

Blue Sheet No.: 20041335

#### Lee County Board Of County Commissioners **Agenda Item Summary**

1. REQUESTED MOTION:

**ACTION REQUESTED:** 

Award B-04-35 HURRICANE DEBRIS REMOVAL, for the Natural Resources Division, to the low bidder meeting all bidding requirements, American Environmental Contractors, for a Not-to-Exceed amount of \$130,950.00 with a final project completion by December 31, 2004, also approve staff authorization to process change orders in the Not-to-Exceed amount of \$169,050.00, for additional work as needed.

WHY ACTION IS NECESSARY: Board approval required.

WHAT ACTION ACCOMPLISHES: To select a contractor who will furnish the specified equipment with operators, laborers, and superintendents to perform the removal and disposal of debris, both vegetative and man-made, from creeks, canals and waterways located in and around Lee County.

| 2. DEPARTN  | MENTAL C.  | ATEGORY:  |   |   |   | 3.  | MEETING DA  |  |   |
|---|--|---|---|---|---|---|---|--|---|
|   | -  |   |   |   |   | ] 3.  |   |  |   |
| 08. Natural R   |  | Δ.  | 1   |   |   | Ì   | 10-   | 19   | -2004   |
| COMMISSIO   |  | CT#: <b>('~N</b>  |   |   |   | _   | 10  | / /  | 4001  |
| 4. <u>AGENDA</u> :  |  |   | 5. REO (Spec  | <u>UIREMENT/</u><br>ify)  | PURPOSE   | 6.  | REQUESTOR   | OF IN  | FORMATION:  |
| X CON   | SENT   |   | STA   | TUTE  |   |   | COMMISSIO   | MED  |   |
|   | INISTRAT   | IVE.  |   | DINANCE   |   |   | COMMISSIO   | _  | D 41: 144 1   |
| APPI  |  | 1 1 12  |   |   | AC-4-4  |   | DEPARTMEN   |  | Public Works  |
| PUBI  |  |   |   | HER   | AC-4-4  | ·.  | DIVISION  |  | Natural Resources   |
|   | K ON   |   |   | IEK   |   |   | BA: Kolan   | d Ottoli   | ni, P.E., Director  |
|   | E REQUIRE  | 'n.   |   |   | <u> </u>  |   | (E)   |  |   |
| 7. BACKGRO  |  | <i></i>   |   |   |   |   | $\mathcal{O}_{}$  |  | · · · · · · · · · · · · · · · · · · ·   |
| Imited to Bays Gator Slough, Creek, and St. The Natural Re REMOVAL PRO On the bidding being recomme Not-to-Exceed a | hore Creek, Imperial Riv. James City. Esources Div DJECT. The deadline of C Inded that the amount of \$1  Imments were idditional am r 110767001  Blue Shee Bid Tabul Departme | Billy's Creeker, Matlacha, ision submitteexpected costober 11, 2 e award be m 30,950.00 with prepared, frount of \$169,00.503490. (If et # 20041150 ation ent Recomme | tion Service c, Bokeelia, Mullock Cru ed a reques t of construct 004, Contract adde to the lot th a project of urther citizer 050.00 to co NRCS – Hun 6 | (NRCS) for er<br>Bum Bum Cre<br>eek, Orange F<br>t to Contracts<br>tion required the<br>ets received two<br>west respons<br>completion by I<br>a requests have<br>over additional<br>ricane Charley | mergency de<br>eek, Chapel<br>River, Phillips<br>Managementhe use of the<br>to bids. The<br>ive/responsite<br>December 3: | bris remova<br>Branch, Da<br>S Creek, P<br>Int to obtain<br>formal adv<br>Natural Reple bidder,<br>I, 2004. | al. Locations req<br>aughtrey's Cree<br>ine Island, Palm<br>bids for the HU<br>vertised sealed to<br>esources Division<br>American Environs | uiring ack, Durden Creek,  JRRICAI old proce In has revenimental | I States Department of tion include, but are not ton Creek, Estero River, Popash Creek, Powell NE CHARLEY DEBRIS dure.  Viewed the bids and it is Contractors, for a total ase. Therefore we are Funds are available in |
|   |  | -   | 9. F  | RECOMMEN  | DED APPR  | OVAL:   |   |  |   |
|   | <del>"'</del>  |   |   |   |   |   |   |  |   |
|   | B<br>Purchasing<br>or Contracts  | C<br>Human<br>Resources   | D<br>Other  | E<br>County<br>Attorney   |   | Budge   | F<br>et Services<br>  C   (4   0 +  |  | G<br>County Manager   |
| Jamba 200.13.04   | palon<br>mond  | N/A   | H/A   | KUPZ  | 10/3/cH   | OM<br>  0  3  64  | Risk  OY  COUNTY ADMI   | de d   | Januar_<br>10.13-04   |
| 10. <u>COMMISS</u>  | ION ACTION   |   | O. T. Inno  |   |   |   | 1/3/o   | d .  |   |
|   |  | APPRO   |   |   |   |   | 2145 2  |  |   |
|   | <del></del>  | DENIE DEFE  |   |   |   |   | COUNTY ADM  |  | 5   |
|   | <del></del>  | OTHE  |   |   |   |   | FORWARDED T   |  |   |
| <del></del>   |  | OTHE  |   |   |   |   | 10/14/0   | 1/   |   |
|   |  |   |   |   |   |   | 4:45  |  | •   |

