

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20041109-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of the water distribution and gravity collection systems serving *San Marino*. This is a Developer-contributed asset project located on west side of Ben Hill Griffin Parkway approximately 1 mile north of Corkscrew Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10  
**COMMISSION DISTRICT #:** 5

C10A

**3. MEETING DATE:** 09-21-2004

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE
  - ORDINANCE
  - ADMIN. CODE
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz P.E., Utilities Director

S. Diaz FOR R. Diaz

DATE: 9/2/04

**7. BACKGROUND:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 This project is to construct one 6'' master meter.  
 The developer elected to construct a privately owned and maintained water and sanitary sewer systems.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 23    TOWNSHIP 46S    RANGE 25E    DISTRICT # 5    COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES <i>Upm 9/9/04</i>				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 9-2-04	N/A Date:	N/A Date:	<i>AO</i> T. Osterhoff Date: 9/2	S. Covert Date:	<i>CA</i> 9/3/04	<i>UP</i> 9/3/04	<i>OF</i> 9/3/04	<i>BY</i> 9/3/04	<i>J. Lavender</i> Date: 9-2-04

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 9/3/04

Time: 11:43

Forwarded To:

Admin. 9/3/04

RECEIVED BY  
COUNTY ADMIN:

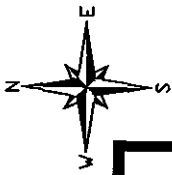
9/3/04

3:15pm SLZ

COUNTY ADMIN  
FORWARDED TO:

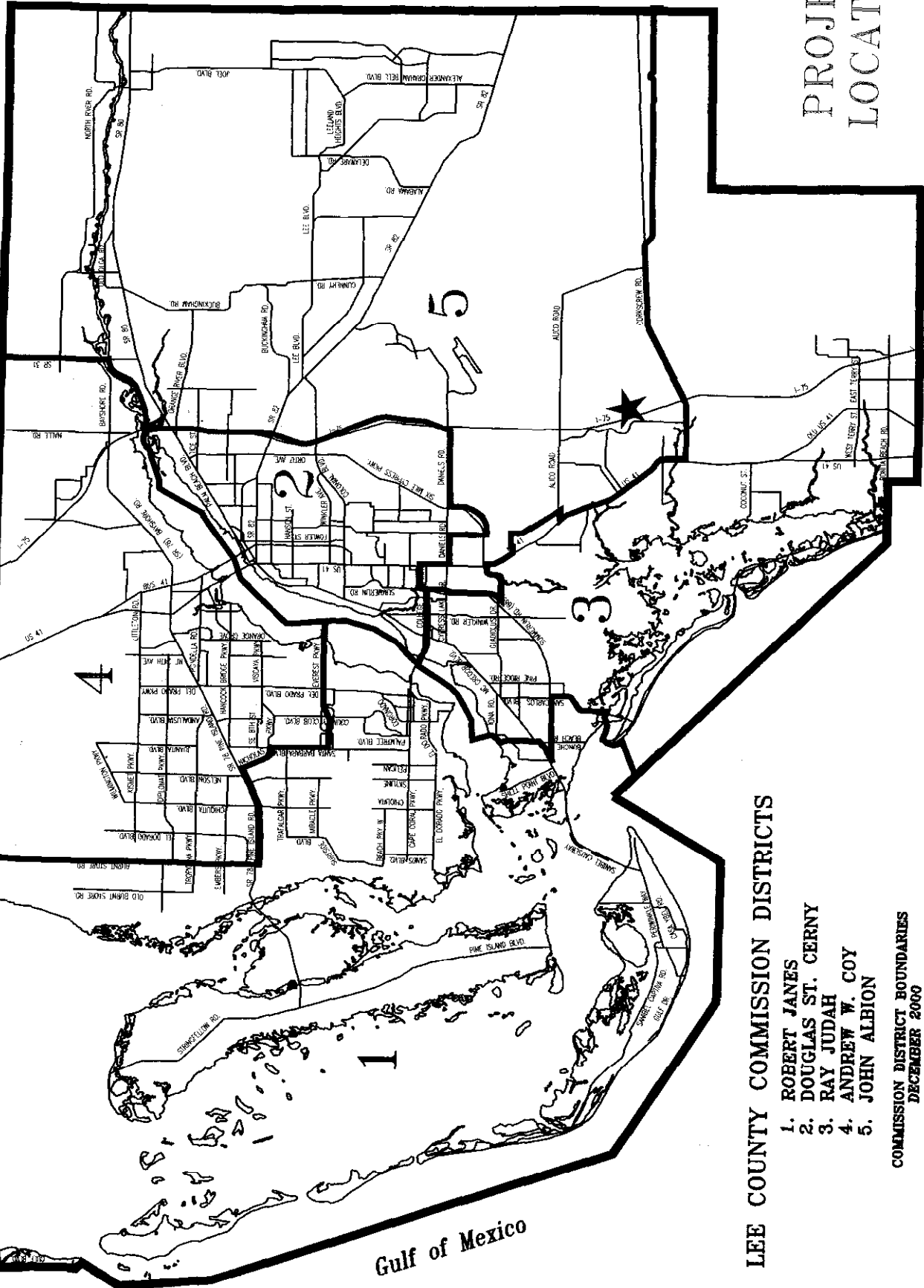
9/9/04

JPM



# PROJECT LOCATION

**SAN MARINO**  
**23-46-25-00-00001.1030**  
**COMMISSION DISTRICT # 5 - JOHN ALBION**



## LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico