

Lee County Board Of County Commissioners
Agenda Item Summary

Blue Sheet No. **20041538**

1. REQUESTED MOTION:

ACTION REQUESTED:

Present Home for the Holidays Resolution.

WHY ACTION IS NECESSARY:

WHAT ACTION ACCOMPLISHES:

2. DEPARTMENTAL CATEGORY: #3
COMMISSION DISTRICT: CW

9:30 #3

3. MEETING DATE:

11-30-2004

4. AGENDA:

- CONSENT
 ADMINISTRATIVE
 APPEALS
 PUBLIC
 WALK ON
 TIME REQUIRED:

5. REQUIREMENT/PURPOSE:
(Specify)

- STATUTE
 ORDINANCE
 ADMIN. CODE
 OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER Commissioner Albion
 B. DEPARTMENT County Commission
 C. DIVISION _____
 BY: _____

7. BACKGROUND:

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

10. COMMISSION ACTION:

- APPROVED
 DENIED
 DEFERRED
 OTHER



DIVISION OF PUBLIC RESOURCES

PRESENTATION

SUBJECT: "HOME FOR THE HOLIDAYS" RESOLUTION

MEETING DATE: 11-30-04

PRESENTED BY: COMMISSIONER ALBION

**ACCEPTED BY: TRACEY JONES (LEE CO HUMANE SOCIETY) AND
SCOTT TREBATOSKI (LEE CO ANIMAL SERVICES)**