

WALK ON #1

DHS

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

20041536
BLUE SHEET NO. 20040967

1. REQUESTED MOTION:

ACTION REQUESTED: Approve and sign an agreement between Lee County Board of County Commissioners and Florida Association for Community Action (FACA), Inc to receive \$68,850 in Hurricane Disaster Relief Funds. Approve a budget resolution for FY05.

WHY ACTION IS NECESSARY: An agreement is required in order to receive these Hurricane Relief Funds.

WHAT THE ACTION ACCOMPLISHES: Provides \$68,850 for eligible Lee County residents to receive assistance with energy costs.

2. DEPARTMENTAL CATEGORY: 05
COMMISSION DISTRICT #: CW

3. MEETING DATE: 11-23-2004

4. AGENDA:

- CONSENT
 - ADMINISTRATIVE
 - APPEALS
 - PUBLIC
 - WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER N/A
- B. DEPARTMENT Human Services
- C. DIVISION

BY: Susan Oliver

Susan Oliver

7. BACKGROUND: As a designated Community Action Agency, Lee County 's Department of Human Services is eligible to receive \$68,850 in Hurricane Relief Funds from the Florida Association for Community Action (FACA), Inc. These funds will be used to assist eligible Lee County residents (at or below 125% of the Federal Poverty Level) with energy bills. Priority will be given to residents who have not already received crisis or disaster energy assistance. 4.14% of the grant award (\$2,849) will be used for administrative costs.

Attachments: Contract (3 originals)
Budget Amendment Resolution

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing Or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
<i>[Signature]</i> 11/18/04 BQH	N/A	N/A		<i>Andrea</i> <i>[Signature]</i>	OA RK 11/16	QM 11/17/04	Risk 11/17/04	GC 11/17/04	HS 11/18/04

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by County
Date: 11/18/04
Time: 9:00
Forwarded To:
Admin 11/18/04

RECEIVED BY
COUNTY ADMIN: *[Signature]*
11/18/04
9:05 am
COUNTY ADMIN
FORWARDED TO: *[Signature]*
11-18-04
[Signature]

HS

BOARD OF COUNTY COMMISSIONERS

WALK ON AGENDA ITEMS

MEETING DATE: November 23, 2004

WO # DESCRIPTION

WO #1 ACTION REQUESTED:

Approve and sign an agreement between Lee County Board of County Commissioners and Florida Association for Community Action (FACA), Inc to receive \$68,850 in Hurricane Disaster Relief Funds. Approve a budget resolution for FY05.

WHY ACTION IS NECESSARY:

An agreement is required in order to receive these Hurricane Relief Funds.

WHAT THE ACTION ACCOMPLISHES:

Provides \$68,850 for eligible Lee County residents to receive assistance with energy costs. (#20041536-Human Services)

REASON FOR WALK ON:

Application needs to be returned to Tallahassee as soon as possible.

**BOARD: ALBION HALL JUDAH JANES ST. CERNY
COMMISSION RECEPTION DESK
DONALD STILWELL, COUNTY MANAGER
WILLIAM HAMMOND, DEPUTY COUNTY MANAGER
HOLLY SCHWARTZ, ASSISTANT COUNTY MANAGER**

**ANTONIO MAJUL, BUDGET SERVICES
BOB GRAY, DEPUTY CO ATTORNEY
JAMES LAVENDER, PUBLIC WORKS
PUBLIC RESOURCES OFFICE
LISA PIERCE, MINUTES**

DATE AND TIME DISTRIBUTED: 11-22-04 10:00 AM

**Distributed by: Tracey Griffin
Division of Public Resources
Phone: 335-2186**

M E M O R A N D U M
FROM
THE DEPARTMENT OF
HUMAN SERVICES

DATE: November 15, 2004

TO: Kathy Geren
Lee Cares

FROM: Susan Oliver
Program Manager

RE: WALK-ON REQUEST

As the attached application needs to be returned to Tallahassee as soon as possible to receive hurricane disaster funds, I am requesting that this be a Walk-On for the next Board meeting. Thank you for your continued assistance.

FORWARD WITH AGREEMENT AND BLUE SHEET
ALL INFORMATION IS REQUIRED - DO NOT LEAVE ANY BLANKS - USE N/A WHEN NOT APPLICABLE

GRANT AT A GLANCE

GRANT AWARD INFORMATION

1. County Grant ID (project #): 0779
2. Title of Grant: Hurricane Relief Fund Grant
3. Amount of Award: \$ 68,850
4. Amount of Match Required: \$ 0
5. Type of Match:
(cash, in-kind etc) _____

6. SOURCE OF GRANT FUNDS & CATALOG NUMBER:

FEDERAL <input checked="" type="checkbox"/> CFDA # 93.570	STATE <input type="checkbox"/> CSFA #
---	---------------------------------------

7. Agency Contract Number: N/A

8. Contract Period: _____ Begin Date: Upon signatures End Date: 09/30/05

9. Name of Subrecipient(s) N/A

10. Business Unit(s): _____

11. Scope of Grant: Provides energy assistance for eligible (125% Federal Poverty Level or below) Lee County residents

12. Has this Grant been Funded Before? YES NO If YES When? _____

13. Is Grant Funding Anticipated in Subsequent Years? YES NO

14. If Grant Funding Ends Will This Program Be Continued at County Expense? YES NO
If YES What is the Lee County Budget Impact:

1st Year	2 nd Year	3 rd Year
4 th Year	5 th Year	

Check Box if Additional Information on Program and Budget Impact
is provided in *Comment Section* on page 2

ADMINISTERING DEPARTMENT INFORMATION

1. Department: Department of Human Services
2. Contacts:

Program Mgr. <u>Susan Oliver</u>	Phone #: <u>239/652-7916</u>
Fiscal Mgr. <u>Barbara Hollis</u>	Phone # <u>239/652-7923</u>

GRANTOR AGENCY INFORMATION

(The agency you signed this agreement with)

1. Grantor Agency: Florida Association for Community Action (FACA), Inc.
2. Program Title/Division: _____

RESOLUTION # 04-11-51

Amending the Budget of the General Fund, Fund #00100 to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2004-2005.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend the General Fund, Fund #00100 budget for \$68,850 of unanticipated revenue from CSBG reimbursement, and an appropriation of a like amount for salaries, contracted services, rent and utilities and;

WHEREAS, the General Fund, Fund #00100 budget shall be amended to include the following amounts which were previously not included.

ESTIMATED REVENUES		
Prior Total:		\$365,113,843
Additions		
11077900100.331540.9013	CSBG Reimbursement	\$68,850
Amended Total Estimated Revenues		\$365,182,693

APPROPRIATIONS		
Prior Total:		\$365,113,843
Additions		
11077900100.501210	Salaries Full-time Regular	1,277
11077900100.503490	Other Contracted Services	1,572
11077900100.508303	Indigent Rent and Utilities	66,001
Amended Total Appropriations		\$365,182,693

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lee County, Florida, that the General Fund, Fund #00100 budget is hereby amended to show the above additions to its Estimated Revenue and Appropriation accounts.

Duly voted upon and adopted in Chambers at a regular Public Hearing by the Board of County Commissioners on this 23rd day of November, 2004.

ATTEST:
CHARLIE GREEN, EX-OFFICIO CLERK

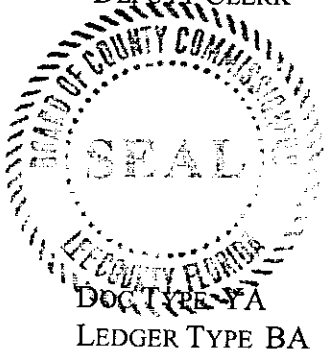
BY: *Tricia A. Perie*
DEPUTY CLERK

BOARD OF COUNTY COMMISSIONERS
LEE COUNTY, FLORIDA

[Signature]
CHAIRMAN

APPROVED AS TO FORM

Andrew B. Jasser
OFFICE OF COUNTY ATTORNEY



WO#1
11-23-04

COPY



FACA

Florida Association for Community Action (FACA), Inc.

Urgent/Hurricane Disaster Relief Grant Contract Form

Agency: Lee County Department of Human Services

Allocation Amount: \$68,850

Date: November 10, 2004


This is to certify that this agency agrees to be a sub recipient of funds in the amount specified above from federal grant # 90XS0020/01 administered by the Florida Association for Community Action, Inc. It also certifies that as a sub recipient of these funds we understand that all funds expended must be in compliance with the code of federal regulations and federal cost principles imposed regarding allowable costs to include knowledge of federal assurances and certifications attached.

Name: Douglas St. Cerny
Title: Chairman

Name: Wilma K. McKay
Title: Executive Director

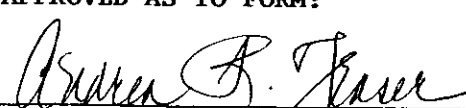
Agency: Lee County Board of
County Commissioners

Agency: Florida Association for
Community Action, Inc.

Signature: 
Date: 11/23/04

Signature: _____
Date: _____

APPROVED AS TO FORM:


Office of the County Attorney

COPY

WO#1
11-23-04 1



**APPLICATION FOR
FEDERAL ASSISTANCE**

Version 7/

1. TYPE OF SUBMISSION: Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		2. DATE SUBMITTED	Applicant Identifier
<input type="checkbox"/> Pre-application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		3. DATE RECEIVED BY STATE	State Application Identifier
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
5. APPLICANT INFORMATION			
Legal Name: Lee County Board of County Commissioners		Organizational Unit: Department: Department of Human Services	
Organizational DUNS: 01-346-611		Division:	
Address: Street: 83 Rondella Road, Suite 1 City: North Fort Myers County: Lee State: Florida Zip Code: 33903 Country: USA		Name and telephone number of person to be contacted on matters involving this application (give area code) Prefix: Ms. First Name: Susan Middle Name: Last Name: Oliver Suffix: Email: oliversk@leegov.com	
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 59-6000702		Phone Number (give area code) 239/652-7916	Fax Number (give area code) 239/652-7960
8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify) <input type="checkbox"/> <input type="checkbox"/>		7. TYPE OF APPLICANT: (See back of form for Application Types) B Other (specify)	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: TITLE (Name of Program): Hurricane Disaster Relief Grant 93-570		9. NAME OF FEDERAL AGENCY: U.S. Department of Health and Human Services	
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): Unincorporated Lee County, Cities of Bonita Springs, Ft. Myers Beach, Sanibel		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Energy assistance in the form of vendor payments to CSBG eligible Lee Countians	
13. PROPOSED PROJECT Start Date: 12/1/04 Ending Date: 3/30/04		14. CONGRESSIONAL DISTRICTS OF: a. Applicant 14 b. Project 14	
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$ 68,850.00	a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE:	
b. Applicant	\$.00	b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372	
c. State	\$.00	<input checked="" type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
d. Local	\$.00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
e. Other	\$.00	<input type="checkbox"/> Yes If "Yes" attach an explanation. <input checked="" type="checkbox"/> No	
f. Program Income	\$.00		
g. TOTAL	\$ 68,850.00		
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.			
a. Authorized Representative			
Prefix	First Name Douglas	Middle Name	
Last Name St. Cerny			Suffix
b. Title Chairman			c. Telephone Number (give area code) 239-652-7930
d. Signature of Authorized Representative			e. Date Signed 11/23/04

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Standard Form 424 (Rev.9-200
Prescribed by OMB Circular A-1

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. Hurricane Disaster	93-570	\$	\$	\$ 68,850.00	\$	\$ 68,850.01
2.						0.01
3.						0.01
4.						0.01
5. Totals		\$ 0.00	\$ 0.00	\$ 68,850.00	\$ 0.00	\$ 68,850.01

SECTION B - BUDGET CATEGORIES

Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY			Total (g)
	(1)	(2)	(3)	
a. Personnel	\$	\$	\$ 2,497.00	\$ 2,497.01
b. Fringe Benefits			\$ 352.00	\$ 352.01
c. Travel				0.01
d. Equipment				0.01
e. Supplies				0.01
f. Contractual			\$ 66,001.00	\$ 66,001.01
g. Construction				0.01
h. Other				0.01
i. Total Direct Charges (sum of 6a-6h)	0.00	0.00	\$ 68,850.00	\$ 68,850.01
j. Indirect Charges				0.01
k. TOTALS (sum of 6i and 6j)	\$ 0.00	\$ 0.00	\$ 68,850.00	\$ 68,850.01

7. Program Income	\$	\$	\$	\$	0.01
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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	\$	\$	\$	0.00
9.				0.00
10.				0.00
11.				0.00
12. TOTAL (sum of lines 8-11)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year			
	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 68,850.00	\$ 34,425.00	\$ 34,425.00	\$
14. Non-Federal	0.00			
15. TOTAL (sum of lines 13 and 14)	\$ 68,850.00	\$ 34,425.00	\$ 34,425.00	\$ 0.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16-19)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:	
22. Indirect Charges:	
23. Remarks:	

2004/05 URGENT/Hurricane Disaster Relief (Award # 90XS0020/01)

BUDGET NARRATIVE		
		Amount Requested
A. Personnel		
<i>Temporary case worker to determine eligibility 150 hrs @ \$10.48</i>		\$1,572
<i>Clerical support 35 hrs @ \$11.64</i>		\$407
<i>Fiscal support 35 hrs @ \$14.80</i>		\$518
TOTAL Personnel		\$2,497
B. Fringe Benefits		\$0
<i>Clerical fringe at 38% (FICA, OASDI, Medicare tax, health) 35 Hrs. @ 4.42</i>		\$155
<i>Fiscal fringe at 38% (FICA, OASDI, Medicare tax, health) 35 Hrs. @ 5.62</i>		\$197
TOTAL Fringe Benefits		\$352
C. Travel - out of town		\$0
TOTAL TRAVEL		\$0
D. Equipment		\$0
E. Supplies:		\$0
TOTAL SUPPLIES		\$0
F. Contractual		
<i>Direct client service in the form of vendor payments to utility companies on behalf of eligible clients (125% of poverty level or less) in Lee County</i>		\$66,001
TOTAL CONTRACTUAL		\$66,001
G. Construction		\$0
H. Other:		\$0
TOTAL OTHER		\$0
GRANT TOTAL:		\$68,850

**Hurricane Disaster Relief Grant
Budget Narrative
For Lee County, Florida**

\$ 66,001 for *direct client assistance*:

- a) up to \$300 for past-due energy bills for any low-income (125% of poverty) Lee County resident who has not received LIHEAP crisis or disaster funds since Hurricane Charley; for residents 60+, the bill does **not** have to be past due;
- b) up to \$500 for low-income residents who have not received LIHEAP crisis or disaster funds since Hurricane Charley, who live in one of our six targeted neighborhoods or lived or worked on Fort Myers Beach, Pine Island, Sanibel or Captiva on August 13;

\$ 2,849 for *administrative purposes*:

- a) Personnel:
 - Temporary case worker to assess eligibility
 - Clerical and Fiscal support to schedule appointments and process vendor payments
- b) Fringe at 38% for clerical and fiscal support (FICA, OASDI, Medicare \tax and health insurance)

SURVEY ON ENSURING EQUAL OPPORTUNITY FOR APPLICANTS

OMB No. 1890-0014 Exp. 1/131/2006

Purpose: The Federal government is committed to ensuring that all qualified applicants, small or large, non-religious or faith-based, have an equal opportunity to compete for Federal funding. In order for us to better understand the population of applicants for Federal funds, we are asking nonprofit private organizations (not including private universities) to fill out this survey.

Upon receipt, the survey will be separated from the application. Information provided on the survey will not be considered in any way in making funding decisions and will not be included in the Federal grants database. While your help in this data collection process is greatly appreciated, completion of this survey is voluntary.

Instructions for Submitting the Survey: If you are applying using a hard copy application, please place the completed survey in an envelope labeled "Applicant Survey." Seal the envelope and include it along with your application package. If you are applying electronically, please submit this survey along with your application.

Applicant's (Organization) Name: **Lee County Department of Human Services**

Applicant's DUNS Number: **01-346-1611**

Grant Name: **Urgent / Hurricane Disaster Relief**

CFDA Number: **93-570**

1. Does the applicant have 501(c)(3) status?

Yes No

2. How many full-time equivalent employees does the applicant have? (Check only one box).

3 or Fewer 15-50
 4-5 51-100
 6-14 over 100

3. What is the size of the applicant's annual budget?

(Check only one box.)

Less Than \$150,000
 \$150,000 - \$299,999
 \$300,000 - \$499,999
 \$500,000 - \$999,999
 \$1,000,000 - \$4,999,999
 \$5,000,000 or more

4. Is the applicant a faith-based/religious organization?

Yes No

5. Is the applicant a non-religious community-based organization?

Yes No

6. Is the applicant an intermediary that will manage the grant on behalf of other organizations?

Yes No

7. Has the applicant ever received a government grant or contract (Federal, State, or local)?

Yes No

8. Is the applicant a local affiliate of a national organization?

Yes No

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

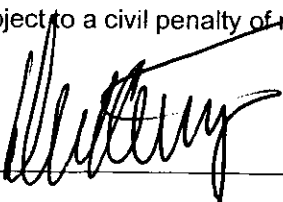
(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.



Signature

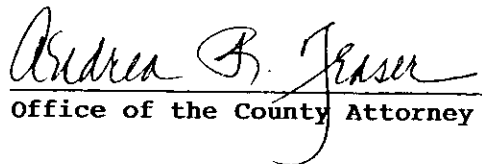
Chairman

Title

Lee County Board of County Commissioners

Organization

APPROVED AS TO FORM:



Office of the County Attorney

ASSURANCES - NON-CONSTRUCTION PROGRAMS

OMB Approval No. 0348-0040

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

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Prescribed by OMB Circular A-102

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients to be in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE Chairman
APPLICANT ORGANIZATION Lee County Board of County Commissioners	DATE SUBMITTED 11/23/04

Standard Form 424B (Rev. 7-97) Back

APPROVED AS TO FORM: