

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041521-UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:**

Approve construction of a water main extension serving *Marshall's Estero River Groves, Lots 1 & 2*. This is a Developer contributed asset project located along the east side of U.S. 41 South approximately 1/2 mile north of Corkscrew Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service and fire protection to this proposed commercial development.

**WHAT ACTION ACCOMPLISHES:**

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of this phase.

2. DEPARTMENTAL CATEGORY: 10  
COMMISSION DISTRICT #: 5

CIOG

3. MEETING DATE:

12-14-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director

DATE: 11/19/04

7. BACKGROUND:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 300± of 10" diameter water main and 1 fire hydrant with all related fittings.

50% of the connection fees have been paid.

Sewer service will be via an on-site septic system.

Project location map----copy attached.

No funds required.

SECTION 28 TOWNSHIP 46S RANGE 25E DISTRICT 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 11-22-04	N/A	N/A	T.O. T. Osterhout Date: 11/19	<i>S. Covert</i> S. Covert Date: 11/28/04	<i>P.M.</i> 11/28/04	<i>PK</i> 11/29/04	<i>PK</i> 11/29/04	<i>PK</i> 11/29/04	<i>J. Lavender</i> Date: 11-22-04

10. COMMISSION ACTION:

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER

Rec. by CoAtty  
Date: 11/23/04  
Time: 1:45

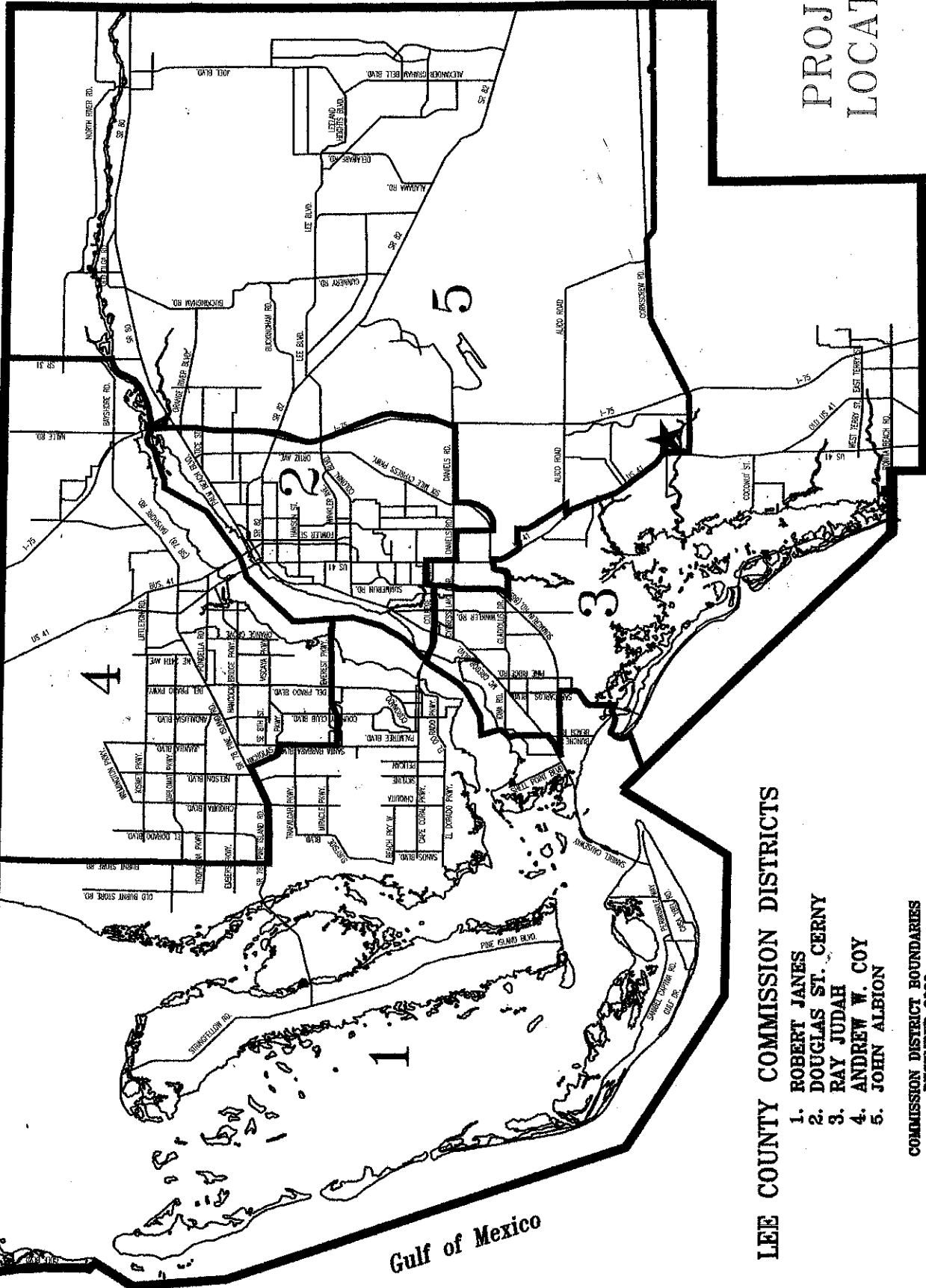
Forwarded To:  
Co. Admin  
11/29/04

RECEIVED BY  
COUNTY ADMIN:  
11/29/04  
8:50 am SLT  
COUNTY ADMIN  
FORWARDED TO: *PK PM*  
11/30/04  
10 AM

COPY

PROJECT  
LOCATION

MARSHALL'S ESTERO RIVER  
28-46-25-05-00000.0010 & 28-46-25-05-00000.0020  
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico