

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20041163-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main and gravity main extension serving *Porto Romano at Miromar Lakes*. This is a Developer contributed asset and the project is located along the west side of Ben Hill Griffin Parkway approximately 1-1/2 miles north of Corkscrew Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed 55-lot single-family subdivision.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 5**

C10F

**3. MEETING DATE:**

09-28-2004

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

A. COMMISSIONER: \_\_\_\_\_  
 B. DEPARTMENT: Lee County-Public Works  
 C. DIVISION/SECTION: Utilities Division  
 BY: Rick Diaz, P. E., Utilities Director  
 DATE: 9/9/04



**7. BACKGROUND:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct approximately 2,295'± of 10" diameter water main; 5 fire hydrants; 2,114'± of 8" diameter gravity main; and 14 manholes.  
 50 % of the connection fees have been paid.  
 Project Location Map—copy attached.  
 No funds required.

SECTION 23    TOWNSHIP 46S    RANGE 25E    DISTRICT #5    COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: <u>9-10-04</u>	N/A Date: _____	N/A Date: _____	P.O. T. Osterhout Date: <u>9-9</u>	S. Coovert Date: _____	P.M. <u>9/13/04</u>	J.S. <u>9/14/04</u>	9/13/04 J	9/13/04 18	 J. Lavender Date: <u>9-10-04</u>

**10. COMMISSION ACTION:**

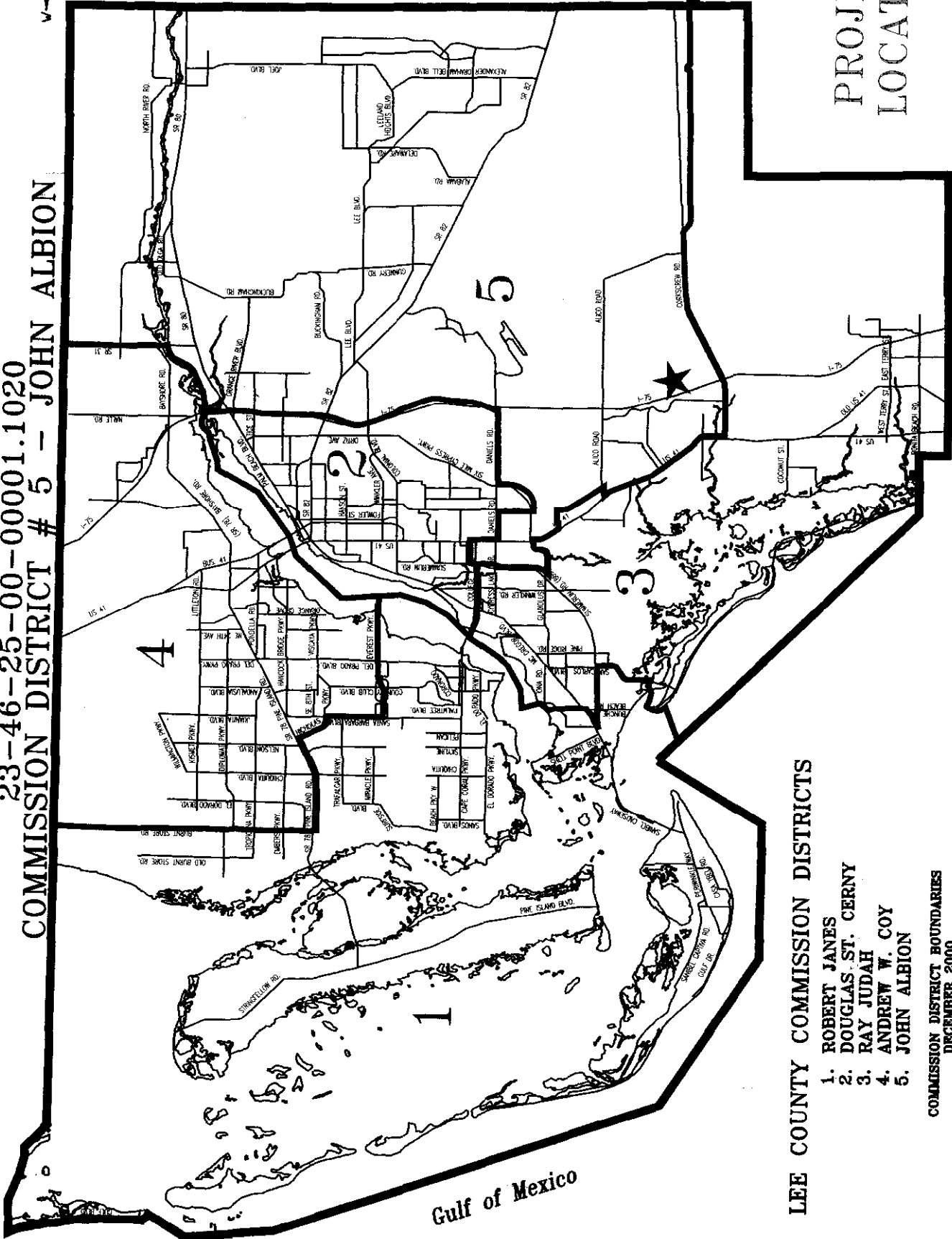
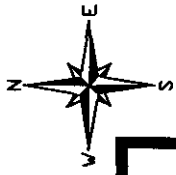
- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
 Date: 9/10/04  
 Time: 4:10

Admin  
9/10/04

RECEIVED BY  
 COUNTY ADMIN:  
9/10/04  
4:35 PM 529  
 COUNTY ADMIN  
 FORWARDED TO: JL  
9-15-04  
9am.

**PORTO ROMANO @ MIROMAR LAKES  
23-46-25-00-00001.1020  
COMMISSION DISTRICT # 5 - JOHN ALBION**



**PROJECT  
LOCATION**

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico