

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041246-UTL

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main extension serving *Robb and Stucky Warehouse*. This is a Developer contributed asset and the project is located along the west side of Plantation Road approximately 1/4 mile north of Ben C. Pratt/Six Mile Cypress Parkway.

**WHY ACTION IS NECESSARY:**

To provide potable water service and fire protection to this proposed office and warehouse.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 2**

*CIOA*

**3. MEETING DATE:**

*11-02-2004*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

*(Specify)*

- STATUTE \_\_\_\_\_
- ORDINANCE \_\_\_\_\_
- ADMIN. CODE \_\_\_\_\_
- OTHER *Approval*

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: *Lee County-Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P. E., Utilities Director*
- DATE: *10/7/04*

**7. BACKGROUND:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 1,485'± of 12" diameter water main, one fire hydrant and one 12" diameter fire line with all related appurtances.

Sewer service will be via an on-site septic system.

50 % of the connection fees have been paid.

Project Location Map—copy attached.

No funds required.

SECTION 30    TOWNSHIP 45S    RANGE 25E    DISTRICT #2    COMMISSIONER ST. CERNY

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>10-15-04</i>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <i>10-7</i>	<i>S. Covert</i> S. Covert Date: <i>10/15/04</i>	<i>abw</i> 10/15/04	<i>10/15/04</i>	<i>10/15/04</i>	<i>10/15/04</i>	<i>J. Lavender</i> Date: <i>10-15-04</i>

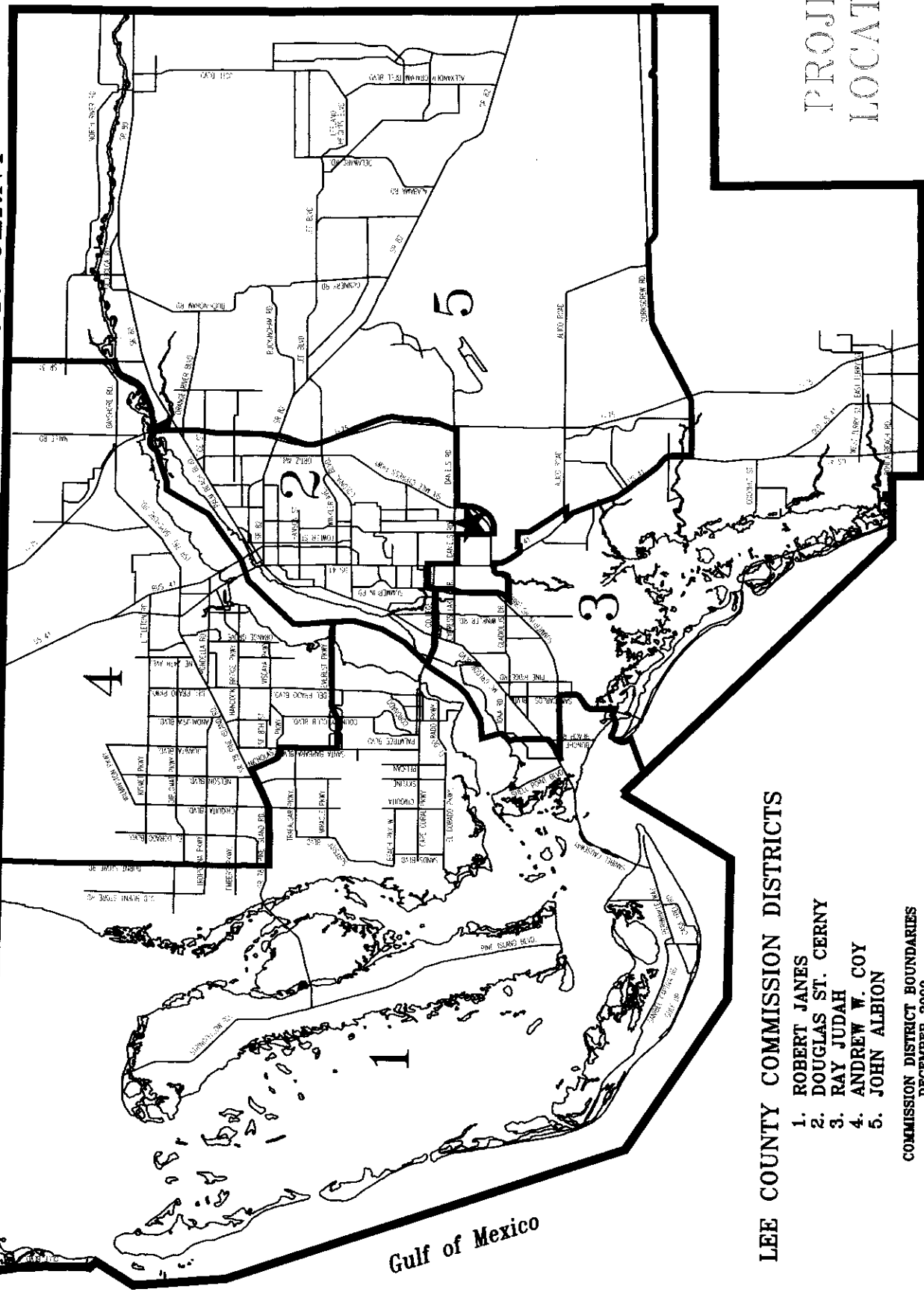
**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: *10/15/04*  
Time: *A:10*  
Forwarded To:  
*Co. Admin*  
*10/15/04*

RECEIVED BY  
COUNTY ADMIN: *ML*  
*10/15/04*  
*9:40 am*  
COUNTY ADMIN  
FORWARDED TO: *ML*  
*10/22/04*  
*4pm*

ROBB AND STUCKY WAREHOUSE  
 30-45-25-00-00002.103A  
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico