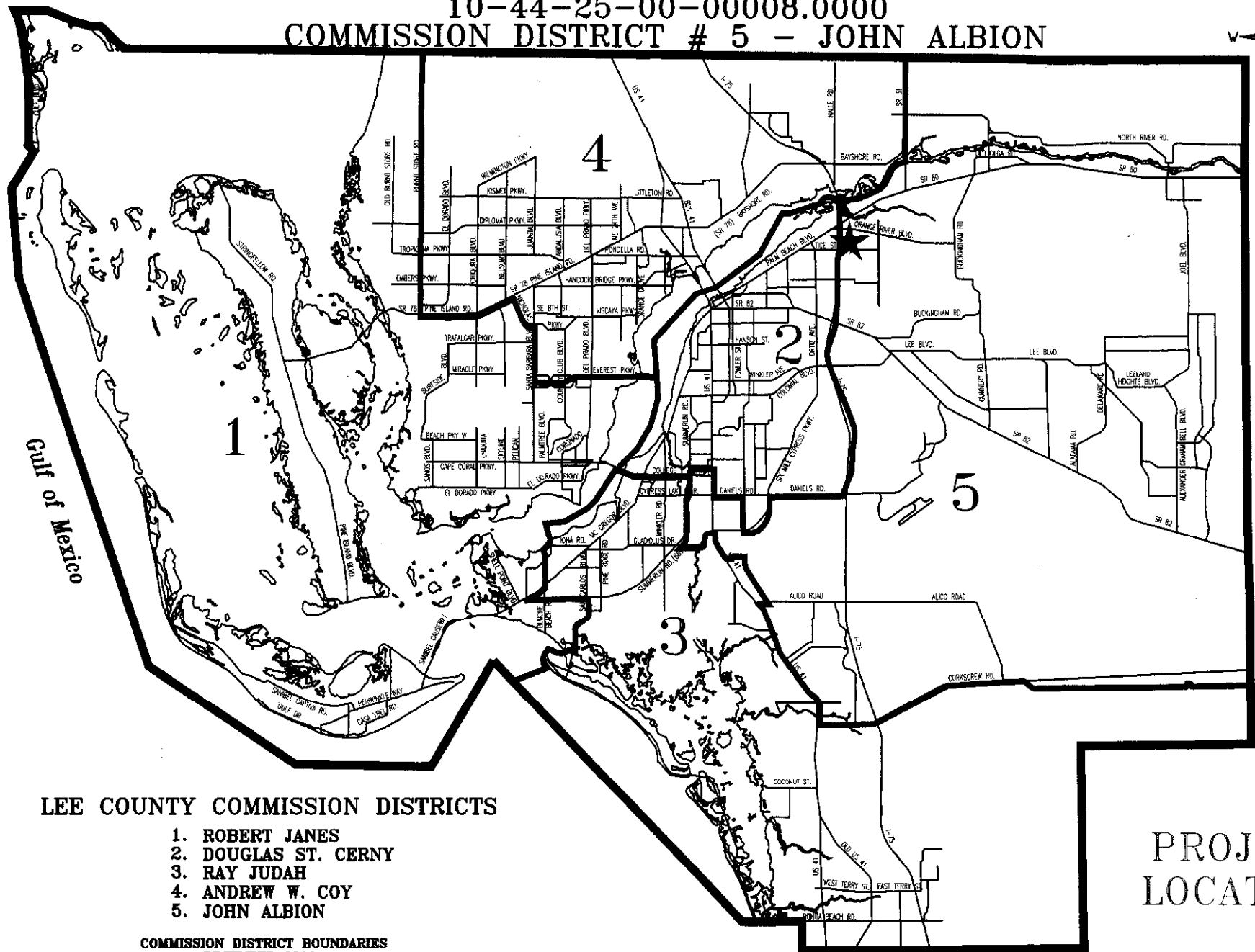
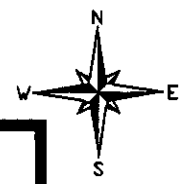
10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
Date: 8/30/04
Time: 11:20
Forwarded To:
Admin 8/26/04
1:45

RECEIVED BY
COUNTY ADMIN: *PK*
8/27/04
2:00 PM SLT
COUNTY ADMIN
FORWARDED TO: *PK*
9-1-04
1:25 PM

COUNTRY LAKES - UNIT 2
 10-44-25-00-00008.0000
 COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION