

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041576-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water distribution and gravity collection system serving *Hawk's Haven Entry Roadway and Sales Facility*. This is a Developer contributed asset and the project is located along the south side of S.R. 80 approximately 1/2 mile east of Buckingham Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the future residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support this phase including future development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE:

01-11-2005

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E., Utilities Director
- DATE: 12/16/04

7. BACKGROUND:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 6,000'± of 16" diameter water main; 125'± of 10" diameter water main; 235'± of 8" diameter water main; 7 fire hydrants; 880'± of 8" diameter gravity main; 10 manholes; 1239'± of 12" diameter force main; 4,080'± of 10" diameter force main; 700'± of 8" diameter force main; 60'± of 6" diameter force main; 110'± of 4" diameter force main and one lift station.

50 % of the connection fees have been paid.

Project Location Map—copy attached.

No funds required.

SECTION 27 TOWNSHIP 43S RANGE 26E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | (F) BUDGET SERVICES | | | | (G) COUNTY MANAGER |
|-------------------------------|-------------------------------|---------------------------|-------------------------------------|-----------------------------|---------------------------|----------|----------|----------|-------------------------------|
| | | | | | OA | OM | Risk | GC | |
| J. Lavender Date: 12/20/04 | N/A | N/A | T.O. T. Osterhout Date: 12/16 | S. Covert Date: 12/21/04 | P.M. 12/21/04 | 12/21/04 | 12/21/04 | 12/21/04 | J. Lavender Date: 12/20/04 |

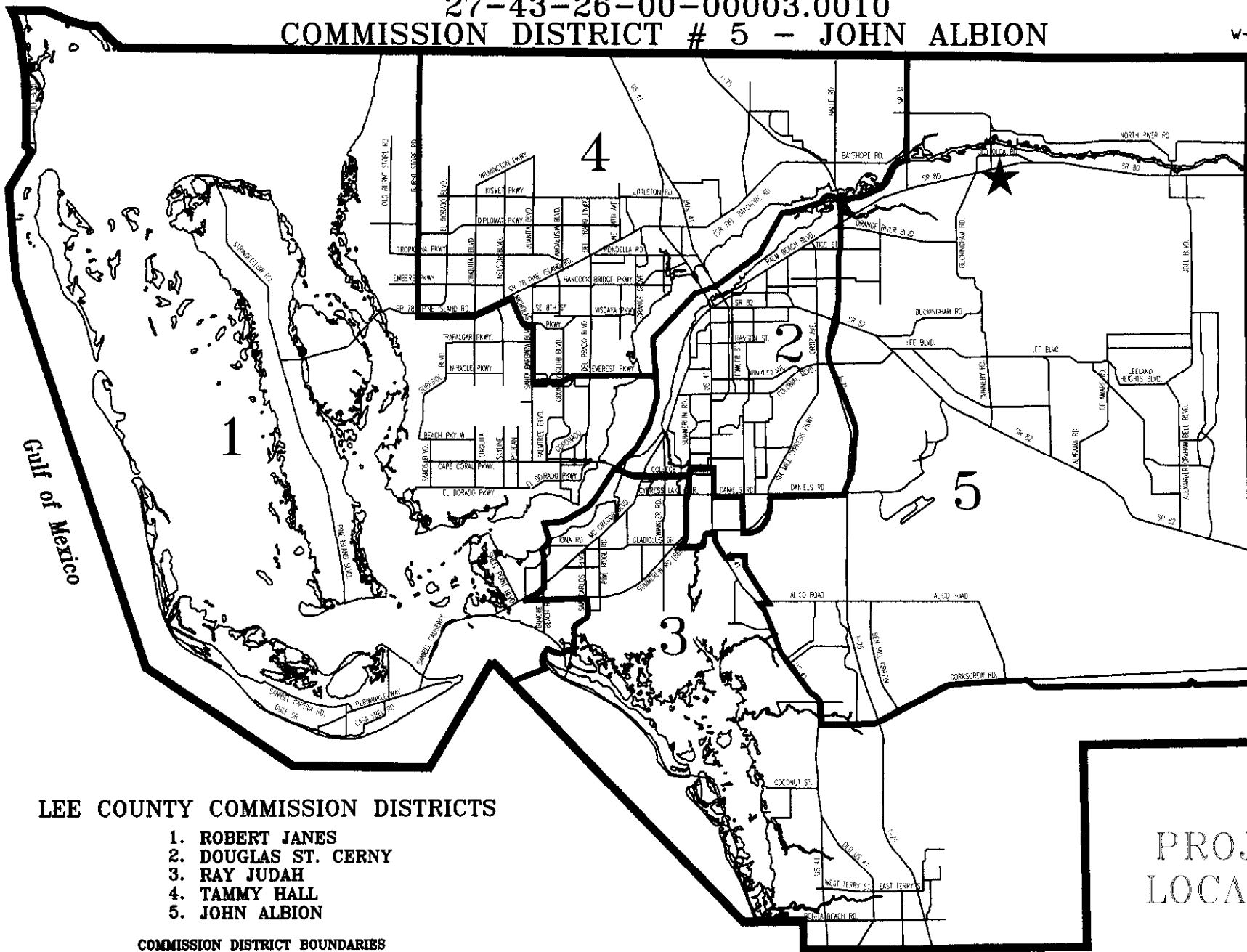
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 12/21/04
Time: 10:00
Forwarded To:
12/21/04

RECEIVED BY
COUNTY ADMIN: 81
12/21/04
2:15 PM SC7
COUNTY ADMIN
FORWARDED TO: 11
12/21/04
4P15

HAWK'S HAVEN ENTRY ROADWAY & SALES FACILITY
27-43-26-00-00003.0010
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000**

**PROJECT
 LOCATION**