	Lee County Boa Agen	rd Of County C da Item Summa		Blue Sheet N	o. 2004130
1. REQUESTED MOTION:			<u> </u>		· · · · · · · · · · · · · · · · · · ·
ACTION REQUESTED: Appro National Association to First State space in Suite 400 of this building.	s investors 3300, LLC.	of lease for 2201 Lee County lease	Second Street, Fo es 10,616 square fe	rt Myers, Florida, f et in Suite 300, and	from Wachovia Bank, 13,861 square feet of
WHY ACTION IS NECESSARY	∠: Board must approve	all lease agreeme	nts and changes in	ownership of those	e leases
WHAT ACTION ACCOMPLIS					
2. DEPARTMENTAL CATEGO COMMISSION DISTRICT #		2 A	3. <u>MI</u>	EETING DATE:	9-2004
4. <u>AGENDA</u> :	5. REQUIRE	MENT/PURPO	SE: 6. RE	QUESTOR OF IN	
ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED:  7. BACKGROUND:  Lee County entered into a lease with clerk of Courts in their facility local 2004, Lee County Government was the notification letter, Lee County woluesheet for approval by the Board of the new owner.  NO FUNDING REQUIRED:  Attachments: Copy of Change of Output County of Change of Output County C	h First Union Bank in 1 sted at 2201 Second Street notified that Wachovia was directed to send all references of County Commission UIRED FOR THIS ACTION WAS ACTION TO THE SECOND THIS ACTION TO THE SECOND THIS ACTION WAS ACTION TO THE SECOND THIS ACTION TO THE SECOND THE SECO	998 to lease space et. First Union I Bank had sold arental payments to change the	A. CC B. DE C. DI BY  The for Court Administer sold the building the new owners of the new owners owners of the new owne	DMMISSIONER PARTMENT VISION Y: Richard Beck istration and in 200 ng to Wachovia Ba were First States In Facilities Managem rental payments an	Construction & Desi Facilities Management, Director  O to lease space for the nk. On September 22, nivestors 3300, LLC. I ent then prepared this ad notices could be sen
MENTGEMENT RECOMME	<u>NDATIONS</u> :				
	9. RECO	MMENDED A	PPROVAL:		
A B C Department Purchasing Huma Director or Contracts Resour	- June 1	E County ttorney	Budget Sei	7/04	G County Manager
Januar N/A	No	Tel King	1 1010	Risk GC RK (MA) RE 10/1	Januala 10.6.04
. <u>COMMISSION ACTION</u> :				DECEMENT	
	Pate: 196	64 D	RECEIVED COUNTY / /0 /6 /6 /6 /C COUNTY /	ADMIN:	
		Forwarded T	0:	FORWARD	

## First States Investors 3300, LLC 1725 The Fairway Jenkintown, PA 19046

Wachovia Bank, National Association 225 Water Street, Eighth Floor Jacksonville, FL 32202

September 22, 2004

Lee County Board of County Commissioners Lee County Board of Commissioners Attn: Finance Dept. P.O. Box 2238 Fort Myers, FL 33902

Re: Sale of Building located at Ft. Myers Downtown 2201 2nd Avenue, Fort Myers, FL 33902

Dear Tenant:

On September 22, 2004, First States Investors 3300, LLC ("First States") acquired **Ft. Myers Downtown** from Wachovia Bank, National Association. I wanted to take this opportunity to welcome you as our tenant and to provide you with official information for First States.

First States, as landlord ("Landlord") has granted a security interest in the captioned lease and all rents, additional rent and all other monetary obligations due to landlord there under (collectively, "Rent") in favor of Lehman Brothers Holdings Inc., as lender ("Lender"), to secure certain of the Landlord's obligations to Lender. The undersigned hereby irrevocably instructs and authorizes you to disregard any and all previous notices, if any, sent to you in connection with instructions for the payment of Rent and hereafter to deliver all Rent to the following address: (please pay the enclosed invoice as follows) if by mail:

Box# 2321
First States Investors 3300, LLC
c/o Wachovia Bank, National Association
P.O. Box 8500
Philadelphia, PA 19178-2321
Account No. 2000013368274
ABA# 031000503

or wire all Rent to the following account:

Wachovia Bank, National Association Charlotte, North Carolina Account Name: First States Investors 3300, LLC

Account No.; 2000013368274 Attention: Box # 2321

ABA#: 031201467

The instructions set forth herein are irrevocable and are not subject to modification in any manner, except that Lender, or any successor lender so identified by Lender, may by written notice to you rescind the instructions contained herein.

All notices should be sent to the following address:

First States Investors 3300, LLC 680 Old York Road Jenkintown, PA 19046 Attention: Operations

Phone: (215) 887-2280 Fax: (215) 887-9856

With a copy to:

First States Management Corp., LLC 123 S. Broad Street, Suite 2320 Philadelphia, PA 19109 Attention: Michael Maher

Phone: (215) 985-3500 Fax: (215) 985-3553

I am also pleased to advise you that First States has hired Jones Lang LaSalle to sub-manage the property. Please call 800-501-7767 for Help Desk Issues. The Jones Lang LaSalle Management Team looks forward to their relationship with you.

In addition, we are requesting that you have your insurance company name First States Investors 3300, LLC, First States Group, L.P., First States Management Corp. LLC, Jones Lang LaSalle and Lehman Brothers Holdings Inc as an additional insured and have evidence of coverage forwarded to the notice address, provided above, as soon as possible.

In order to update our records, we would also ask that you complete the information requested below, sign the acknowledgment at the bottom of this letter and return the enclosed copy of this letter with your insurance certificates to First States Investors 3300, LLC.

Lee County Board of County Commissioners

P.O. Boy 398

A HENTION: FACILITIES MANAGEMENT

H. Myevs, FL 33702-0398

Billing Address:

Lee Co. Bd. of Co. Commissioners

P.O. BRAWER 2238, KT. Myevs, FL. 33902-2238

Contact Name:

Telephone Number:

Telephone Number:

[239] 335-2653

If you have any questions, comments, concerns, or suggestions, please do not hesitate to contact Michael Maher at (215) 985-3500.

Thank you for your attention to this matter.

Very truly yours,

FIRST STATES INVESTORS 3300, LLC

Name: Sonya A. Huffman

Title: Vice President

WACHOVIA BANK, National Association

By: Janda V Massau

Name: Sandra L. Massaro Title: Vice President

## ACKNOWLEDGMENT AND AGREEMENT

The undersigned acknowledges notice of the security interest of Lender and hereby confirms that the undersigned will honor the above instructions.

Lee County Board of County Commissioners

Name: Richard Beck Its: Facilities MANAGEMENT Director

Dated as of: Oct. 6, 2004