

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET No: 20041174-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving *The Reserve at Estero – Sales Center*. This is a Developer contributed asset and the project is located along the north side of Estero Parkway approximately 1 mile east of U.S. 41 south.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to this proposed sale facility.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

10-19-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E., Utilities Director

DATE: 10/1/04

7. BACKGROUND:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 210'± of 12" diameter water main; 430'± of 8" diameter water main and 2 fire hydrants.

This facility is considered temporary; therefore, sewer service will be via an on-site septic system.

50 % of the connection fees have been paid.

Project Location Map—copy attached.

No funds required.

SECTION 22 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | (F) BUDGET SERVICES | | | | (G) COUNTY MANAGER |
|----------------------------------------------------|-------------------------------|---------------------------|------------------------------------|---------------------------|---------------------------|--------------------|-----------------------|---------------------|----------------------------------------------------|
| | | | | | OA | OM | Risk | GC | |
| <i>J. Lavender</i> J. Lavender Date: 10.1.04 | N/A Date: | N/A Date: | G.O. T. Osterhout Date: 9.30 | S. Coovert Date: | OA P.M. 10/5/04 | OM K 10/5/04 | Risk or 10/5/04 | GC AS 10/5/04 | <i>J. Lavender</i> J. Lavender Date: 10.1.04 |

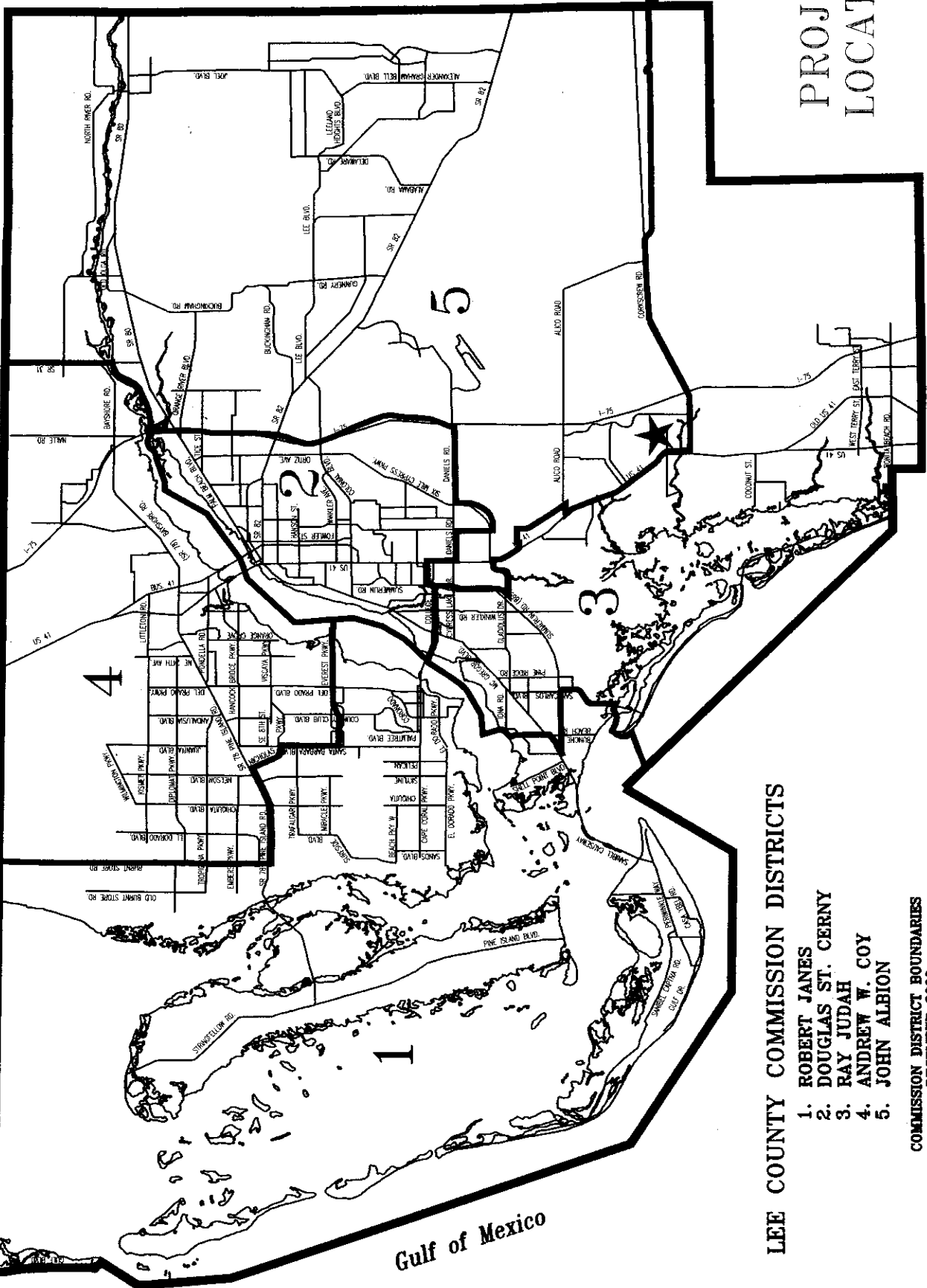
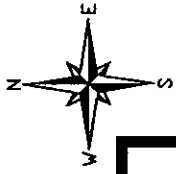
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 10/4/04
Time: 4:15
Forwarded To:
Adm. n. 10/5/04

RECEIVED BY
COUNTY ADMIN:
10/25/04
9:30 AM 547 PM
COUNTY ADMIN
FORWARDED TO:
10/7/04
9:30

**RESERVE AT ESTERO - TEMPORARY SALES TRAILER
22-46-25-00-00002.0000
COMMISSION DISTRICT # 5 - JOHN ALBION**



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

**PROJECT
LOCATION**

Gulf of Mexico