

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20041249-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance by Resolution, as a donation of a force main extension serving *CYPRESS WOODS RV RESORT*. This is a developer contributed asset project located on the north side of Lockett Road approximately 1.5 miles east of I-75.

WHY ACTION IS NECESSARY:

The off-site improvements make it possible to accommodate the additional wastewater flows that will be generated by future phases of the RV Park.

WHAT ACTION ACCOMPLISHES:

Places the force main into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

CIOF

3. MEETING DATE: *10-26-2004*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 10/7/04

7. BACKGROUND:

The Board granted permission to construct on 05/06/03, Blue Sheet #20030390. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure testing has been completed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. There were no connection fees required for the off-site force main. Applicable connection fees will be collected as each new phase of the project is approved for construction and final acceptance. Potable water and sanitary sewer service is provided by Lee County Utilities via recently constructed privately owned & maintained on-site facilities that connect to existing Lee County Utilities infrastructure. No funds required.

SECTION 11 TOWNSHIP 44S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER	
					OA	OM	Risk	GC		
<i>J. Lavender</i> Date: <i>10-8-04</i>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <i>10-7</i>	<i>S. Coovert</i> Date: <i>10/9/04</i>	<i>QFM 10/13/04</i>	<i>PM 10/11/04</i>	<i>10/12/04</i>	<i>WR 10/11/04</i>	<i>OG 10/11/04</i>	<i>J. Lavender</i> Date: <i>10-8-04</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: *10/11/04*
 Time: *4:10*
 Forwarded To:
Admin

RECEIVED BY
 COUNTY ADMIN:
10/8/04
4:30 pm
 COUNTY ADMIN
 FORWARDED TO:
10/13/04
SPM

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Cypress Woods RV Resort Assoc.", owner of record, to make a contribution to Lee County Utilities of sewer facilities (force main extension), serving "**CYPRESS WOODS RV RESORT**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$163,400.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes: _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 11/25/03

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the ~~water distribution and/or~~ sewage collection system(s) located ~~at~~ along _____
Luckett Road, serving Cypress Woods RV Resort

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans the revised plans, attached

and:

the approved specifications the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: _____
Pressure test of the completed 6" PVC, HDPE force main.

Very truly yours,

Barbot, Steuart & Associates, Inc.

(Owner or Name of Corporation)

K. Steuart

(Signature)

President

(Title)

BARBOT, STEUART AND ASSOC., INC.

3228 Evans Ave.

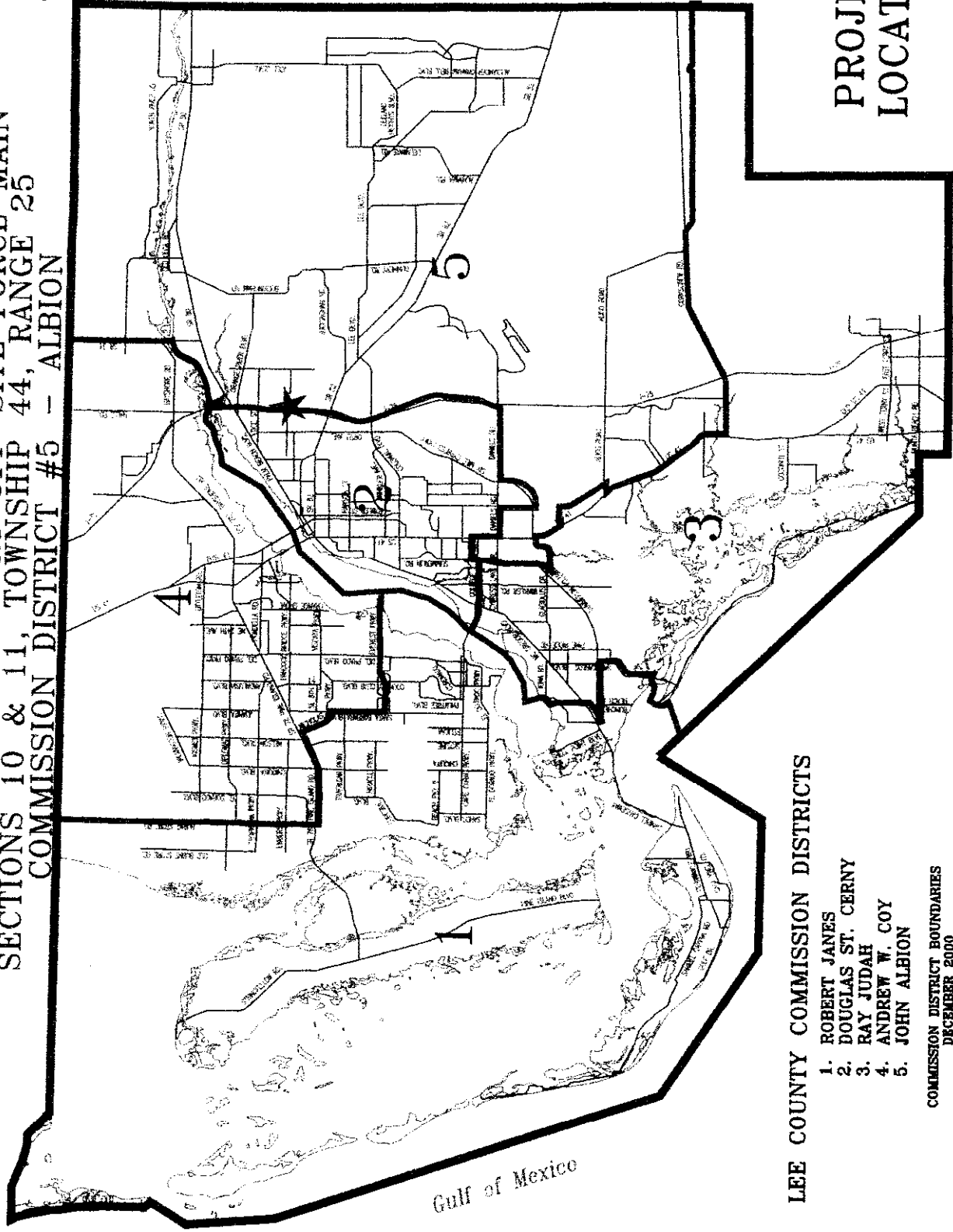
FT. MYERS, FL 33901

(239) 936-7353 Fax: (239) 936-6823

SEAL OF ENGINEERING FIRM



CYPRESS WOODS RV RESORT OFF-SITE FORCE MAIN
 SECTIONS 10 & 11, TOWNSHIP 44, RANGE 25
 COMMISSION DISTRICT #5 - ALBION



**PROJECT
 LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico

117

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of One Hundred Sixty Three Thousand Four Hundred (\$ 163,400.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Cypress Woods RV Resort

(insert the name of your customer)

on the job of Cypress Woods RV Resort, Inc. to the following
(insert the name of the owner)

described property: Cypress Woods RV Resort
(Name of Development/Project)

6" DR11 HDPE & 6" DR18 C900 PVC
(Facilities Constructed)

Country Lakes road to Billy Creek Park Entrance ± 3650 LF along the
(Project Location)

north side of Lockett Road. 11-44-25-00-00014.0000
(STRAP(s) #)

Dated on March 4th, 2004

By: *Steven J. Strickler*
(Signature of Authorized Representative)

Strickler Brothers, Inc.
(Name of Firm or Corporation)

By: Steven J. Strickler
(Print Name of Authorized Representative)

171 Jean Street
(Address)

Title: President

Fort Myers, FL 33912
(City, State & Zip)

Phone #: (239) 267-2050

Fax #: (239) 267-5840

STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this 4th day of March 2004, by Steven J. Strickler, who produced driver's license as identification or who is personally known to me, and who did/did not take an oath.

Notary Public: *Bonnie Miller*
(Signature)

Notary Public Name: Bonnie Miller
(Print)

Notary Seal

My Commission Expires:



CERTIFICATION OF CONTRIBUTORY ASSETSPROJECT NAME: Cypress Woods R.V. ResortLOCATION: 5551 Lockett RoadFt. Myers, FL. 33905(Including STRAP)NAME AND ADDRESS OF OWNER: Cypress Woods RV. Resort5551 Lockett Road Ft. Myers, FL. 33905(as shown on Deed)TYPE UTILITY SYSTEM: Force Main(list water, sewer and effluent reuse separately)**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT COST	TOTAL
SDR 11 HDPE	14"	1460	70.00	\$102,200.00
SDR 11 HDPE	6"	1850	13.50	24,975.00
C-900 DR 18w/fitting	6"	1800	13.50	24,300.00
ARV	2"	2	4,500.00	9,000.00
Plug Valve	6"	3	975.00	2,925.00
				\$163,400.00

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Steve Strickler

(Name & Title of Certifying Agent) Steven J. Strickler
Presid

OF: Strickler Bros. Inc.
(Firm or Corporation)

ADDRESS: 17136 Jean St.

Ft. Myers, FL 33912

STATE OF Florida)

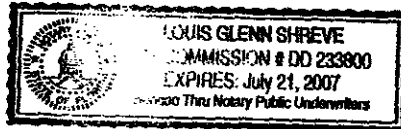
) SS:

COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 25th. day of September,
20 03 by Steven J. Strickler who has produced Personally Known
(Print or Type Name) (Type Of Identification and Number)
as identification, and who (did) (did not) take an oath.

Louis Glenn Shreve
Notary Public Signature

Louis Glenn Shreve
Printed Name of Notary Public



DD 233800
Notary Commission Number

(NOTARY SEAL)