

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. **20041484**

**I. REQUESTED MOTION:**

**ACTION REQUESTED:**

Present National and Florida Storytelling Week Resolution.

**WHY ACTION IS NECESSARY:**

**WHAT ACTION ACCOMPLISHES:**

**2. DEPARTMENTAL CATEGORY: #3**  
**COMMISSION DISTRICT: CW**

**9:30 #1**

**3. MEETING DATE:**

**11-16-2004**

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER Commissioner Janes
- B. DEPARTMENT County Commission
- C. DIVISION \_\_\_\_\_

BY: *James Dyke*

**7. BACKGROUND:**

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER



**LEE COUNTY**  
SOUTHWEST FLORIDA

***The Board of County Commissioners***

**RESOLUTION**

- Whereas:** The art of storytelling is a valuable way to share world folklore, legends and history, to preserve personal and family tales, and to bind the community with laughter and the wisdom of the ages in many cultures; and
- Whereas:** The Tamiami Tale Tellers, a local storytelling organization for 16 years, has been promoting, preserving and perpetuating storytelling in our community; and
- Whereas:** The Tamiami Tale Tellers will be observing a world-wide event, on Saturday night, November 20<sup>th</sup> at the Fellowship Hall, Covenant Presbyterian Church, 2439 McGregor Boulevard, Fort Myers; and
- Whereas:** The Tamiami Tale Tellers also sponsor educational workshops for teachers, librarians, parents, grandparents and all those persons who see the value of storytelling in their daily lives and work activities; and
- Whereas:** The Tamiami Tale Tellers continue to welcome the public to their monthly meetings on the third Thursday of each month from 7:00 p.m. to 9:00 p.m. – as tellers or listeners.

**NOW, THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Lee County, Florida does hereby proclaim the week of November 14<sup>th</sup> through November 20<sup>th</sup> 2004 as:

**NATIONAL AND FLORIDA  
STORYTELLING WEEK**

throughout Lee County and do commend this observance to all of our citizens.

Duly Executed this 16<sup>th</sup> day of November 2004.

**BOARD OF COUNTY COMMISSIONERS  
LEE COUNTY, FLORIDA**



**Chairman**