

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041267-UTL

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water distribution and gravity collection system serving *Timberwalk*. This is a developer contributed asset and the project is located on the east side of Three Oaks Parkway approximately 1 mile south of Alico Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:**

COMMISSION DISTRICT #: 5

C10B

**3. MEETING DATE:**

11-23-2004

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E., Utilities Director
- DATE: 11/4/04

**7. BACKGROUND:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 6,770'± of 8" diameter water main; 15 fire hydrants; 5,997'± of 8" diameter gravity main; 292 manholes; 596'± of 4" diameter force main; and one lift station.

50 % of the connection fees have been paid.

Project Location Map—copy attached.

No funds required.

SECTION 10 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 11-5-04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 11/1/04	S. Coovert Date: 11/8/04	11/8/04	11/9/04	MF 11-9-04	11/9/04	J. Lavender Date: 11-5-04

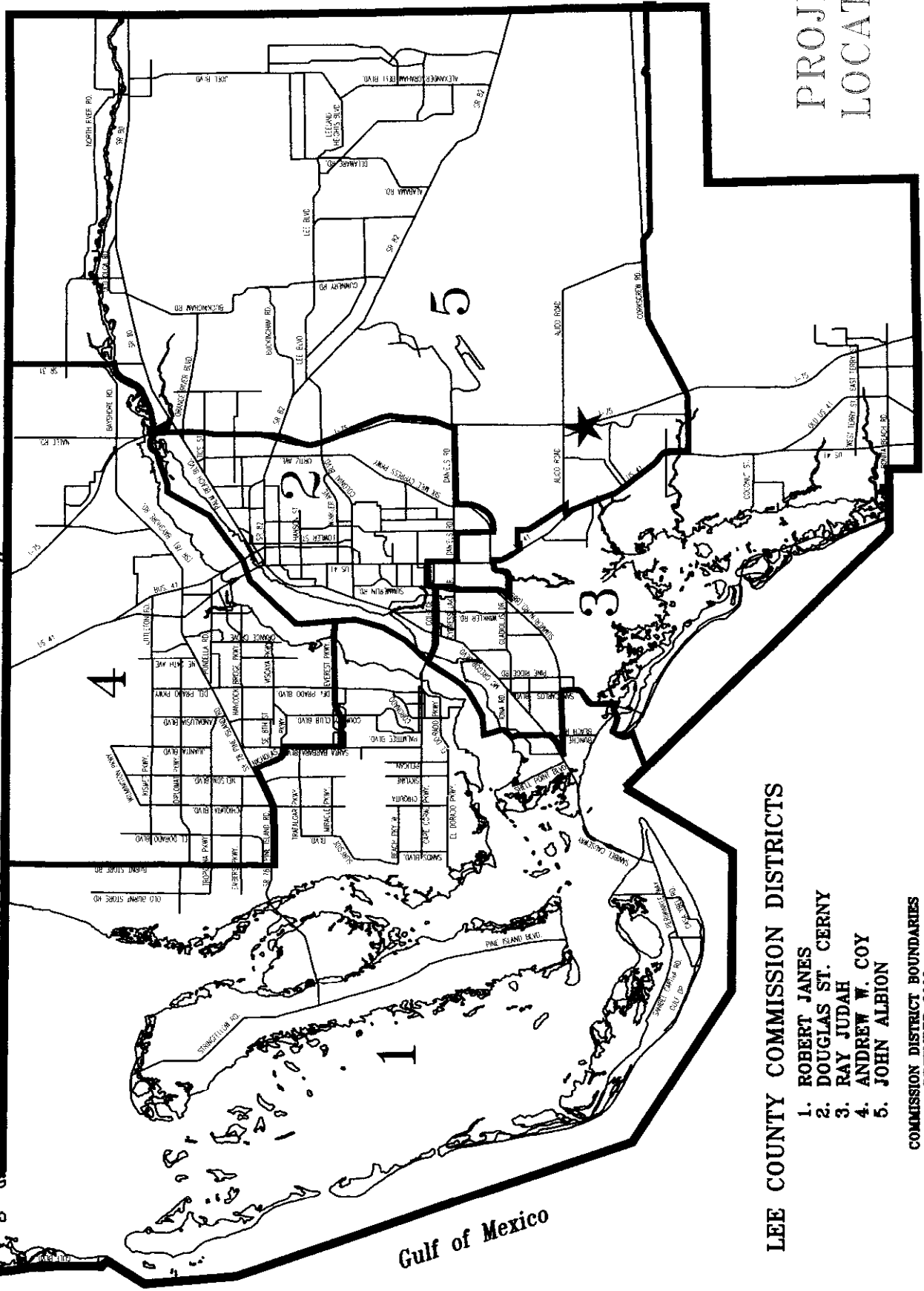
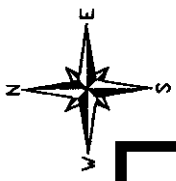
**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 11/8/04  
Time: 3:30  
Forwarded To:  
Co. Admin  
11/8/04

RECEIVED BY  
COUNTY ADMIN:  
11/8/04  
COUNTY ADMIN  
FORWARDED TO:  
11-9-04  
3 PM

**TIMBERWALK**  
**10-46-25-00-00001.2000 & 10-46-25-00-00004.0000**  
**COMMISSION DISTRICT # 5 - JOHN ALBION**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

**PROJECT  
 LOCATION**