## LEE COUNTY BOARD OF COUNTY COMMISSIONERS BLUE SHEET NO: 20041280-UTL AGENDA ITEM SUMMARY 1. REQUESTED MOTION: ACTION REQUESTED: Approve final acceptance, by Resolution and recording of one (1) utility easement, as a donation of water and gravity main extensions serving San Carlos Six-Acre Center. This is a developer contributed asset project located on the west side of S. Tamiami Trail approximately 800 feet north of Sanibel Blvd.

WHY ACTION IS NECESSARY:
To provide potable water service, fire protection, and sanitary sewer service to the recently constructed commercial development.

WHAT ACTION ACCOMPLISHES:

Places the water and wastewater facilities into operation and complies with the Lee County Utilities Operations Manual.									
2. DEPARTM COMMISSI	ENTAL CATEGO ION DISTRICT #	ORY: 10	CI	OD	3. MEETING DATE:	11-09-2	004		
4. AGENDA:		5. REQUIRE	MENT/PURPOSE	: <u>6. R</u>	EQUESTOR OF INFOR	MATION:			
APPEALS PUBLIC WALK ON	ADMINISTRATIVE  APPEALS  PUBLIC  WALK ON  TIME REQUIRED:  ADMIN. CODE  X. OTHER Res., Easement  B. DEPARTMENT: Lee County-Tublic Works  C. DIVISION/SECTION: Utilities Division  BY:  Rick Diaz, P. I., Utilities Director								
7. BACKGROUND: This project is located within the former Gulf Environmental Services' service area; however, it was built to Lee County Utilities' Standards and Specifications. The Board granted approval to construct on 02/17/04; Blue Sheet #20040113. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. Record Drawings have been received. Engineer's Certification of Completion has been providedcopy attached. Project location mapcopy attached. Waiver of lien has been providedcopy attached. Certification of Contributory Assets has been providedcopy attached. Certification of Contributory Assets have been paid. Funds are available for recording fees in account number OD5360748700.504930.  SECTION 17 TOWNSHIP 46S RANGE 25E DISTRICT #3 COMMISSIONER JUDAH  MANAGEMENT RECOMMENDATIONS:									
			9. RECOMM	ENDED APPRO	VAL				
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGE SERVIC (GFA)	(G) COUNTY MANAGER			
January January Date: 1939 -04	N/A Date:	N/A Date:	T. Osterhout Date: 10/21	John Date:	OA OM  NY) 10/25/04/10/25/04/10	Risk GC	Jaunely J. Lavender Date; D. 77-04		
10. COMMISSION ACTION:  APPROVED DENIED DEFERRED OTHER  Forwarded To:  Stylengryweyblue shkets/san carlos six acres - water main a gravity main extensions.  Rec. by Coatty Date: 100010A  Time: 7:05  Forwarded To: 1012104  PATA  Es area - Tak BS 20041280.DOC-10/20/04 2:34 PM-									



## FLORIDA DEPARTMENT OF REVENUE

FDOR10240300 DR-219

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	22	226 SR	580		CLEARWA		FL	33763	( )	
		Mailing A			City		State	Zip Code	Phone No.	
4.	Grantee (Buyer)	RICK D	IAZ, P.E.		DIR.				CO. COMMIS	SIONERS
	<b>.</b>	Last	300	First	TOTAL 145321	MI		rporate Name ( 33902		101
		O. BOX Mailing A			FT. MY	EKS	FL State	Zip Code	( 2394798 Phone No.	101
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6.	Type of Docume		Deed			nding mortgag				
	Warranty Deed		t Claim	(	Round to the	nearest dollar	:) <b>&gt;</b>			<u> </u>
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ο.			t order? Foreclos					Deed? Mineral :	rights?	/ NC
	Sale of a partial	or undivided i	interest? Related	to seller by bl	ood or marria	ge.			YES _	_ /NC
_			·- ·- /							
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	Convention	nal	Seller Provided	1	Agreement Contract fo	i	Other	•		
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10.	Property Type:	Residentia	l Commercial	Industrial	Agricultural	Miscellaneo		iment Vacar	nt Acreage	Timeshare
	Mark (x) all that apply	<del></del> ,					:			:
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			rsonal property. (F		nearest dollar	.)	<b>\$</b> = =	- <b>- '</b>		• <del>-  </del>
12.	Amount of Docu	mentary Stan	np Tax —			$\wedge \wedge$		<u> </u>		<u> </u>
13.	If no tax is due in	n number 12,	is deed exempt fr	om Documen	itary Stamp Ta	ax under s. 20	1.02(6), Florid	la Statutes?	YES	/ NC
	Under pena	alties of perjur	ry. I declare that I	have read the	e foregoing re	turn and that t	ne facts stated	d in it are true.	If prepared by some	eone other
ı	than the tax	xpayer, his/he	er declaration is ba	ased on all inf	formation of w	hi <b>ch h∉</b> /he) ha	as any knowle	dge.	, day	104
L			Grantee or Agent				<del></del>		_ Date _ 10 _ Z ·	<del>/                                    </del>
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Parcel Identification Number (If Parcel ID not available please call County Property

Appraiser's Office) →

# FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

FDOR10240300 DR-219 R. 07/98

(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)

Enter numbers as shown below.

If typing, enter numbers as shown below.

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## 20462501000010020

2.	Mark (x) all that apply	Multi-p	oarcel ction? →			or cut	action is a spl out from er parcel?	it <b>→</b>			wit	operty v h build sale/tra	ing(s) a		<b>→</b>	
3.	Grantor (Seller):			EMEN	ranod 1						ВG	1,	LTI	)		
•	, ,	Last	R 580		First	CLE	ARWATER	2	FL		orate N		f applic	cable) )		
4.	Grantee (Buyer)	East	ng Address DIAZ,		. UTII	FT.	City IR. MI MYERS	FOR	State LEE FL	CO.	orate N	OF	CO.	cable)	MISSI 79818	
	Date of Sale/Tra	Maili	ng Address			Sale/Tra	City ansfer Price		State	:	Zip C	ode	Phor	ne No.		
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	Month	Day	`	/ear	•	nd to th	e nearest doll	ar.)								
6.	Type of Docume	ent	Contract/Ag for Deed	greement	X Other	7.	Are any mor outstanding		-	-	If "Ye	s",		YES	3	NO
	Warranty Deed		Quit Claim Deed			(Round	d to the neare	st dollar.)	<b>Þ</b>						•	0 0
8.	To the best of y such as: Forced Sale of a partial	sale by	court order?	Foreclos	ure pending	? Distre:	ss Sale? Title				ed? Mi	neral ri	ights?	YES	S	NO
9.	Was the sale/tra	nsfer fina	inced? YE	3	NO I		please indica	te type o	r types o	of finar	ncing:					
	Convention	al	Selle	r Provide	d	_	eement or itract for Deed	i	0	ther						
10.	Property Type: Mark (x) all that apply	Reside	ential Con	nmercial	Industrial	Agric		ititutional cellaneou		vernn	nent	Vacan	t	Acreag	e Time	eshare
	To the best of y included in the s amount attributa Amount of Docu	ale/trans able to th	fer? If "Yes", e personal p	please st	ate the	YE:	3	NO NO	\$ \$			0.0	0			Cents 0 0
13.	If no tax is due in	n number	12, is deed	exempt f	rom Docume	entary S	tamp Tax und	ens. <b>2</b> 01	.02(6), <b>F</b>	lorida	Statute	es?		YE:	S	NO
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			·		he Circuit		s Office 7						erks L	Date S	tamp	
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P:	O. R. Book and age Number and file Number ate Recorded															
	<del></del>	Month	Dav		Year	_										

RESOLUTION NO.
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#### RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "KB Grand Bay Plaza, LTD.", owner of record, to make a contribution to Lee County Utilities of water facilities (water main extension) and sewer facilities (gravity main extension) serving "SAN CARLOS SIX-ACRE CENTER"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and.

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$66,780.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

who moved for its adoption. The r		oner
follows:	ring put to a vote, the vot	e was as
Commissioner Bob Janes:		(1)
Commissioner Douglas St. Ce	erny:	(2)
Commissioner Ray Judah:		(3)
Commissioner Andrew Coy:		(4)
Commissioner John Albion:	<del></del>	(5)
DULY PASSED AND ADOPTED this	day of	,
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA	
By: DEPUTY CLERK	By:CHAIRMAN	<u></u>

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

## LETTER OF COMPLETION

DATE: 9-23-04

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and sewage collection systems located in San Carlos Six Acre Center

(Name of Development)

were designed by Vanasse & Daylor, LLP and have been constructed in conformance with: the approved specifications and the revised plans, attached.

