

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20041582-UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:**

1) Approve Final Acceptance, by Resolution and recording of a Utility Easement and Rebatable Agreement; and, 2) authorize the chairman on behalf of the BOCC to execute the Rebatable Agreement, as a donation of a water distribution system, gravity collection system, lift station and force main extension serving *PLANTATION CORPORATE PARK*. This is a developer contributed assets project located on the north side of Crystal Drive between Metro Parkway and Plantation Road.

**WHY ACTION IS NECESSARY:** To provide potable water and sanitary sewer service to the above mentioned commercial development as well as other parcels along Crystal Drive.

**WHAT ACTION ACCOMPLISHES:** Places the water distribution and sanitary sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10  
COMMISSION DISTRICT #: 2

*C10D*

3. MEETING DATE:

*01-18-2005*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE \_\_\_\_\_
- ORDINANCE \_\_\_\_\_
- ADMIN. CODE \_\_\_\_\_
- OTHER *Res, Easement, Rebate Agmt*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: *Lee County - Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz P.E., Utilities Director*

DATE: *12/28/04*

7. BACKGROUND:

The Board granted permission to construct on 12/19/00, Blue Sheet #20001239. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. Satisfactory Lift Station Start-up has been performed (LS No. 330). Record Drawings have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. Utility Easement and Rebatable Agreement---originals attached. 100% of the connection fees have been paid. Funds are available for recording fees in account number OD5360748700.504930.

SECTION -18 TOWNSHIP - 45 RANGE - 25 DISTRICT #2 COMMISSIONER ST CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>12/29/04</i>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <i>12/28</i>	<i>S. Covert</i> S. Covert Date: <i>1/3/05</i>	<i>P.M.</i> <i>1/3/05</i>	<i>1/5/05</i>	<i>1/3/05</i>	<i>1/3/05</i>	<i>J. Lavender</i> Date: <i>12/29/04</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: *1/3/05*  
Time: *8:30*  
Forwarded To:

RECEIVED BY  
COUNTY ADMIN: *PM*  
*1/3/05*  
*11:30 am 5/9*  
COUNTY ADMIN  
FORWARDED TO: *PL*  
*1/6/05*  
*2 PM*



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9    0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → 1845250000003505D

2. Mark (x) all that apply: Multi-parcel transaction?  Transaction is a split or cutout from another parcel?  Property was improved with building(s) at time of sale/transfer?

3. Grantor (Seller): **EASEMENT DONATION BY: MAPLE COMPANY, LLC**  
 Last: PO BOX 23006 First: ST. LOUIS MI: MO Corporate Name (if applicable): 63102  
 Mailing Address: City: State: Zip Code: Phone No.

4. Grantee (Buyer): **RICK DIAZ, P.E. UTIL. DIR. FOR LEE CO. BD. OF CO. COMMISSIONERS**  
 Last: P. O. BOX 398 First: FT. MYERS MI: FL Corporate Name (if applicable): 33902 (239)4798181  
 Mailing Address: City: State: Zip Code: Phone No.

5. Date of Sale/Transfer:     /     /     Sale/Transfer Price: \$     . 00 Property Located In: Lee  
 Month Day Year (Round to the nearest dollar.)

6. Type of Document:  Contract/Agreement for Deed  Other  Warranty Deed  Quit Claim Deed  
 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: \$     . 00  
 YES  / NO  (Round to the nearest dollar.)

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES  / NO

9. Was the sale/transfer financed? YES  / NO  If "Yes", please indicate type or types of financing:  
 Conventional  Seller Provided  Agreement or Contract for Deed  Other

10. Property Type: Mark (x) all that apply: Residential  Commercial  Industrial  Agricultural  Institutional/Miscellaneous  Government  Vacant  Acreage  Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES  / NO  \$     . 00  
 Cents

12. Amount of Documentary Stamp Tax \$     .      
 13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES  / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent [Signature] Date 12/28/09

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<b>This copy to Property Appraiser</b>	
O. R. Book and Page Number and File Number	
Date Recorded	

**This copy to Property Appraiser**



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Enter numbers as shown below. If typing, enter numbers as shown below.

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → **0 1 2 3 4 5 6 7 8 9 0123456789**  
**1845250000003505D**

2. Mark (x) all that apply: Multi-parcel transaction? →  Transaction is a split or cutout from another parcel? →  Property was improved with building(s) at time of sale/transfer? →   
**EASEMENT DONATION BY: MAPLE COMPANY, LLC**

3. Grantor (Seller): Last **PO BOX 23006** First **ST. LOUIS** MI **MO** Corporate Name (if applicable) **63102**

4. Grantee (Buyer): Mailing Address **RICK DIAZ, P.E. UTIL. DIR.** City **FOR LEE CO. BD. OF CO. COMMISSIONERS** State **FL** Zip Code **33902** Phone No. **2394798181**

5. Date of Sale/Transfer: Last **P. O. BOX 398** First **FT. MYERS** MI **FL** Corporate Name (if applicable) **33902** Phone No. **2394798181**

6. Sale/Transfer Price: **\$ . 00** Property Located In **46** County Code

7. Type of Document: Contract/Agreement for Deed  Other  7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: **\$ . 00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES  NO

9. Was the sale/transfer financed? YES  NO  If "Yes", please indicate type or types of financing: Conventional  Seller Provided  Agreement or Contract for Deed  Other

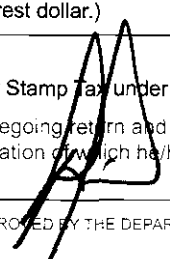
10. Property Type: Residential  Commercial  Industrial  Agricultural  Institutional/Miscellaneous  Government  Vacant  Acreage  Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES  NO  **\$ . 00**

12. Amount of Documentary Stamp Tax **\$ 0.00**

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES  NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent  Date **2/28/04**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<b>This copy to Department of Revenue</b>	
O. R. Book and Page Number and File Number	
Date Recorded	
Month Day Year	

**This copy to Department of Revenue**

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Maple Company, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (a water distribution system) and sewer facilities (a gravity collection system, lift station and a force main extension) serving "**PLANTATION CORPORATE PARK**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$210,682.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Tammy Hall: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 2/11/2004

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

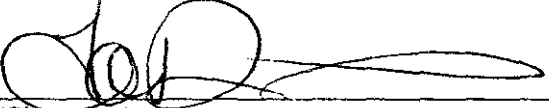
This is to certify that the **water distribution and sanitary sewer** located in  
Plantation Corporate Park - Phase I  
(Name of Development)

was designed by me and have been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Pressure Test(s) - Water Main Pressure Test(s) - Force Main Lift Station Start-up  
TV Inspection, Mandrill - Gravity Main**

Very truly yours,

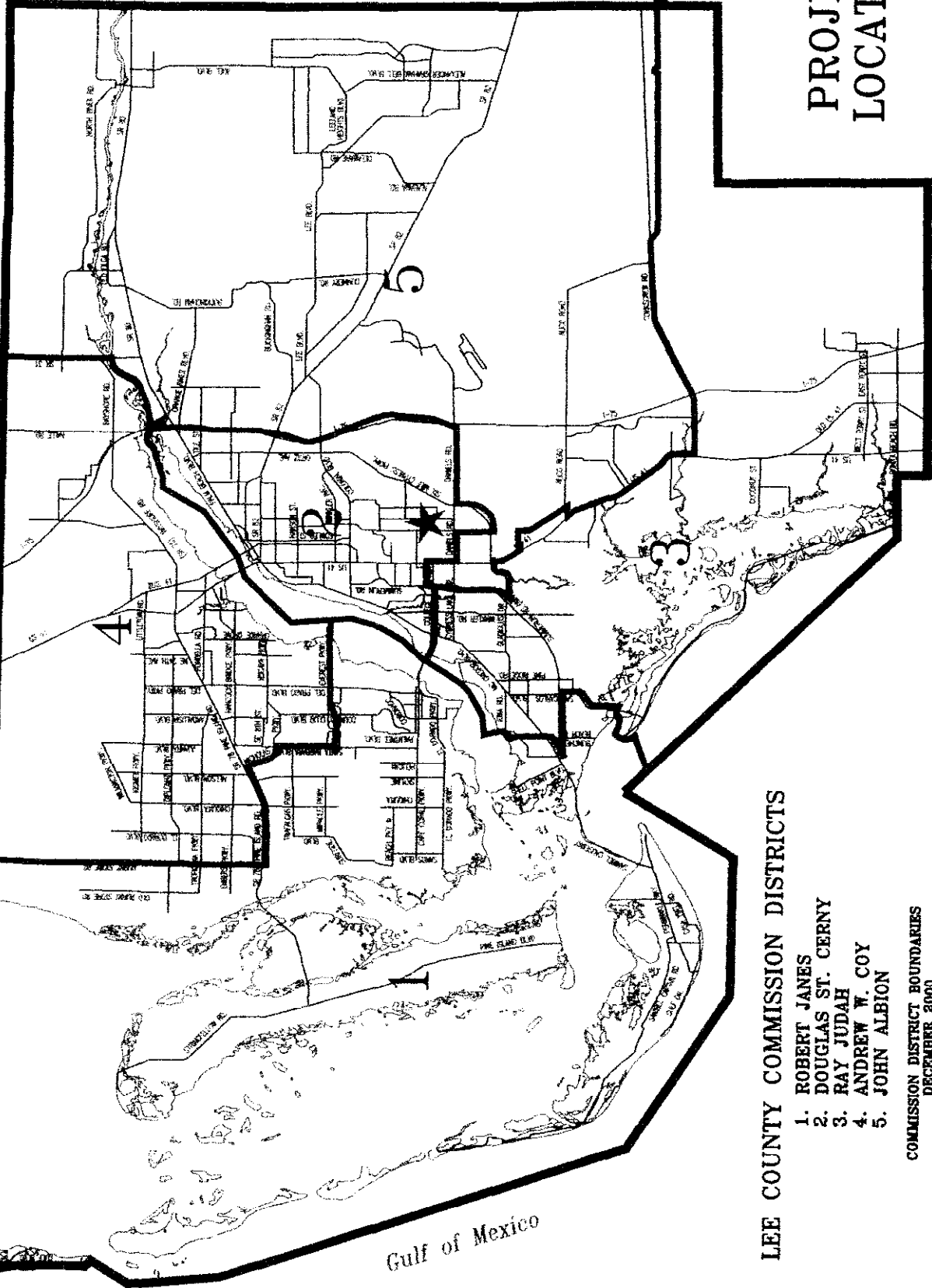
TKW Consulting Engineers, Inc.  
(Owner or Name of Corporation)

  
\_\_\_\_\_  
(Signature)

Chief Executive Officer  
(Title)

(Seal of Engineering Firm)

PLANTATION CORPORATE PARK, PHASE I  
 18-45-25-18-0000.000A  
 COMMISSION DISTRICT #2 - ST CERNY



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico

**PLANTATION CORPORATE PARK - PHASE I**

**COMMISSION DISTRICT #2 - ST CERNY**

074525  
080

USED LOT

SPLIT -->

NECESSARY FOR

BOTH LOTS

PER T.O.

SIDE

P-IN

THIS SIDE

DROP-IN

PER LATERALS  
PROVIDED  
THIS SIDE  
LOCATIONS \*

CANAL

00000  
000A

**SUBJECT PARCELS**

CORPORATE

**SUBJECT PARCELS**

PARK CIR

**SUBJECT PARCELS**

184525  
009

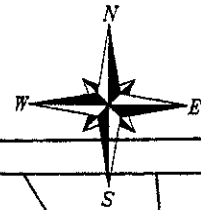
184525  
008

CRYSTAL CONDO RD

PLANTATION RD

PLANTATION RD

**SUBJECT PARCELS**



**18-45-25-18-00000.000A**

**CORPORATE PARK CIRCLE**

184525

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of PLANTATION CORP. PARK - PHASE 1 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

STEVEN R. GOBLE  
(NAME OF OWNER/CONTRACTOR)

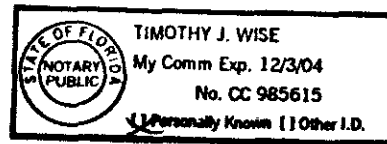
BY:   
(SIGNATURE OF OWNER/CONTRACTOR)

STATE OF FL )  
 ) SS:  
COUNTY OF LEE )

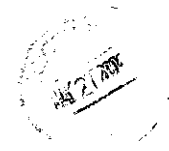
The foregoing instrument was signed and acknowledged before me this 26 th day of MAY, 2004 by STEVEN R. GOBLE who is personally known to me - \_\_\_\_\_, and who did take an oath.

  
\_\_\_\_\_  
Notary Public Signature

TIMOTHY J. WISE  
Printed Name of Notary Public



(Notary Seal & Commission Number)





**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of two hundred ten thousand six hundred eighty two dollars and no cents (\$210,682.00 ) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to MAPLE COMPANY LLC. on the job of PLANTATION CORPORATE PARK - PHASE 1 to the following described property:

PLANTATION CORPORATE PARK - PHASE 1  
(Name of Development/Project)

water distribution and sanitary sewer systems  
(Facilities Constructed)

CRYSTAL DRIVE & PLANTATION RD.  
(Location)

18-45-25-00-00003.505D and 18-45-25-18-0000A.0000  
(Strap # or Section, Township & Range)

Dated on: June 21, 2004

*[Signature]*  
(Signature of Authorized Representative)

GULF COAST UNDERGROUND  
(Name of Firm or Corporation)

By: STEVEN R. GOBLE  
(Print Name of Authorized Representative)

3551 METRO PARKWAY  
(Address of Firm or Corporation)

Title: PRESIDENT

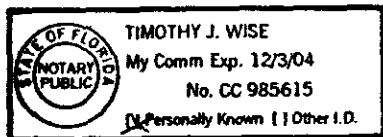
FT. MYERS, FL 33916-  
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)274-9504 Ext.

Fax#: (239)274-9505

STATE OF FL )  
                                  ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 21 st day of June, 2004 by STEVEN R. GOBLE who is personally known to me - \_\_\_\_\_, and who did take an oath.



(Notary Seal & Commission Number)

*[Signature]*  
(Notary Public Signature)

TIMOTHY J. WISE  
(Printed Name of Notary Public)

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: PLANTATION CORPORATE PARK - PHASE 1

STRAP NUMBER: 18-45-25-00-00003.505D and 18-45-25-18-0000A.0000

LOCATION: CRYSTAL DR. & PLANTATION ROAD, FT. MYERS, FL.

OWNER'S NAME: MAPLE COMPANY LLC.

OWNER'S ADDRESS: 2400 FIRST STREET

OWNER'S ADDRESS: FT. MYERS, FL 33901-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
TAPPING SLEEVE W/VALVE	20"x12"	1.0	EA	\$5,620.00	\$5,620.00
CL-50 DIP	12"	155.0	LF	\$24.50	\$3,797.50
PVC C-900 DR-18	12"	1,177.0	LF	\$24.00	\$28,248.00
GATE VALVE	12"	4.0	EA	\$1,346.00	\$5,384.00
FIRE HYDRANT ASSEMBLY		5.0	EA	\$2,300.00	\$11,500.00
BLOW-OFF ASSEMBLY	12"	2.0	EA	\$1,200.00	\$2,400.00
DOUBLE WATER SERVICE/COMPLETE	1"	4.0	EA	\$900.00	\$3,600.00
STEEL CASING	24"	45.0	LF	\$55.00	\$2,475.00
<b>TOTAL</b>					<b>\$63,024.50</b>

(If more space is required, use additional forms(s)).

JUN 24 2004

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X [Signature]  
(Signature of Certifying Agent)

STEVEN R. GOBLE    PRESIDENT  
(Name & Title of Certifying Agent)

GULF COAST UNDERGROUND  
(Name of Firm or Corporation)

3551 METRO PARKWAY  
(Address of Firm or Corporation)

FT. MYERS, FL 33916 -

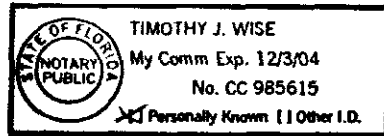
STATE OF FL )  
                  ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 17 th day of June, 2004 by STEVEN R. GOBLE who is personally known to me - \_\_\_\_\_, and who did take an oath.

[Signature]  
Notary Public Signature

TIMOTHY J. WISE  
Printed Name of Notary Public

CC 985615  
Notary Commission Number



(NOTARY SEAL)

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: PLANTATION CORPORATE PARK - PHASE 1

STRAP NUMBER: 18-45-25-00-00003.505D and 18-45-25-18-0000A.0000

LOCATION: CRYSTAL DRIVE & PLANTATION RD, FT. MYERS, FL.

OWNER'S NAME: MAPLE COMPANY LLC.

OWNER'S ADDRESS: 2400 FIRST STREET

OWNER'S ADDRESS: FT. MYERS,FL 33901-

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

<b>ITEM</b>	<b>SIZE</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
PVC SDR-26 GRAVITY MAIN	8"	1,101.0	LF	\$26.00	\$28,626.00
MANHOLE	4'	7.0	EA	\$3,200.00	\$22,400.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	5.0	EA	\$1,346.00	\$6,730.00
LIFT STATION		1.0	EA	\$58,000.00	\$58,000.00
PVC C-900 DR-18	6"	2,365.0	LF	\$10.50	\$24,832.50
HDPE SDR-11	6"	67.0	LF	\$15.00	\$1,005.00
PLUG VALVE	6"	3.0	EA	\$800.00	\$2,400.00
PLUG VALVE	4"	1.0	EA	\$700.00	\$700.00
STEEL CASING	16"	32.0	LF	\$38.00	\$1,216.00
PVC C-905 DR-18	8"	38.0	LF	\$46.00	\$1,748.00
<b>TOTAL</b>					<b>\$147,657.50</b>

(If more space is required, use additional forms(s)).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *Steven R. Goble*

(Signature of Certifying Agent)

STEVEN R. GOBLE PRESIDENT

(Name & Title of Certifying Agent)

GULF COAST UNDERGROUND

(Name of Firm or Corporation)

3551 METRO PARKWAY

(Address of Firm or Corporation)

FT. MYERS, FL 33916 -

STATE OF FL )

) SS:

COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 17<sup>th</sup> day of June, 2004 by STEVEN R. GOBLE who is personally known to me - \_\_\_\_\_, and who did take an oath.

*Timothy J. Wise*

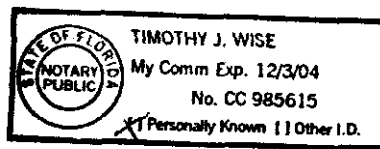
Notary Public Signature

TIMOTHY J. WISE

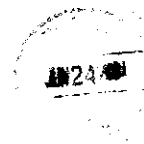
Printed Name of Notary Public

CC 985615

Notary Commission Number



(NOTARY SEAL)



This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

**PERPETUAL PUBLIC UTILITY EASEMENT GRANT**

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_04  
by and between \*\_\_\_\_, Owner, hereinafter referred to as GRANTOR(S), and LEE  
COUNTY, hereinafter referred to as GRANTEE.

\* Maple Company, L.L.C.

**WITNESSETH:**

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.



5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

[Signature]  
(Signature of 1<sup>st</sup> Witness)

Bart O'Toole  
(Name of 1<sup>st</sup> Witness)

[Signature]  
(Signature of 2<sup>nd</sup> Witness)

Deborah C. Tedder  
(Name of 2<sup>nd</sup> Witness)

Maple Company, L.L.C., a Missouri  
limited liability company  
X [Signature]  
(Grantor's/Owner's Signature)

Christopher P. Janson  
(Grantor's/Owner's Name)

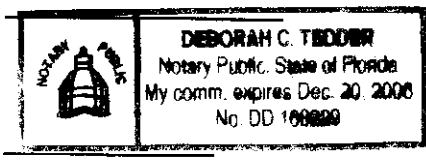
Manager  
(Grantor's Title)

(Grantor's/Owner's Name)

STATE OF Florida )  
COUNTY OF Lee ) SS:

The foregoing instrument was signed and acknowledged before me this 18<sup>th</sup> day of Feb. 2004 by \*\* - , and who did take an oath.

\*\* Christopher P. Janson, as Manager and on behalf of Maple Company, L.L.C.



(Notary Seal & Commission Number)

[Signature]  
Notary Public Signature  
Deborah C. Tedder

Printed Name of Notary Public



Approved and accepted for and on behalf of Lee County, Florida, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

BY: \_\_\_\_\_  
Deputy Clerk

BY: \_\_\_\_\_  
Chairman

\_\_\_\_\_  
[Type or Print Name]

\_\_\_\_\_  
[Type or Print Name]

Approved as to form by:

\_\_\_\_\_  
County Attorney's Office

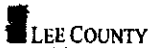


EXHIBIT A

# SKETCH TO ACCOMPANY DESCRIPTION OF A PROPOSED 20' UTILITY EASEMENT

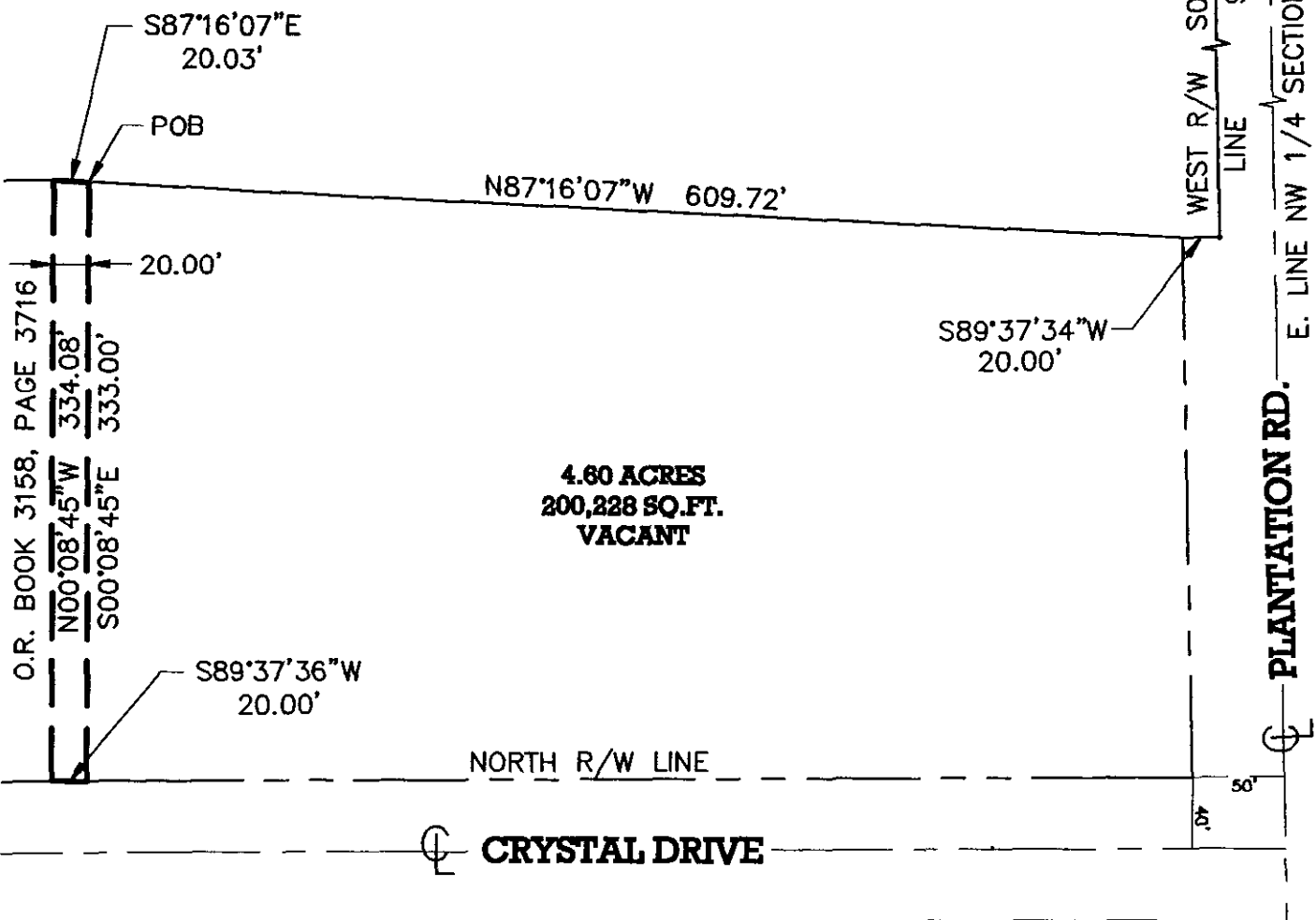
SECTION 18, TOWNSHIP 45S, RANGE 25E  
LEE COUNTY, FLORIDA

NE CORNER  
NW 1/4 SEC. 18  
POC

S89°39'42"W  
30.00'

NORTH LINE  
SECTION 18

ABBREVIATIONS	
O.R.	= OFFICIAL RECORDS
POB	= POINT OF BEGINNING OF DESCRIPTION
POC	= POINT OF COMMENCEMENT OF DESCRIPTION
SQ. FT.	= SQUARE FEET
R/W	= RIGHT OF WAY
±	= PLUS OR MINUS/APPROXIMATE



**THIS SKETCH IS NOT A SURVEY!**



( IN FEET )  
1 inch = 100 ft.

SEE SHEET 1 OF 2  
FOR DESCRIPTION

**JEFFREY C. COONER AND ASSOCIATES, INC.**  
SURVEYING AND MAPPING

3900 COLONIAL BOULEVARD, SUITE 2, FORT MYERS, FLORIDA 33912  
PHONE: (941)277-0722 FAX: (941)277-7179 EMAIL: SURVEYOR@COONER.COM

DRAWN BY: MJL	CHECKED BY: JW
SHEET NO: 2 OF 2	SCALE: 1"=100'
PROJECT NO: 000306	DATE: 6-2-00
FILE NAME: 46_EASE_2	

EXHIBIT A

DESCRIPTION OF A PROPOSED 20' UTILITY EASEMENT

SECTION 18, TOWNSHIP 45S, RANGE 25E  
LEE COUNTY, FLORIDA

DESCRIPTION:

Commencing at the Northeast corner of the Northwest 1/4 of Section 18, Township 45 South, Range 25 East, Lee County, Florida, thence run S 89°39'42" W along the North line of said Section 18 for 30.00 feet to the West Right-of-Way line of Plantation Road; Thence run S 01°12'37" E for 979.12 feet along said West Right-of-Way line of Plantation Road; Thence run S 89°37'34" W for 20.00 feet along said Right-of-Way line of Plantation Road to the northwest corner of a 20-foot Tract, previously described for the widening of said Plantation Road; Thence run N 87°16'07" W for 609.72 feet to the Point of Beginning; Thence run S 00°08'45" E along a line that runs 20 feet East of and parallel to the East line of a parcel of land that is described in Official Records Book 3158, Page 3716, the Public Records of Lee County, FL for 333.00 feet to a point of intersection with the North Right-of-Way line of Crystal Drive; Thence run along said North Right-of-Way line S 89°37'36" W for 20.00 feet, Thence run N 00°08'45" W for 334.08 feet along the East line of said above recorded parcel; Thence run S 87°16'07" E for 20.03 feet to the Point of Beginning.

Containing .15 Ac± 6671 Sq. Ft.

Bearings basis is for the East Line of NW 1/4 Section 18 as being S01°12'37"E(assumed)

SEE SHEET 2 OF 2  
FOR SKETCH OF DESCRIPTION

PREPARED BY:



JAMES N. WILKISON, P.S.M.  
FLORIDA LICENSE NO. 254876  
(FOR THE FIRM - LB 6773)

**JEFFREY C. COONER AND ASSOCIATES, INC.**

SURVEYING AND MAPPING

3900 COLONIAL BOULEVARD, SUITE 2, FORT MYERS, FLORIDA 33912

PHONE: (941)277-0722 FAX: (941)277-7179 EMAIL: SURVEYOR@COONER.COM

DRAWN BY: MJL

CHECKED BY: JW

SHEET NO: 1 OF 2

SCALE: 1"=100'

PROJECT NO: 000306

DATE: 6-2-00

FILE NAME: 46\_EASE\_1

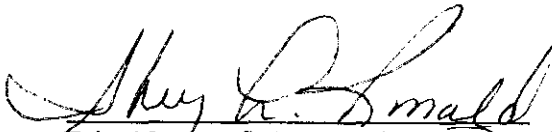

CONSENT AND JOINDER TO EASEMENT

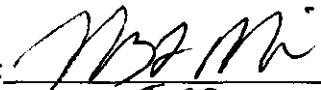
The undersigned, Orion Bank f/k/a Gulf Coast National Bank, the owner and holder of the Mortgage and Security Agreement and other security instruments described on Exhibit A (collectively, the "Mortgage"), which Mortgage encumbers (among other things) the lands described on Exhibit B (the "Lands"), hereby consents to and joins in that certain Perpetual Public Utility Easement to Lee County, recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, Public Records of Lee County, Florida.

In Witness Whereof, the undersigned has made and executed this Consent and Joinder this 19<sup>th</sup> day of February, 2004.

Witnesses:

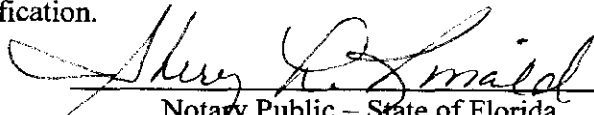
Orion Bank f/k/a  
Gulf Coast National Bank

  
Print Name: SHERRY L. RINALD  
  
Print Name: Kort W. Pol

By:   
Print Name: Jeffrey L. Runkliffe  
Title: Vice President

STATE OF FLORIDA     )  
  )  
COUNTY OF LEE        )

The foregoing instrument was acknowledged before me this 19 day of February, 2004, by JEFFREY L. RANCLIFFE as VICE PRESIDENT of Orion Bank f/k/a Gulf Coast National Bank, a national banking association, on behalf of such bank, who  is personally known to me or who  has produced \_\_\_\_\_ as identification.

  
Notary Public - State of Florida

NOTARY RUBBER STAMP SEAL  
OR EMBOSSED SEAL

Printed Name

Commission No. and  
Expiration Date

This Document Prepared By:  
Steven W. Hubbard, Esq.  
Roetzel & Andress, L.P.A.  
2320 First Street, Suite 1000  
Fort Myers, Florida 33901  
(941) 337-3850

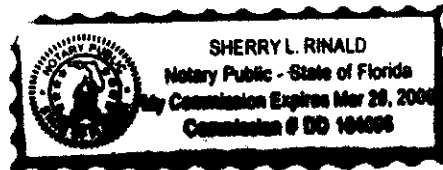


EXHIBIT A

1. Mortgage and Security Agreement from Maple Company, L.L.C., a Missouri liability company, to First Bank recorded March 22, 2000 in Official Records Book 3233, Page 3762, and assigned to Gulf Coast National Bank by the Assignment of Mortgage recorded June 20, 2001 in Official Records Book 3435, Page 3210, of the Public Records of Lee County, Florida, and as modified and increased by Extension of Payment Agreement and Notice of Future Advance recorded in O.R. Book 3435, Page 3213, of the Public Records of Lee County, Florida, as further increased by that certain Notice of Future Advance (\$72,014.72) to be recorded in the Public Records of Lee County, Florida.
2. Assignment of Leases and Rents from Maple Company, L.L.C., a Missouri limited liability company, to First Bank recorded March 22, 2000 in Official Records Book 3233, Page 3778 and assigned to Gulf Coast National Bank by Assignment recorded in Official Record Book 3435, Page 3210, of the Public Records of Lee County, Florida.
3. Financing Statement from First Bank, (Secured Party), and Maple Company, L.L.C. (Debtor), recorded in O.R. Book 3233, page 3786, and Assignment to Gulf Coast National Bank recorded in Official Record Book 3437, Page 4560, of the Public Records of Lee County, Florida

EXHIBIT B

Land

DESCRIPTION

A parcel of land in the NE-1/4 of the NW-1/4 of Section 18, Township 45S, Range 25E as described as follows:

Commencing at the Northeast corner of the Northwest ¼ of Section 18, Township 45 South, Range 25 East, Lee County, Florida; thence run S 88° 57'37" W for 30.00 feet along the North line of said Section 18 to the Point of Beginning; thence run S 88° 57'37" W along the South line of Pyramid Commercial Park as recorded in Plat Book 43, Pages 83-84, the Public Records of Lee County, FL, for 1290.76 feet to a point; thence run S 00° 50' 50" E along the East line of a parcel of land that is described in Official Record Book 1889, Pages 867-868, the Public Records of Lee County, FL, for 945.71 feet to a point; thence run N 88° 55'39" E along the North line of a parcel of land as described in Official Records Book 3158, Page 3716, the Public Records of Lee County, FL, for 660.00 feet to a point; thence run S 87° 58' 12" E for 629.74 feet to the Northwest corner of a 20-foot tract, previously described for the widening of Plantation Road; thence run N 89° 37'34" E for 20.00 feet to the West right-of-way line of Plantation Road; thence run N 01° 54' 42" W for 979.12 feet along the West right-of-way line of Plantation Road to the Point of Beginning.