#### BOARD OF COUNTY COMMISSIONERS WALK ON AGENDA ITEMS

**MEETING DATE: October 19, 2004** 

#### **WO# DESCRIPTION**

#### WO #1 ACTION REQUESTED:

Receive presentation from Clerk of Courts Charlie Green on county's maintenance of Sanibel Causeway and compliance with maintenance inspections, audits, bond covenants, and pertinent agreements. (#20041348-County Manager)

REASON FOR WALK ON:

Requested by the BOCC at the 10-12-04 meeting.

#### WO #2 ACTION REQUESTED:

Execute grant award agreements for Lee County SHIP (State Housing Initiatives Partnership) 2004 Hurricane Season Disaster Mitigation and Recovery Funding Cycle.

WHY ACTION IS NECESSARY:

Chairman of the Board of County Commissioners must sign the grant award agreements.

WHAT ACTION ACCOMPLISHES:

Allows the county to enter into grant award agreements with non-profit affordable housing providers serving hurricane victims. (#20041322-Planning)

REASON FOR WALK ON:

Requested by Commissioner Albion.

#### WO #3 ACTION REQUESTED:

Award B-04-35 HURRICANE DEBRIS REMOVAL, for the Natural Resources Division, to the low bidder meeting all bidding requirements, American Environmental Contractors, for a Not-to-Exceed amount of \$130,950.00 with a final project completion by December 31, 2004, also approve staff authorization to process change orders in the Not-to-Exceed amount of \$169,050.00, for additional work as needed.

WHY ACTION IS NECESSARY:

Board approval required.

#### WHAT ACTION ACCOMPLISHES:

To select a contractor who will furnish the specified equipment with operators, laborers, and superintendents to perform the removal and disposal of debris, both vegetative and man-made, from creeks, canals and waterways located in and around Lee County. (#20041335-Natural Resources)

#### REASON FOR WALK ON:

Due to expiration of funding, degradation of water quality and restrictions to navigation, time is of the essence regarding award and commencement of work.

BOARD: ALBION COY JUDAH JANES ST. CERNY COMMISSION RECEPTION DESK DONALD STILWELL, COUNTY MANAGER WILLIAM HAMMOND, DEPUTY COUNTY MANAGER HOLLY SCHWARTZ, ASSISTANT COUNTY MANAGER

BOB GRAY, DEPUTY CO ATTORNEY JAMES LAVENDER, PUBLIC WORKS PUBLIC RESOURCES OFFICE

ANTONIO MAJUL, BUDGET SERVICES

LISA PIERCE, MINUTES

DATE AND TIME DISTRIBUTED: 10-15-04 1:30 PM

Distributed by: Kathy Geren Division of Public Resources Phone: 335-2215

#### MEMORANDUM

#### FROM

#### THE DIVISION OF NATURAL RESOURCES

DATE:

October 13, 2004

TO: Patricia Geren

Public Resources

FROM: Roland Ottolini, P.E.

SUBJECT: Request for Walk-On for October 19, 2004

Blue Sheet No. 20041335

Bid Award B-04-35, Hurricane Debris Removal

We respectfully request the attached blue sheet be presented for approval by the Board of County Commissioners at their regular meeting of October 19, 2004. We have received funding for this project from the United States Department of Agriculture, Natural Resources Conservation Service under Agreement No. 65-4209-4-1630. The agreement expires on December 31, 2004. Debris has accumulated due to Hurricane Charley on August 13, 2004 and is a hazard. Due to the expiration of funding, degradation of water quality and restrictions to navigation, time is of the essence regarding award and commencement of work.

Thank you for your consideration.

DNR

#### WALK ON #3

Lee County Board Of County Commissioners

Agenda Item Summary

Blue Sheet No. 20041156

#### 1. REQUESTED MOTION:

ACTION REQUESTED: Execute United States Department of Agriculture, Natural Resources Conservation Service (NRCS) Project Agreement No. 65-4209-4-1630 for emergency watershed protection measures to relieve hazards and damages created by Hurricane Charley. NRCS will provide a not to exceed amount of \$342,500 for debris removal and disposal from canals and waterways in Lee County. Approve budget amendment in the amount of \$342,500 for NRCS – Hurricane Charley, Project No. 0767 and approve transfer from General Fund Reserves in the amount of \$114,167 for Lee County contribution.

WHY ACTION IS NECESSARY: Board approval required for all agreements and transfers from reserves.

| ľ   |  |  | Provides funding for cont  | Ž.  |                              |  | Aatomicain T as  |
|---|--|--|--|---|------------------------------|--|--|
| County resu   | ulting from Hurr   | icane Charley.   |  | Hact Operaci                                | Ons to remo                  | ASI (ICO112 110) of Canar                    | Sand water ways in Lee   |
|   | TMENTAL CA   |  | 08   |   | 3.                           | MEETING DATE:                                | 79-17-2114   |
| 4. AGEND  |  | <u> </u>   | 5. REQUIREMENT/ (Specify)  | /PURPOSE                                    | : 6.                         | REQUESTOR OF                                 | INFORMATION:   |
|   | ONSENT<br>DMINISTRATI  | TVT:   | STATUTE ORDINANCE  |   |                              | . COMMISSIONER                               | Public Works   |
|   | PPEALS   | . V 12   | ADMIN. CODE  |   |                              | DEPARTMENT DIVISION                          |  |
| <del></del>   | UBLIC  |  | X OTHER  | Agreemer                                    |                              |  | Natural Resources  |
|   | ALK ON   |  | A OHER   | Agreeme                                     | 111                          | BY: Roland E. O                              | ttouni, r.e.   |
|   | ME REQUIRE   | ₫ <b>D:</b>  |  |   |                              |  | _  |
| 7. BACKG  |  |  | <u> </u>   |   | 1                            |  |  |
| The NRCS pissues include County.  Expenses are 1407670010 | , Popash Creek, i<br>project agreemer<br>ding flood and na<br>nd revenues will i | Powell Creek,  nt will provide avigation hazar  be tracked thro ty's contributio | Slough, Imperial River, I and St. James City.  much needed funds to clards. This grant provides  ough account no. 1107670  on which includes in-kind | lean local wa<br>for 75% par<br>700100 (NRC | aterways of<br>rticipation b | debris which are heal<br>y NRCS with a 25% o | ith, safety, and welfare<br>contribution by Lee  |
|   | MATRICE AND V  | PITANTAEL TOTAL  | 9. RECOMMEN  | VDED APP                                    | ROVAL:                       |  |  |
|   | <del></del>  |  |  |   |                              |  |  |
| A<br>Department<br>Director                               | B<br>Purchasing<br>or Contracts  | C<br>Human<br>Resources  | Other County   |   | agen                         | F<br>et Services<br>4/2/04                   | G<br>County Manager  |
| James 9.2.04  | 000000   | N/A  | N/A 9/20   | Right                                       | om<br>groy                   | Risk GC                                      | Sambr<br>9.3.04  |
| 10. <u>COMM</u>   | ISSION ACTIO   | <u>)N</u> :  | Ar An  |   | , <b>t</b>                   | COUNTY ADMIN                                 | 4. 1   |
|   | X  | APPROY   | VED BUENDES  | >   | F                            | 7-2.04                                       | entra de la composición del composición de la co |
|   |  | DENIED   |  |   | Į.                           | 4:30pm                                       |  |
|   |  | DEFERF   |  |   | ļç                           | ORWARDED TO:                                 |  |
|   |  | OTHER  |  |   | <u> </u>                     | OKANKOND IG.                                 |  |

#### AGENDA REVISION RECAP **MEETING DATE: September 7, 2004**

#### ITEMS TO BE DEFERRED

Agenda/Item # **Purpose** 

REVISIONS & CORRECTIONS

Requested by

Agenda/Item #

**Purpose** 

Requested by

WO #3

Amend the ACTION REQUESTED to read: NRCS contribution is changed From \$342,500 to \$499,840; Budget amendment is changed from \$342,500 to \$499,840; Transfer from General Fund Reserves is changed from \$114,167 to

\$166,613.

Roland Ottolini

#### ITEMS MOVED FROM CONSENT TO ADMINISTRATIVE AGENDA

Agenda/Item#

<u>Purpose</u>

WALK - ONS OR CARRY - OVERS

Requested by

Walk-on #/Carry-Over#

ACTION REQUESTED: Authorize Chairman to execute Modification #1 to Pre-Disaster Mitigation Agreement with WO #1 the Department of Community Affairs to extend the agreement to September 3, 2004. (#20041145-Emergency

REASON FOR WALK ON: To meet signatory requirements due to the time restraint.

- ACTION REQUESTED: Adopt an Emergency Ordinance relating to the removal of hurricane debris from public and WO #2 private property by federal agencies during declared emergencies, to include the removal of damaged residences declared unsafe for habitation. (#20041154-County Attorney) REASON FOR WALK ON: To provide the U.S. Government with authorization to assist in hurricane debris removal and emergency housing.
- ACTION REQUESTED: Execute United States Department of Agriculture, Natural Resources Conservation Service WO #3 (NRCS) Project Agreement No. 65-4209-4-1630 for emergency watershed protection measures to relieve hazards and damages created by Hurricane Charley. NRCS will provide a not to exceed amount of \$342,500 for debris removal and disposal from canals and waterways in Lee County. Approve budget amendment in the amount of \$342,500 for NRCS -Hurricane Charley, Project No. 0767 and approve transfer from General Fund Reserves in the amount of \$114,167 for Lee County contribution. (#20042256-Natural Resources)

REASON FOR WALK ON: Funds will provide for emergency and necessary clean-up to the canals and waterways heavily impacted by Hurricane Charley.

- ACTION REQUESTED: Approve fourth extension of Declaration of State of Local Emergency originally declared on WO #4 August 11, 2004, and extended for an additional seven (7) days on August 17, 2004, August 24, 2004 and August 31, 2004, relating to Hurricane Charley. This extension will be in effect from September 7, 2004 until September 14, 2004. (#20041158-County Attorney) REASON FOR WALK ON: Actions must be taken as expeditiously as possible as part of the Board's on-going legislative actions concerning Hurricane Charley, and now, Hurricane Frances.
- ACTION REQUESTED: Confirm and accept for both filing and the Clerk's Minutes cataloging purposes, Lee County WO #5 Resolution Nos. 04-09-01 and 04-09-02, relating to the Declaration of Local Emergency and granting emergency authorization to the agencies of the U.S. Government for debris clearing as adopted by the County on September 3, 2004 and September 2, 2004, respectively, relating to Hurricanes Frances and Charley, respectively.. (#20041159-County REASON FOR WALK ON: Actions must be taken as expeditiously as possible as part of the Board's on-going

legislative actions concerning Hurricane Charley, and now, Hurricane Frances.

ACTION REQUESTED: Approve Change Order No. 2 to Contract 1848 with Crowder/Gulf Joint Venture, for RFP-WO #6 01-03, DSASTER RECOVERY SERVICES for an amount NTE \$50,000 to clear debris from trailer pad sites at Pink Citrus Mobile Home Park. (#20041162-Emergency Management) REASON FOR WALK ON: To allow work to commence immediately to remove construction and demolition debris from the Pink Citrus Trailer Park

BOARD: ALBION COY JUDAH JANES ST. CERNY COMMISSION RECEPTION DESK DONALD STILWELL, COUNTY MANAGER WILLIAM HAMMOND, DEPUTY COUNTY MANAGER HOLLY SCHWARTZ, ASSISTANT COUNTY MANAGER DATE AND TIME DISTRIBUTED: 09-07-04 8:00 AM

ANTONIO MAJUL, BUDGET SERVICES BOB GRAY, DEPUTY CO ATTORNEY JAMES LAVENDER, PUBLIC WORKS PUBLIC RESOURCES OFFICE LISA PIERCE, MINUTES

#### LEE COUNTY BID TABULATION SHEET FOR B-04-35 **REMOVAL OF HURRICANE DEBRIS**

BID NO.: B-04-35 DATE: October 11,2004

CONTRACTOR **BID** MAN-MADE NATURAL **BOND** WATERWAYS WATERWAYS

**American Environmental Contractors** 

920 Stillwater Drive Miami Beach, FL 33141 Attn: George Munne Phone: 305.865.6952 Fax: 305.867.5050

\$87,275.00 \$43,675.00

W & W Enterprises, LLC

1502 Enclave Parkway, Suite 212

Houston, TX 77077 Attn: Jerry Edwards Phone: 713.545.8913 Fax: 281.589.0102

\$17,500.00

\$17,500.00

\$102,760.00

\$64,840.00

## Updated: 10/12/04, 12:28 PM

## BID SCHEDULE

SOLICITATION No.: B-04-35

# HURRICANE DEBRIS REMOVAL

Bokeelia, Matlacha, Pine Island Creek area, St. James City, Cherry Estates, Flamingo Bay (Lee County, Florida)

|     |   |       |                       |           |                      | AMERIC     | AMERICAM ENVIRONMENTAL CONTRACTORS, INC. | TAL CONTRACT | ORS, INC.         |                 | W & W ENTER        | W & W ENTERPRISES, LLC |                   |
|-----|---|-------|-----------------------|-----------|----------------------|------------|--|--------------|-------------------|-----------------|--------------------|------------------------|-------------------|
|     |   | Water | Man-Made<br>Waterways | Wate      | Natural<br>Waterways | Man-Hade   | Man-Hade Waterways                       | Natural V    | Natural Waterways | Man-Made        | Man-Made Waterways | Natural V              | Natural Waterways |
|     | DESCRIPTION   | Ę     | E S                   | Ę         | ļ                    | UNIT PRICE | EXTCORT                                  | 19477 DOU'C  | EVTCOOT           | TOTAL PROPERTY. |                    |                        |                   |
| ₹   | Barge wiPower Unit and operator (Barges shall be 40' to 60' length and 16' to 22' wide propelled by either on board power units or auxiliary power units). Barge is to be equipped with a permanent mounted knuckle boom loader, 10-30 ton crane or amobile tracked excavator, JD490 or equivalent wioperator. Boom reach length shall be that length necessary to render the barge deck usable but a minimum of 20' feet. The knuckle boom grapple shall be a minimum of 32' wide. The grapple rake with thumb attachment for the excavator shall be a minimum of 32' wide. The boom supports extending to the course of the grapple rake with thumb attachment for the excavator shall be a minimum of 36' width with 2 boom supports extending to the outer edges of the grapple rake. (Max. 2 | 160   | 포                     | 08        | Į.                   | \$395.00   | \$63,200.00                              | \$395.00     | \$31,600.00       | \$520.00        | \$83,200.00        | \$660.00               | \$52,800.00       |
| 2   | Aluminum work boat or equal with operator (18 ft. min. length, 80 inch min. beam width, and outboard motor w/min. 50 H.P. Boat to be furnished with all required safety equiment). (Maximum 2 Required.)  | 160   | <b>光</b>              | 80        | Ä                    | \$75.00    | \$12,000.00                              | \$75.00      | \$6,000.00        | \$75.00         | \$12,000.00        | \$100.00               | \$8,000.00        |
| m   | Chain Saw (min. 20-inch bars w/min 60cc engine and 2 spare blades).   | 160   | 뚶                     | 80        | ¥                    | \$30.00    | \$4,800.00                               | \$30.00      | \$2,400.00        | \$27.00         | \$4,320.00         | \$30.00                | \$2,400.00        |
| 4 4 | Laborers (Maximum 8 units required)   | 99    | 또                     | 80        | 포                    | \$45.00    | \$7,200.00                               | \$45.00      | \$3 600 00        | \$20.00         | \$2,000.00         | 00000                  |                   |
| n   | Uisposal Costs  | -     | Per<br>Cubic<br>Yard  | _         | Per<br>Cubic<br>Yard | \$75.00    | \$75.00                                  | \$75.00      | \$75.00           | \$40.00         | \$40.00            | \$40.00                | \$1,500.00        |
| မ   | Alternate proposed equipment<br>(Attach Description)  |       | 품                     |           | ¥                    |            | \$0.00                                   |              | \$0.00            |                 | \$0.00             |                        | \$0.00            |
|     |   |       | -                     | TOTAL BID | L BID                |            | \$87,275.00                              |              | \$43,675.00       |                 | \$102,760.00       |                        | \$64,840.00       |

### M E M O R A N D U M DEPARTMENT OF PUBLIC WORKS DIVISION OF NATURAL RESOURCES

TO:

Cindy Logan, Contracts

FROM:

Chris Koepfer

RE:

Hurricane Debris Removal Project Recommendation for Award

DATE:

October 13, 2004

We recommend award for both bid packages to the apparent low bidder, American Environmental Contractors, Inc. Their bid for the man-made waterways is \$87,275 and their bid for the natural waterways is \$43,675.

Thank you for your assistance. Please contact me if you need additional information.

XC:

Steve Boutelle, DNRM