Upon completion of the work, we observed the following successful tests of the facilities:

Water main pressure testing, gravity sewer low pressure air testing.

Very truly yours,

Vanasse & Daylor, LLP

(Owner or Name of Corporation)

John R. Musser, P.E. 9-24-04

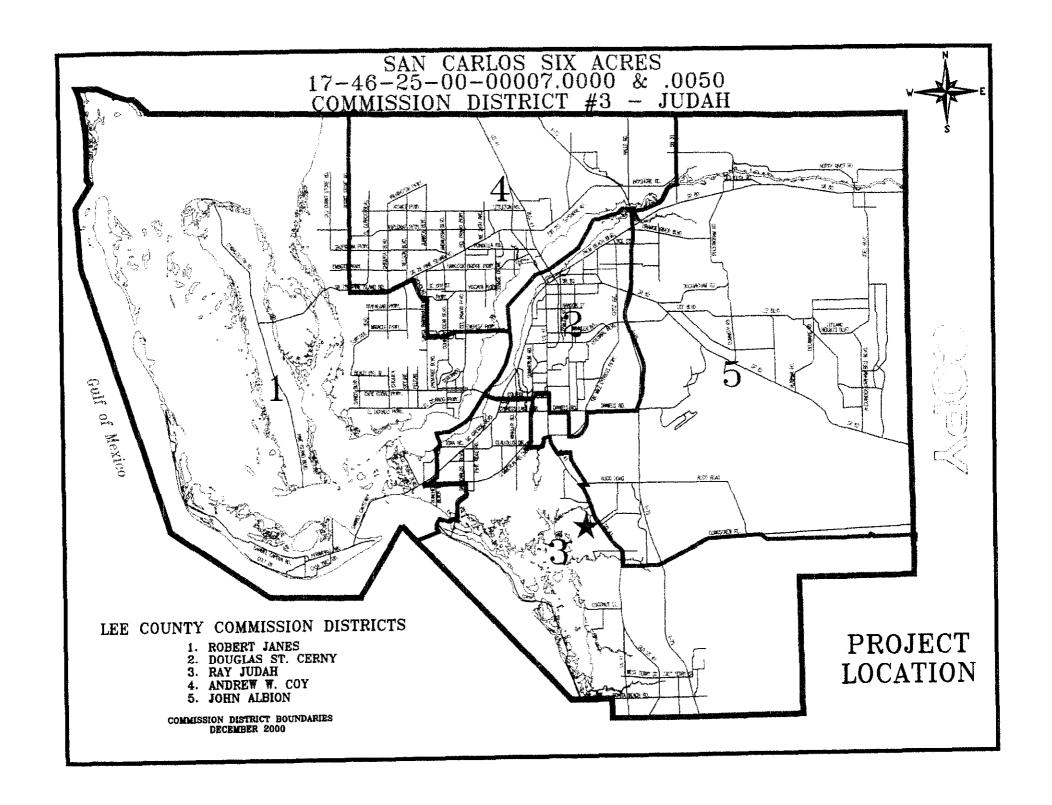
(Signature) PE #31285

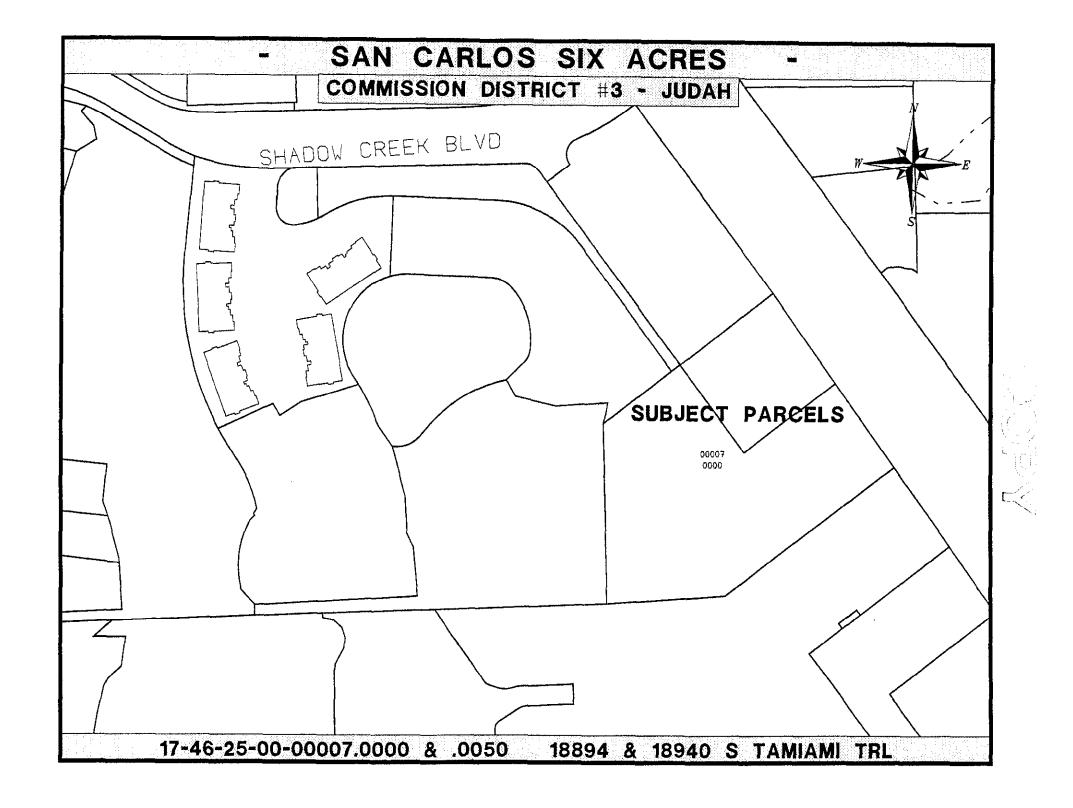
Engineer of Record

(Title)

(Seal of Engineering Firm)







#### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of SAN CARLOS SIX ACRES to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

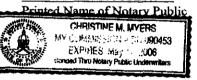
(NAME OF OWNER/CONTRACTOR)

BY: (SIGNATURE OF OWNER/CONTRACTOR)

STATE OF <u>FL</u> )
) SS:
COUNTY OF LEE)
The foregoing instrument was signed and acknowledged before me this 27 th day of JULY, 2004 by STEVEN R.
GOBLE who is personally known to me, and who did take an oath.
GODLE who is personally known to life.

Notary Public Signature

CHRISTINE M. MYERS



(Notary Seal & Commission Number)

LEE COUNTY
SPOTTH YEST FLORIDA
(Forms – Warranty – Revised 04/2003)

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Warranty\_\_\_Form

## WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of <a href="mailto:sixty six thousand seven hundred eighty dollars and no cents(\$66,780.00">sixty six thousand seven hundred eighty dollars and no cents(\$66,780.00")</a> hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to <a href="mailto:GRAND BAY PLAZA">GRAND BAY PLAZA</a> <a href="mailto:LTD">LTD</a> on the job of <a href="mailto:SAN CARLOS SIX ACRES">SAN CARLOS SIX ACRES</a> to the following described property:

SAN CARLOS SIX ACRES	water distribution and sanitary sewer systems
(Name of Development/Project)	(Facilities Constructed)
18894 18940 S. TAMIAMI TRAIL, FT. MYERS FL. 33912	17-46-25-00-00007.0000 & .0050
(Location)	(Strap # or Section, Township & Range)
(Please provide full name and location of development and	a description of the utility system constructed).
Dated on: September 23, 204	
By: The	GULF COAST UNDERGROUND, INC.
(Signature of Authorized Representative)	(Name of Firm or Corporation)
By: STEVEN R. GOBLE	3551 METRO PARKWAY
(Print Name of Authorized Representative)	(Address of Firm or Corporation)
Title: PRESIDENT	FT. MYERS, FL 33916-
	(City, State & Zip Of Firm Or Corporation)
Phone #: (239)274-9504 Ext.	Fax#: (239)274-9505
STATE OF) SS: COUNTY OF LEE)	
No. CC 985615  ACPARAGENT FORMS (100mer L.D.  TIMOTHY	to me, and who did take an light Signature)
(Notary Seal & Commission Number) (Printed Nat	ne of Notary Public)



#### **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	SAN CARLOS SIX ACRES	
STRAP NUMBER:	17-46-25-00-00007.0000 and .0050	
LOCATION:	18894 & 18940 S. TAMIAMI TRAIL FT. MYERS, FL. 33912	
OWNER'S NAME: K	SB GRAND BAY PLAZA LTD.	
OWNER'S ADDRESS:	26811 SOUTH BAY DR. #350	
OWNER'S ADDRESS:	BONITA SPRINGS ,FL 34134-	

TYPE UTILITY SYSTEM: <u>POTABLE WATER</u>
(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

# <u>DESCRIPTION AND COST OF MATERIAL</u>, <u>LABOR</u>, <u>AND SERVICES</u> Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
TAPPING SLEEVE W/VALVE	16"x10"	1.0	EA	\$4,400.00	\$4,400.00
PVC C-900 DR-18	10"	228.0	LF	\$23.50	\$5,358.00
FIRE HYDRANT ASSEMBLY		1.0	EA	\$2,600.00	\$2,600.00
SINGLE WATER SERVICE/COMPLETE	2"	4.0	EA	\$712.50	\$2,850.00
CL-50 DIP	10"	15.0	LF	\$28.00	\$420.00
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TOTAL			· <del>-</del> -		\$15,628.00

(If more space is required, use additional forms(s).

LEE COUNTY
SOUTHWEST FLUE A.
Contractor's Certification of Contributory Assets - Form (January 2004)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	x Stuff
	(Signature of Certifying Agent)
	STEVEN R. GOBLE PRESIDENT
	(Name & Title of Certifying Agent)
	GULF COAST UNDERGROUND
	(Name of Firm or Corporation)
	3551 METRO PARKWAY
	(Address of Firm or Corporation)
	FT. MYERS, FL 33916 -
STATE OF <u>FL</u> ) ) SS:	
COUNTY OF LEE )	
	d acknowledged before me this 23 rd day of September, 2004 by
STEVEN R. GOBLE who is person	onally known to me, and who did take an oath.
1.1Nu/-	
Notary Public Signature	COFTICON TIMOTHY J. WISE
TIMOTHY J. WISE	NO. CC 985615
Printed Name of Notary Public	XI Personally Known [10ther l.D.
Cc985615	
Notary Commission Number	(NOTARY SEAL)

#### **CERTIFICATION OF CONTRIBUTORY ASSETS**

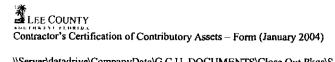
PROJECT NAME:	SAN CARLOS SIX ACRES	
STRAP NUMBER:	17-46-25-00-00007.0000 and .0050	
LOCATION:	18894 & 18940 S. TAMIAMI TRAIL FT. MYERS, FL. 33912	
OWNER'S NAME:	KB GRAND BAY PLAZA LTD.	
OWNER'S ADDRESS:	26811 SOUTH BAY DR. #350	
OWNER'S ADDRESS:	BONITA SPRINGS ,FL 34134-	

TYPE UTILITY SYSTEM: <u>SANITARY SEWER</u>
(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

# <u>DESCRIPTION AND COST OF MATERIAL</u>, <u>LABOR</u>, <u>AND SERVICES</u> Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
		<del></del>	<del></del>		
PVC SDR-26 GRAVITY MAIN	8"	829.0	LF	\$38.00	\$31,502.00
MANHOLE	4 '	5.0	EA_	\$3,600.00	\$18,000.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	3.0	EA	\$550.00	\$1,650.00
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					<del></del>
<u>TOTAL</u>					51,152.00

(If more space is required, use additional forms(s).





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:			
	(Signature of Certifying Agent)			
	(Signature of Certifying Agent)			
	STEVEN R. GOBLE PRESIDENT			
	(Name & Title of Certifying Agent)			
	(Number of Colorying Ligoto)			
	GULF COAST UNDERGROUND			
	(Name of Firm or Corporation)			
	2551 METRO DADEWAY			
	(Address of Firm or Corporation)			
	(Address of Parit of Corporation)			
	FT. MYERS, FL 33916			
	<del>_</del>			
STATE OF <u>FL</u> )				
) SS:				
COUNTY OF LEE )				
	acknowledged before me this 23 rd day of September, 2004 by			
STEVEN R. GOBLE who is personally known to me, and who did take an oath.				
101.13				
Julyw-				
Notary Public Signature	OF FLO TIMOTHY J. WISE			
THE COURT IN WISE	(NOTARY) My Comm Exp. 12/3/04			
TIMOTHY J. WISE Printed Name of Notary Public	No. CC 985615			
	Personally Known 11 Other I.D.			
CC985615				
Notary Commission Number	(NOTARY SEAL)			





This Instrument Prepared By: Lee County Utilities 1500 Monroe Street-3rd Floor Fort Myers, Florida 33901

Strap Number: 20-46-25-01-00001.0020

#### **GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT**

THIS INDENTURE is made and entered into this \_\_\_\_\_day of \_\_\_\_2 \_\_\_by and between BG 1, Ltd., a Florida limited partnership, Owner, hereinafter referred to as GRANTOR and LEE COUNTY, a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

#### WITNESSETH:

- 1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A," attached hereto and made a part hereof.
- 2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.
- 3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other

structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

- 4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successsors, appointees, and/or assigns.
- 5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.
- 6. GRANTOR(S), its heirs, successors and/or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.
- 7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.
- 8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.
- 9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.
- 10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Witnesses:	GRANTOR:	
	BG 1, LTD., a Florida Limited Partnership	
Printed Name: Andreastray	By: KB Investment Holdings, Ltd., a Florida limited partnership, as its general partner	
Printed Name: Din nue M. Hust	By: Robert E. Schmidt, Jr. Its: General Partner	
STATE OF FLORIDA COUNTY OF <u>Punellas</u>		
Holdings Ltd., a Florida limited partnership limited partnership, on behalf of the partner produced (type not) take an oath. NOTE: If a type of iden then the person executing this instrument was	knowledged before me this 17th day of midt, Jr., as General Partner of KB Investment, as General Partner of BG 1. Ltd., a Floridarship. He is personally known to me or has cof identification) as identification and did (did tification is not inserted in the blank provided, s personally known to me. If the words in the he person executing this instrument did take an	
	Signature  LINCLE J. MUCKALL  (Type or print Name of Acknowledger)	
	(Title or Rank)	
	(Serial Number, if any)	
	Linda J. Murray  Commission # DD350380  Expires: AUG. 26, 2008  Bonded Thru  Atlantic Boading Co. 100	

Approved and accepted for ar of, 20	nd on behalf of Lee County, Florida, thisday
ATTEST:	
CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA
BY:	BY: Chairman
	APPROVED AS TO FORM
	BY:Office of the County Attorney

#### BBLS SURVEYORS & MAPPERS INC.

1502-A RAILHEAD BLVD. NAPLES, FLORIDA 34110 TELEPHONE: 239-597-1315 FAX: (239) 597-5207

# LEGAL DESCRIPTION SAN CARLOS 6 ACRES OFF SITE LEE COUNTY UTILITY EASEMENT

A PARCEL OF LAND LOCATED IN SECTIONS 16 AND 17, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1, SAN CARLOS GROVE TRACT, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 4, AT PAGE 75 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA AND THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 20. TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE N.87°32'10"E., ALONG THE NORTHERLY LINE OF SAID LOT 1 AND THE NORTHERLY LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 1,608.14 FEET; THENCE N.53°07'22"E., A DISTANCE OF 404.17 FEET TO THE **POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE** CONTINUE N.53°07'22"E., A DISTANCE OF 20.00 FEET: THENCE S.36°58'21"E., A DISTANCE OF 28.11 FEET; THENCE S.07°26'27"E., A DISTANCE OF 160.83 FEET; THENCE S.53°07'58"W., A DISTANCE OF 180.68 FEET; THENCE S.14°41'31"E., A DISTANCE OF 35.32 FEET: THENCE S.53°07'23"W., A DISTANCE OF 21.60 FEET; THENCE N.14°41'31"W., A DISTANCE OF 56.92 FEET; THENCE N.53°07'58"E., A DISTANCE OF 182.44 FEET; THENCE N.07°26'27"W., A DISTANCE OF 143.88 FEET; THENCE N.36°58'21"W., A DISTANCE OF 22.87 FEET TO THE POINT OF BEGINNING.

THIS PROPERTY IS SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

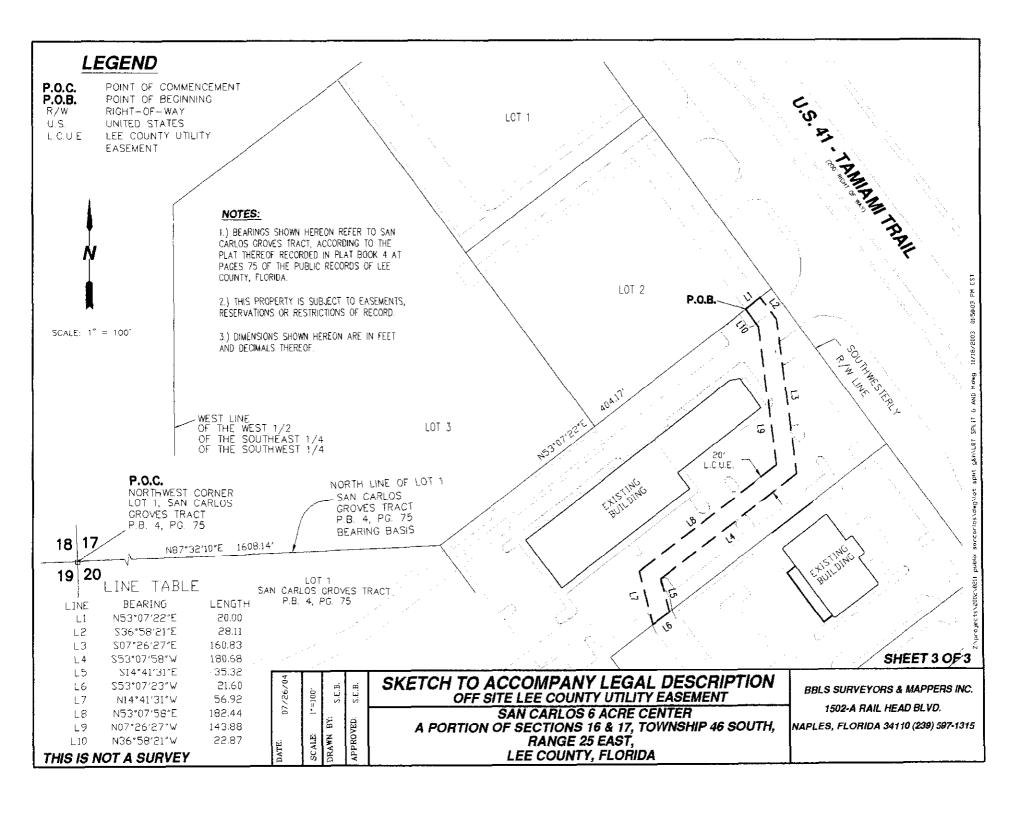
BEARINGS SHOWN HEREON REFER TO SAN CARLOS GROVE TRACT, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 4 AT PAGE 75 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA. 8/03/04

STEPHEN E. BERRY, STATE OF FLORIDA, (L.S. #5296) BBLS SURVEYORS & MAPPERS INC., (L.B. #6753)

ZUEGALAID DESCRIPTIONS/0211 PUBLIX SAN CARLOS/0211 OFFSIT LCUE.DOC

PROOFED BY SEB

(SEE ATTACHED SKETCH - 0211 LS PUE)





TO:	LEE COUNTY FINANCE DEPARTMENT		
FROM	UTILITIES ENGINEERING	V#111463	
	rtment)	BS 20041280-	-UTL
	SUE GULLEDGE		
A. AU	THORIZATION:	<del></del>	
	This transmittal authorizes the UTIL. ENGINEERING to incur expenses for filing/record against:  N/A SAN CARLOS SIX-ACRE	CENTER	
Purcha	N/A SAN CARLOS SIX-ACRE projec	t. EASEMENT: BG 1, LTD.	r
	INT NO. 0D5360748700.504930	& O	
WITH	NAL EASEMENT TO MINUTES AFTER RECORDING, COPY TO SUE GULLEDGE, UTILITIES	SUE GULLEDGE 10-20-04	Signature Authorization
	RVICE RECEIVED: EASEMENT RECORDING		
	O. R. COPIES		
;	PLAT COPIES		
\$	CASE # INDEX FEE	<del></del>	
DESCF	RIPTION OF SERVICE RECORDING		
AMOU	NT OF FEE INCURRED \$		
	(date)	(DEPUTY CLERK)	
	THIS FORM GOES TO CASHIER WITH RE	(CUSTOMER) (DEPT.) GULAR RECEIPT ATTACHED	
C. INVO	DICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)		5
REC'D			
ENTER	RED		
CUST.	#500283		
INV.#			
PLEAS	E REMIT TO: Clerk's Accounting		

White - FINANCE, Yellow - DEPT. FISCAL OFFICER, Pink - CLERK'S OFFICE, Goldenrod - COUNTY ATTORNEY

P.O. BOX 2396

FORT MYERS, FLORIDA 33902-2396