R	LEE COUNTY BOARD OF CO		
November 19, 2003	AGENDA ITEM	SUMMARY	BLUE SHEET NO. 20041476
1. <u>REQUESTED MOTION</u> :			
ACTION REQUESTED: Appro	ove budget amendment resolutions	for \$2,568,000 in the CDBG Entitle	nent fund #13920; \$899,890 in
the HOME program fund #13921;	; and \$94,631 in the General fund	#00100, Emergency Shelter Grant (E	SG), for Lee County to receive
United States Department of Hous	ising and Urban Development fund	ls in FY04-05.	
WHY ACTION IS NECESSAR	<u>RY</u>: . To officially establish budget.		
WHAT THE ACTION ACCOM	MPLISHES - Enables Lee County	's HUD CDBG, HOME/ADDI, and E	SG Entitlement grants to be
properly expended in the correct b			SO Lintement grants to oc
property expended in the context of	ouaget outogones.		
2. DEPARTMENTAL CATEG	ORY: 05 1 - 10	3. MEETING DATE: /	1
COMMISSION DISTRICT #:			16-2004
4. AGENDA:	5. REQUIREMENT/PURPO		R OF INFORMATION:
	(Specify)		
X CONSENT	STATUTE	A. COMMISSIO	DNER N/A
ADMINISTRATIVE	ORDINANCE		
APPEALS	ADMIN. CODE	B. DEPARTME	NT Human Services
PUBLIC	X OTHER		
WALK ON		C. DIVISION	
TIME REQUIRED:			
		BY: Karen H	3. Hawes, Director
7. BACKGROUND:			
The Board approved the chair to si	sign the HUD CDBG, HOME, and	IESG Entitlement Agreements. In or	der to properly expend these
funds in the correct budget categor	ries, Board approved budget amer	dment resolutions are required.	
Attachmante: Dudant Amanda	A Desslution - (2)		
Attachments: Budget Amendment			
Grants at a Glance ((3)		

8. MANAGEMENT RECOMMENDATIONS:

Staff recommends approval.

			9. <u>F</u>	ECOMMEN	DED APPROVA	AL:		i	
	Department Director	B Purchasing Or Contracts	C Human Resources	D Other	E County Attorney	-	F et Service: Mi	5	G County Manager
X	and it for	N/A	N/A	N/A	And the	RK H	Risk N N L-U-DY	GC M 11/4/4	After
	DEI DEI	PROVED NIED FERRED HER	nendment Blue Shee	st FY04-05.doc	Data Tim			111 2:70 COUNT FORW/ 77-	$\begin{array}{c} \begin{array}{c} & & \\ & & \\ & Y \text{ ADMIN:} \end{array} \end{array} \\ \hline \\ & & \\ \hline \\ & & \\ & \\ & \\ & \\ & \\ &$

		EMENT AND BLUE SHEET E ANY BLANKS - USE IVA WHEN NOT APPLICABLE
		A GLANCE
1. County Grant ID (project #):	0775	
2. Title of Grant:	CDBG Yea	ur 15
3. Amount of Award:	\$2,568,000)
4. Amount of Match Required:	NONE	
5. Type of Match: (cash, in-kind etc)	<u>N/A</u>	
6. SOURCE OF GRANT FUNDS &	CATALOG NUMB	ER:
FEDERAL 🛛 CFDA # 14.218	STAT	E CSFA #
7. Agency Contract Number:	N/A	
8. Contract Period: B	egin Date: 10/01/04	End Date: Completion of Projects
9. Name of Subrecipient(s)	To be determined	
10. Business Unit(s):	11077513920	
		vide neighborhood improvements to benefit
11. Scope of Grant: Federal HU	D allocation to prov	vide neighborhood improvements to benefit NO If YES When? 1989 - present
11. Scope of Grant: Federal HU low/moderate income persons.	D allocation to prov	NO If YES When? 1989 - present
 Scope of Grant: Federal HU low/moderate income persons. Has this Grant been Funded Be Is Grant Funding Anticipated i If Grant Funding Ends Will This 	D allocation to prov fore? X YES n Subsequent Years?	NO If YES When? 1989 - present
 Scope of Grant: Federal HU low/moderate income persons. Has this Grant been Funded Be Is Grant Funding Anticipated i If Grant Funding Ends Will Thi If YES What is the Lee Court 	D allocation to prov fore? YES n Subsequent Years? is Program Be Contin nty Budget Impact: 2 nd Year	NO If YES When? 1989 - present
 Scope of Grant: Federal HU low/moderate income persons. Has this Grant been Funded Be Is Grant Funding Anticipated i If Grant Funding Ends Will This If YES What is the Lee Court 	D allocation to prov fore? YES n Subsequent Years? is Program Be Contin nty Budget Impact: 2 nd Year 5 th Year ormation on Program <i>tion</i> on page 2	NO If YES When? 1989 - present VES NO ued at County Expense? YES NO 3 rd Year and Budget Impact
 11. Scope of Grant: Federal HU low/moderate income persons. 12. Has this Grant been Funded Be 13. Is Grant Funding Anticipated i 14. If Grant Funding Ends Will This If YES What is the Lee Court 1st Year 4th Year Check Box if Additional Info is provided in Comment Section ADMINISTERING DEPARTM 1. Department: Human Server 	D allocation to prov fore? YES n Subsequent Years? is Program Be Contin nty Budget Impact: 2 nd Year 5 th Year Drmation on Program <i>tion</i> on page 2	NO If YES When? 1989 - present VES NO ued at County Expense? YES NO 3 rd Year and Budget Impact
 11. Scope of Grant: Federal HU low/moderate income persons. 12. Has this Grant been Funded Be 13. Is Grant Funding Anticipated i 14. If Grant Funding Ends Will This If YES What is the Lee Court 1st Year 4th Year Check Box if Additional Info is provided in Comment Sector ADMINISTERING DEPARTM 1. Department: Human Serve 2. Contacts: 	D allocation to prov fore? YES n Subsequent Years? is Program Be Contin nty Budget Impact: 2 nd Year 5 th Year Drmation on Program <i>tion</i> on page 2	NO If YES When? 1989 - present VES NO ued at County Expense? YES NO 3 rd Year and Budget Impact N
 11. Scope of Grant: Federal HU low/moderate income persons. 12. Has this Grant been Funded Be 13. Is Grant Funding Anticipated i 14. If Grant Funding Ends Will Thi If YES What is the Lee Court 1st Year 4th Year Check Box if Additional Info is provided in Comment Sector ADMINISTERING DEPARTM Department: Human Serve Contacts: Program Mgr. Karen B. Hawes 	D allocation to prov fore? YES n Subsequent Years? is Program Be Contin nty Budget Impact: 2 nd Year 5 th Year ormation on Program <i>tion</i> on page 2 ENT INFORMATIO rices <u>5</u> , Director	NO If YES When? 1989 - present VES NO ued at County Expense? YES NO 3 rd Year and Budget Impact N Phone #: 652-7930
 11. Scope of Grant: Federal HU low/moderate income persons. 12. Has this Grant been Funded Be 13. Is Grant Funding Anticipated i 14. If Grant Funding Ends Will Thi If YES What is the Lee Court 1st Year 4th Year Check Box if Additional Info is provided in Comment Section ADMINISTERING DEPARTM Department: Human Serve 2. Contacts: Program Mgr. Karen B. Hawes Fiscal Mgr. Barbara J. Hollis GRANTOR AGENCY INFORM 	D allocation to prov fore? YES n Subsequent Years? is Program Be Contin nty Budget Impact: 2 nd Year 5 th Year 5 th Year 0rmation on Program <i>tion</i> on page 2 <u>ENT INFORMATIO</u> rices <u>a, Director</u>	NO If YES When? 1989 - present VES NO ued at County Expense? YES NO 3 rd Year and Budget Impact N Phone #: 652-7930

3.	Agency Contact:	Virginia Vich			
4.]	Phone Number:	(305) 536-4431, Ext.	2227		~~~~
5.	Mailing Address:	909 SE First Avenue	, Room 500		
		Miami, FL 33131-30)28		
<u>SOUR(</u>	<u>CE OF FUNDS</u>				_
1. (Original Funding				
	SOURCE: (name of agency where funding	U.S. Housing & Urb	an Development		_
		None			
	-	y: federal \$\$ from US DOT given		from STATE DOT to Lee County DOT	STATE
	of FL DOT is the pass-through				
3. <i>I</i>	Additional Informat	ion for Other Agencie	s Involved:		
N/A					~
39.	Is the County a Gra	ntee			,
	Subrecipient in #3 at		e		
REPOR	TING REQUIREM	ENTS			
	this grant require a		YES	NO	
	: you need to return intere	-	I ESKY		
Please B	Explain: <u>Alread</u>	y in place.			
2. Is fu	nding received in ad	vance?	YES	NOX	
(If YES, j			ceeds, or interest and the	e address to return it to, if differe	nt from the
N/A					
			<u> </u>		
COMM	ENTS-INSTRUCT	IONS:			
NONE					

		E ANY BLANKS - USE IVA WHEN NOT APPLICABLE
		T A GLANCE ID INFORMATION
1. County Grant ID (project #):	0776	
2. Title of Grant:	HOME Ye	ear 13
3. Amount of Award:	\$899,890	
4. Amount of Match Required:	25% of pro	oject costs
5. Type of Match: (cash, in-kind etc)	Cash/in-ki	ind
6. SOURCE OF GRANT FUNDS &	CATALOG NUMB	BER:
FEDERAL 🛛 CFDA # 14.239	STAT	TE CSFA #
7. Agency Contract Number:	<u>N/A</u>	
8. Contract Period: Beg	in Date: 10/01/04	End Date: Completion of Projects
9. Name of Subrecipient(s)	To be determined	
10. Business Unit(s):	11077613921	
11. Scope of Grant: Federal HUD low/moderate income persons.	allocation to prov	vide affordable housing activities to benefit
12. Has this Grant been Funded Befo	re? 🛛 YES 🗌	NO If YES When? 1991 - present
13. Is Grant Funding Anticipated in	Subsequent Years?	? 🖾 YES 🗌 NO
14. If Grant Funding Ends Will This If YES What is the Lee Count		nued at County Expense? [YES [NO
1st Year	2 nd Year	3 rd Year
4 th Year	5 th Year	
Check Box if Additional Inform is provided in <i>Comment Section</i> A <u>DMINISTERING DEPARTME</u>	m on page 2 📋	
1. Department: Human Servic	es	
2. Contacts:		
Program Mgr. Karen B. Hawes, J	Director	Phone #: 652-7930
Fiscal Mgr. Barbara J. Hollis		Phone # 652-7923
GRANTOR AGENCY INFORMA (The agency you signed this agreement		
1. Grantor Agency:	U.S. Housing and	Urban Development
2. Program Title/Division:	Community Plan	nning Department

3.	Agency Contact:	Virginia Vich
4.	Phone Number:	(305) 536-4431, Ext. 2227
5.	Mailing Address:	909 SE First Avenue, Room 500
		Miami, FL 33131-3028
<u>SOUR</u>	CE OF FUNDS	
1.	Original Funding Source:	U.S. Housing & Urban Development
	(name of agency where fundi	ng originated from) None
	• •	CY:
3.		tion for Other Agencies Involved:
N/A		
	Is the County a Gr Subrecipient in #3 a	
DEDO		
	RTING REQUIREN	
	es this grant require le: you need to return inter	a separate subfund? YES NO
` -	•	dy in place.
(If YES	unding received in a , please indicate conditio Agency Information)	\mathbf{uvance} \mathbf{rest} \mathbf{ncs}
N/A		
COM	MENTSINSTRUC	FIONS:
NON	F	
1		

ALL INFORMATION IS REQUIR	WARD WITH AGREEMENT AND BLUE SHEET ED - DO NOT LEAVE ANY BLANKS - USE WA WHEN NOT APPLICABLE GRANT AT A GLANCE GRANT AWARD INFORMATION
1. County Grant ID (project #):	0777
2. Title of Grant:	ESG YEAR 2
3. Amount of Award:	\$94,631
4. Amount of Match Required:	\$94,631
5. Type of Match: (cash, in-kind etc)	Cash/in-kind
6. SOURCE OF GRANT FUNDS &	CATALOG NUMBER:
FEDERAL 🛛 CFDA # 14.231	STATE CSFA#
7. Agency Contract Number:	N/A
8. Contract Period: Beg	in Date: 10/01/04 End Date: Completion of Projects
9. Name of Subrecipient(s)	To be determined
10. Business Unit(s): 11. Scope of Grant: Federal HUD	11077700100 allocation to benefit the homeless.
 Has this Grant been Funded Befo Is Grant Funding Anticipated in If Grant Funding Ends Will This If YES What is the Lee Count 	Subsequent Years? XYES INO Program Be Continued at County Expense? YES NO
1st Year	2 nd Year 3 rd Year
4 th Year Check Box if Additional Infor is provided in <i>Comment Section</i> ADMINISTERING DEPARTME 1. Department: Human Service 2. Contacts:	NT INFORMATION
Program Mgr. Karen B. Hawes,	Director Phone #: 652-7930
Fiscal Mgr. Barbara J. Hollis	Phone # 652-7923
GRANTOR AGENCY INFORMA (The agency you signed this agreement	ATION
1. Grantor Agency:	U.S. Housing and Urban Development
2. Program Title/Division:	Community Planning Department

3.	Agency Contact:	Virginia Vich
4.	Phone Number:	(305) 536-4431, Ext. 2227
5.	Mailing Address:	909 SE First Avenue, Room 500
		Miami, FL 33131-3028
<u>SOUR</u>	CE OF FUNDS	
1.	Original Funding Source:	U.S. Housing & Urban Development
	(name of agency where fundia	g originated from) None
	0 0	Cy:
3.		tion for Other Agencies Involved:
	Is the County a Gra Subrecipient in #3 a	
REPO	RTING REQUIREM	TENTS
1. Doe	es this grant require a le: you need to return inter	a separate subfund? YES NO
Please	Explain:	
(If YES	unding received in ac , please indicate condition Agency Information)	Ivance? YES NO NO
N/A		
COM	MENTS-INSTRUCT	TIONS:
NON	E	
1.010	-	

RESOLUTION#

Amending the Human Services Grant – CDBG Fund #13920 Budget to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2004-2005.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend the Human Services Grant – CDBG Fund #13920 budget for \$2,568,000 of the unanticipated revenue from HUD grant proceeds and an appropriation of a like amount for various operating costs and;

WHEREAS, the Human Services Grant - CDBG Fund #13920 budget shall be amended to include the following amounts, which were previously not included.

	ESTIMATED REVENUES	
Prior Total:		\$4,481,549
Additions		
11077513920.331540.9002	CDBG Grant Proceeds	\$2,568,000
Amended Total Estimated Revenues		\$7,049,549
	APPROPRIATIONS	
Prior Total:		\$4,481,549
Additions		
11077513920.501210.1100	Project Delivery	\$250,000
11077513920.501210.1110	General Administration	354,133
11077513920.503190.1194	Pine Manor Code Enforcement	34,034
11077513920.503490.1214	Palmona Park Neighborhood Building	26,070
1077513920.508302.1132	Owner Rehabilitation	159,637
11077513920.508302.1138	Demolition and Clearance	30,000
11077513920.508309.1137	Temporary Relocation	12,000
11077513920.508309.1149	Pine Manor Neighborhood Improvements	160,446
11077513920.508309.1153	Pine Manor Neighborhood Building	48,620
11077513920.508309.1158	Homeless Set-Aside Activities	100,000
11077513920.508309.1160	Down-payment Assistance	197,755
11077513920.508309.1165	Harlem Heights Neighborhood Improvements	140,800
11077513920.508309.1174	Suncoast Estates Neighborhood Improvements	223,300
11077513920.508309.1182	Page Park Neighborhood Improvements	114,840
11077513920.508309.1184	Charleston Park Neighborhood Building	31,240
11077513920.508309.1197	Harlem Heights Neighborhood Building	35,200
11077513920.508309.1201	Charleston Park Neighborhood Improvements	124,960
11077513920.508309.1202	Page Park Neighborhood Building	12,760
11077513920.508309.1204	Bonita Springs Public Facilities	191,719
11077513920.508309.1205	Bonita Springs Housing Rehabilitation	95,859
11077513920.508309.1206	Fort Myers Beach Public Services	39,100
11077513920.508309.1207	Fort Myers Beach Housing Rehabilitation	10,000
11077513920.508309.1208	Sanibel Accessibility	27,79
11077513920.508309.1215	Palmona Park Neighborhood Improvements	147,730

Amended Total Appropriations

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lee County, Florida, that the Human Services Grant - CDBG Fund #13920 budget is hereby amended to show the above additions to its Estimated Revenue and Appropriation accounts.

Duly voted upon and adopted in Chambers at a regular Public Hearing by the Board of County Commissioners on this _____ day of ______, 2004.

ATTEST:

CHARLIE GREEN, EX-OFFICIO CLERK

BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

By: ____

DEPUTY CLERK

CHAIRMAN APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

\$7,049,549

DOC TYPE YA LEDGER TYPE BA

RESOLUTION#

Amending the Budget of the HOME Program Grant, Fund #13921 to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2004-2005.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend the HOME Program Grant, Fund #13921 budget for \$899,890 of the unanticipated revenue from the HUD HOME grant, and an appropriation of a like amount for various expenditures and;

WHEREAS, the HOME Program Grant, Fund #13921 budget shall be amended to include the following amounts which were previously not included.

Prior Total: Additions	ESTIMATED REVENUES	\$829,686
11077613921.331570.9002	HOME Grant Proceeds	\$899,890
Amended Total Estimated Reve	nues	\$1,729,576
Prior Total: Additions	APPROPRIATIONS	\$829,686
11077613921.501210.1100 11077613921.508309.1139 11077613921.508309.1160 11077613921.508309.1210 11077613921.508309.1220	Project Delivery Supportive Housing Down-payment Asst. CHDO/Dunbar Allocation ADDI/Down-payment Assist.	85,000 300,000 302,245 122,000 90,645
Amended Total Appropriations		\$1,729,576

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lee County, Florida, that the HOME Program Grant, Fund #13921 budget is hereby amended to show the above additions to its Estimated Revenue and Appropriation accounts.

Duly voted upon and adopted in Chambers at a regular Public Hearing by the Board of County Commissioners on this _____ day of ______, 2004.

ATTEST: CHARLIE GREEN, EX-OFFICIO CLERK BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

Вү:_____

DEPUTY CLERK

CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

DOC TYPE YA LEDGER TYPE BA

RESOLUTION#

Amending the Budget of the General Fund, Fund #00100 to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2004-2005.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend the General Fund, Fund #00100 budget for \$94,631 of the unanticipated revenue from the HUD Emergency Shelter grant, and an appropriation of a like amount for various expenditures and;

WHEREAS, the General Fund, Fund #00100 budget shall be amended to include the following amounts which were previously not included.

Prior Total: Additions	ESTIMATED REVENUES	\$365,113,843
11077700100.331580.9002	Emergency Shelter Grant Proceeds	\$94,631
Amended Total Estimated Reve	nues	\$365,208,474
Prior Total: Additions	APPROPRIATIONS	\$365,113,843
11077700100.501210.1110 11077700100.508309.1217 11077700100.508303.1218	Program Administration Shelter Rehabilitation Homelessness Prevention Services	4,731 61,511 28,389

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lee County, Florida, that the General Fund, Fund #00100 budget is hereby amended to show the above additions to its Estimated Revenue and Appropriation accounts.

Duly voted upon and adopted in Chambers at a regular Public Hearing by the Board of County Commissioners on this _____ day of ______, 2004.

ATTEST: CHARLIE GREEN, EX-OFFICIO CLERK BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

By:

DEPUTY CLERK

CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

DOC TYPE YA Ledger Type BA CF