

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20041169-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main and gravity main extensions serving *Cascades at Estero Parcel D-2*. This is a Developer contributed asset project located on the south side of Estero Parkway approximately 1 mile east of US 41 south.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single-family residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 5**

C10H

**3. MEETING DATE:** 09-28-2004

**4. AGENDA:**

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - X OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz P.E., Utilities Director
- DATE: 9/9/04

**7. BACKGROUND:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

This phase of the project includes constructing approximately 1,430' of 8" diameter water main; 1 fire hydrant; 998' of 8" diameter gravity main and 5 manholes.

50% of the connection fees have been paid.








Project Location Map---copy attached.

No funds required.

SECTION 27    TOWNSHIP 46S    RANGE 25E    DISTRICT # 5    COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 S. Lavender Date: <u>9-10-04</u>	N/A Date:	N/A Date:	<u>T.O.</u> T. Osterhout Date: <u>9-9</u>	 S. Coovert Date:	 P.M. 9/13/04	 C.A.M. 9/14/04	9/15/04 	9/13/04 	 S. Lavender Date: <u>9-10-04</u>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

**Rec. by CoAtty**

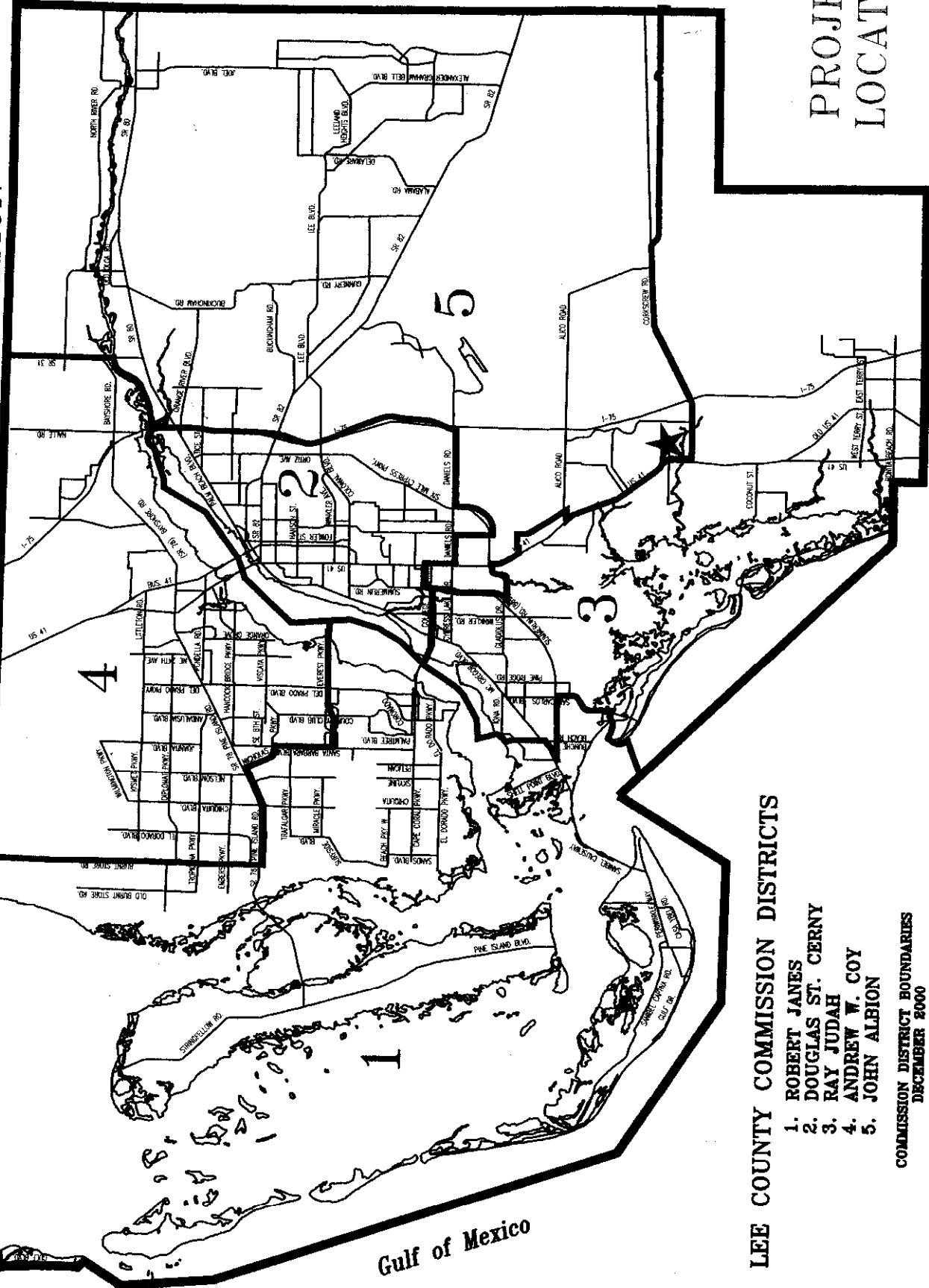
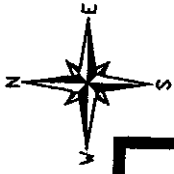
Date: 9/10/04

Time: 4:10

Forwarded To: Lee County Utilities

RECEIVED BY  
 COUNTY ADMIN:  
9/10/04  
4:35 pm 307  
 COUNTY ADMIN  
 FORWARDED TO: PP  
9-15-04  
gmm

CASCADES AT ESTERO - PARCEL D-2  
 27-46-25-11-0000J.0000, 00003.0010 & 00004.0000  
 COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico