

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041245-UTL

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main extension and gravity collection system serving *Mirasol at Miromar Lakes*. This is a Developer contributed asset and the project is located approximately 1-1/2 miles south of Alico Road and 1/4 of a mile east of Ben Hill Griffin Parkway.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10  
**COMMISSION DISTRICT #:** 5

C10D

**3. MEETING DATE:**

10-26-2004

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz P. E., Utilities Director
- DATE: 10/7/04

*[Handwritten signature and initials]*

**7. BACKGROUND:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 2,100'± of 10" diameter water main; 4 fire hydrants; 164'± of 10" diameter gravity main; 1,556'± of 8" diameter gravity main; 10 manholes; 25'± of 6" diameter force main; and one lift station.

50 % of the connection fees have been paid.

Project Location Map—copy attached.

No funds required.

SECTION 14    TOWNSHIP 46S    RANGE 25E    DISTRICT #5    COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>[Signature]</i> Lavender Date: 10-8-04	N/A Date:	N/A Date:	T. Osterhout Date: 10-7	S. Covert Date: 10/8/04	10/11/04	10/14/04	10/16/04	10/11/04	<i>[Signature]</i> Lavender Date: 10-8-04

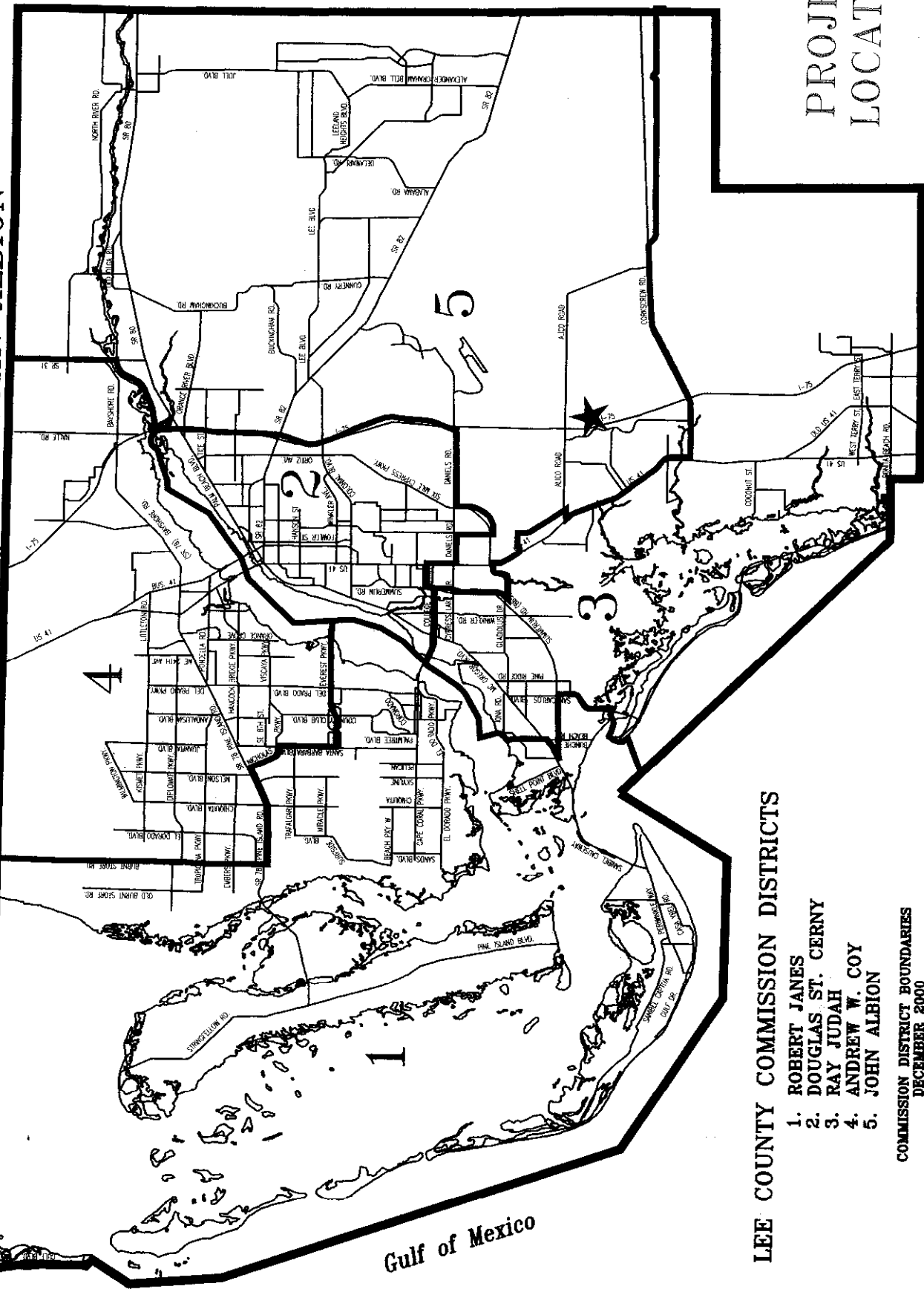
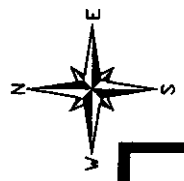
**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 10/7/04  
Time: 4:10  
Forwarded To:  
Admin  
10/8/04

RECEIVED BY  
COUNTY ADMIN: *[Signature]*  
10/8/04  
4:30 pm  
COUNTY ADMIN  
FORWARDED TO: *[Signature]*  
10/13/04  
5pm

MIRQSA TRACT X AND W  
 14-46-25-00-00001.0020  
 COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico