

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. **20041507**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Present Pilot Club Resolution and presentation of check to Board.

**WHY ACTION IS NECESSARY:**

**WHAT ACTION ACCOMPLISHES:**

**2. DEPARTMENTAL CATEGORY: #3**  
**COMMISSION DISTRICT: CW**

**9:30 #2**

**3. MEETING DATE:**

**11-30-2004**

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**  
*(Specify)*

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER Commissioner Judah
- B. DEPARTMENT County Commission
- C. DIVISION \_\_\_\_\_
- BY: \_\_\_\_\_

**7. BACKGROUND:**

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER



## **DIVISION OF PUBLIC RESOURCES**

### **PRESENTATION**

**SUBJECT: "PILOT CLUB" RESOLUTION**

**MEETING DATE: 11-30-04**

**PRESENTED BY: COMMISSIONER JUDAH**

**ACCEPTED BY: DONNA GAYLOR AND ROSIE HANEY TO ACCEPT  
& PRESENT CHECK**