Containing 28.46 acres more or less.

## REBATEABLE AGREEMENT

**THIS AGREEMENT**, made and entered into this \_\_\_\_ day of \_\_\_\_\_, by and between Maple Company, L.L.C., a Missouri limited liability company, hereinafter referred to as “**SPONSOR**,” and Lee County, a political subdivision of the State of Florida, hereinafter referred to as “**COUNTY**.”

**WHEREAS, SPONSOR** is desirous of extending the County’s sanitary sewer force main system as described in Exhibit “A” which is attached hereto and made a part hereof; and,

**WHEREAS, SPONSOR** has obtained a bona fide cost for the extension of said sewer system described in Exhibit “A” from TKW Consulting Engineers, Inc., hereinafter called Exhibit “B,” attached hereto and made a part hereof by reference; and

**WHEREAS, SPONSOR** has received permits for said sewer system extension from all Federal, State and local agencies with permitting jurisdiction over said sewer system extension and construction; and

**WHEREAS, COUNTY** is desirous of having their sewer system extended to serve the properties and areas described in Exhibit “A”:

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein, the **SPONSOR** and the **COUNTY** agree as follows:

1. **SPONSOR** shall pay all costs associated with the approved sewer system extension described in Exhibit “A” including, but not limited to, engineering, construction, legal, permitting, inspection and administration.
2. **COUNTY** shall provide periodic inspection of construction for compliance with approved plans and specifications.
3. **SPONSOR** shall convey ownership of all facilities described in Exhibit “A” without encumbrances to the **COUNTY** after completion of construction in full accordance with the approved plans, specifications and permit conditions and acceptance of said facilities via resolution by the Board of County Commissioners.
4. **SPONSOR** shall provide “as-built” plans and specifications certified by a professional engineer registered in the State of Florida prior to acceptance by the **COUNTY**.
5. **COUNTY** shall accept ownership of said sewer system extension, located within a County right of way or dedicated easement expressly for the purpose of ownership and maintenance of said force main system extension by the **COUNTY**, after a recommendation for acceptance by the Administrative Director of the Department of Lee County Utilities.

6. **SPONSOR** shall hold harmless the **COUNTY** off all liability related to the construction, operation or maintenance of any of the facilities described in Exhibit "A" until such time as said facilities are accepted by the **COUNTY**.

7. **COUNTY** shall collect a fee from each new customer or developer that proposes to connect directly to the sewer system extension for the purpose of obtaining sewer service. Such fee to said customer or developer shall reflect the pro rata cost of the force main extension according to the front footage of the parcel.

**(FRONT FOOTAGE)**

(a) Determine the total front footage of all parcels of land that may be directly benefited by said sewer system extension. Parcel front footage shall be based on legal descriptions recorded in the Official Records of Lee County, Florida either in Official Record Books or approved subdivision plats;

(b) Determine the cost of construction of sewer system as described above;

(c) Divide the cost of the sewer system extension (b) by the total benefited or potentially benefited front footage (a) to determine the cost per front foot. The front footage of the **SPONSOR'S** parcel(s) shall then be subtracted from the total calculated front footage. The remaining front footage shall then be multiplied by the previously calculated dollars per front foot to determine the total amount to be rebated to **SPONSOR**;

(d) **SPONSOR'S** professional engineer shall prepare a certified drawing, to be approved by the **COUNTY**, either as a separate exhibit to this Agreement or as part of the data contained in Exhibit "A" referenced above, showing all parcel front footage that may be directly benefited by said sewer system extension, including **SPONSOR'S** parcel(s);

(e) Calculations for dollars per front foot and total amount to be rebated are attached hereto as Exhibit "C" and made a part hereof.

8. **COUNTY** and **SPONSOR** agree that the total amount to be rebated shall not exceed the cost of said force main system extension as described herein less the **SPONSOR'S** pro rata share.

9. **COUNTY** and **SPONSOR** agree that the terms of this Rebateable Agreement shall not exceed five (5) years from the date of acceptance by the Board of County Commissioners, after which time the **COUNTY** shall no longer collect fees or make rebates to **SPONSOR**.

10. **COUNTY** shall make a rebate to the **SPONSOR** of the amount of fee collected from each customer or developer who directly utilizes the line extension referenced herein for sewer service, less a fee in the amount of five percent (5%) of said rebate with a minimum of thirty dollars (\$30.00) per transaction. **COUNTY** shall make every practicable effort to collect rebate fee(s) as provided herein but shall only be liable for monies collected.



11. COUNTY and SPONSOR agree that these provisions shall not apply to a customer or developer who ties into said sewer system extension for the purpose of continuing the extension to serve a parcel or parcels not directly fronting on said sewer system extension described in Exhibit "A."

IN WITNESS WHEREOF, the parties have set their hands and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

**BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA**

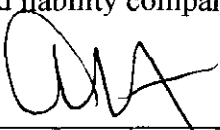
**ATTEST: CHARLIE GREEN, CLERK**

By:

\_\_\_\_\_  
(Clerk's Signature) (Chairman's Signature)

**SPONSOR:**

Maple Company, L.L.C., a Missouri  
limited liability company

By:   
\_\_\_\_\_  
Christopher P. Janson, sole Manager

**WITNESSES AS TO SPONSOR:**

#1: Bart O Toole  
(Type or Print Witness's Name)

[Signature]  
(Witness's signature)

#2: Deborah C. Tedder  
(Type or Print Witness's Name)

[Signature]  
(Witness's signature)

**SPONSOR'S INFORMATION**

SPONSOR'S CONTACT: Chris Janson  
REBATE TO: Maple Company, L.L.C.  
ADDRESS: 2400 First Street, Suite 200  
CITY: Fort Myers, Florida 33901

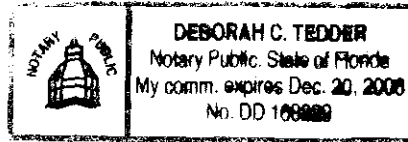
TEL: (239) 344-0490  
TEL: ( ) -

STATE OF FLORIDA )  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 18<sup>th</sup> day of February, 2004, by Christopher P. Janson, as sole Manager of Maple Company, L.L.C. a Missouri limited liability company, on behalf of such company, who has produced Florida Drivers License (Type Of Identification and Number) as identification, and who did take an oath.

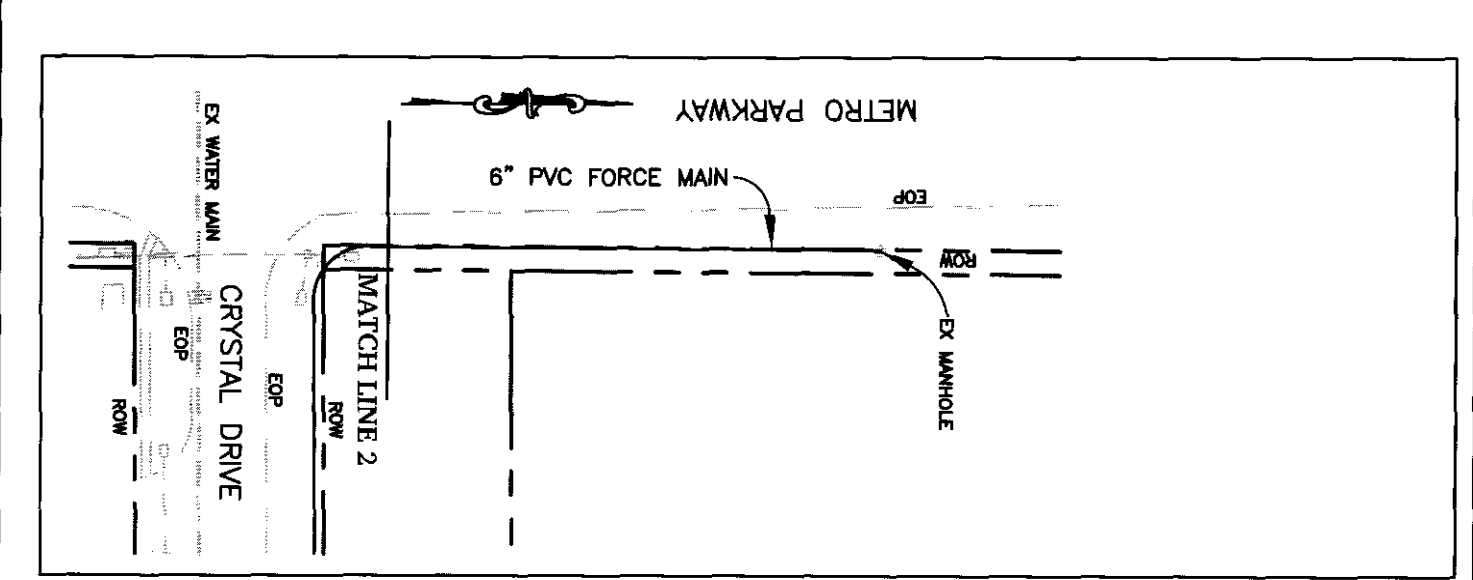
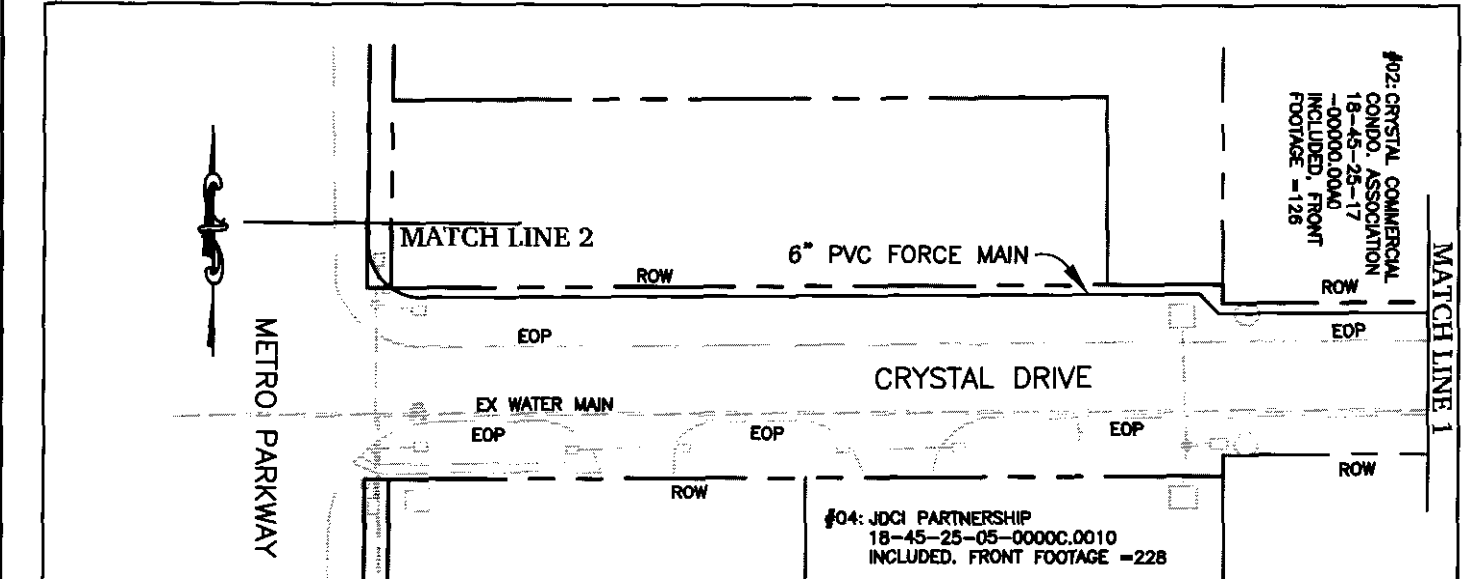
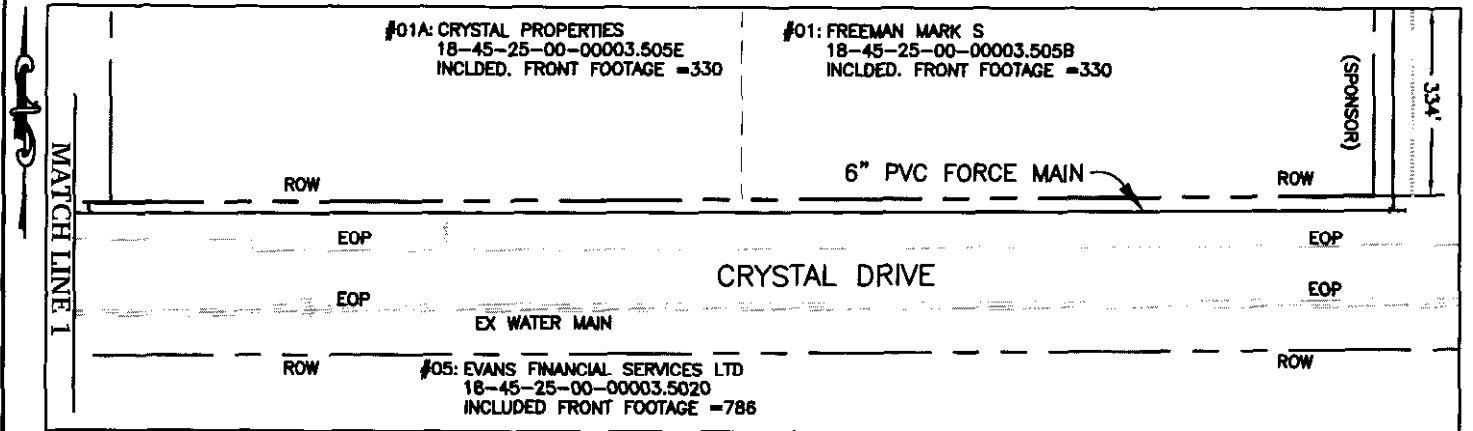
[Signature]  
Notary Public Signature

Deborah C. Tedder  
Printed Name of Notary Public



(Notary Seal & Commission Number)

Approved As To Form: \_\_\_\_\_  
Office of County Attorney



THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, IS AN INSTRUMENT OF PROFESSIONAL SERVICE, AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF TRW CONSULTING ENGINEERS, INC.

**PLANTATION  
CORPORATE  
PARK**

FORT MYERS, FLORIDA

NO.	DATE	DESCRIPTION

**TRW CONSULTING ENGINEERS, INC.**

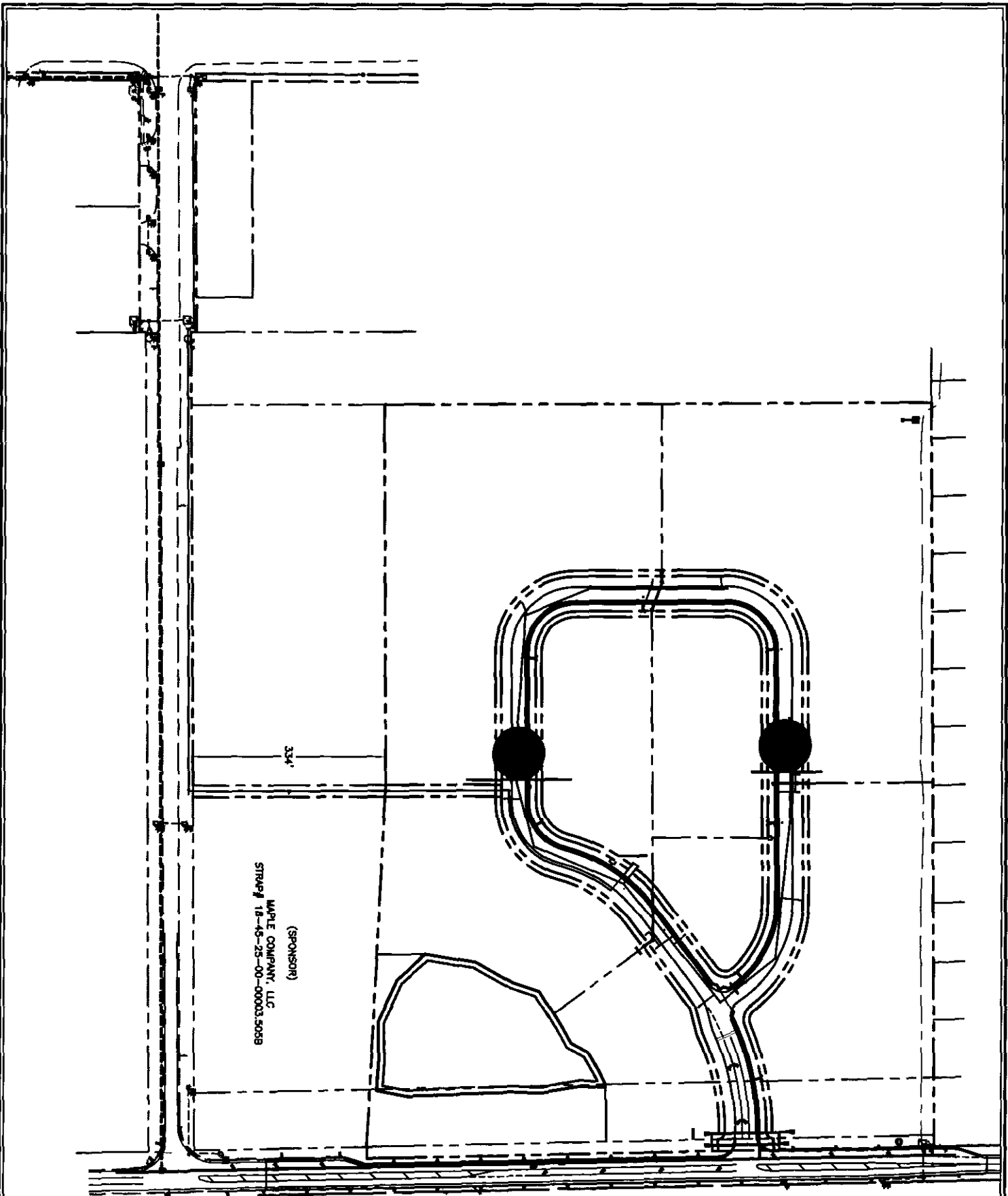
Environmental • Civil • Structural

12855 New Victory Boulevard, Suite 302  
 Fort Myers, Florida 33907  
 (941) 278-1882 • FAX (941) 278-9222  
 E-mail: trw@trw-engineers.com  
 Certification # 5782

ISSUED DATE: 02/09/04	DRAWN BY: TWC	CHECKED BY: TWC	SCALE: AS SHOWN
JOB NO.: 00711.00	DATE PLOTTED: 02/11/04		
EXHIBIT			

EX-A

1 OF 1 SHEETS



THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, IS AN INSTRUMENT OF PROFESSIONAL SERVICE, AND IS NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF TKV CONSULTING ENGINEERS, INC.



# PLANTATION CORPORATE PARK

MAPLE COMPANY

ISSUED DATE:	02/06/04
DRAWN BY:	ME
CHECKED BY:	TKV
SCALE:	SCALE
JOB NO.:	0071100

DRAWING  
**EX**  
 1 OF 1 SHEETS

**EXHIBIT "B"**  
**PLANTATION CORPORATE PARK**  
**PHASE I - OFFSITE 6" FORCEMAIN**

**CONTRIBUTORY COST SUMMARY**

<b><u>CONTRIBUTORY ASSETS</u></b>	<b><u>COST</u></b>
ROUTE SURVEY	\$4,492.80
ENGINEERING DESIGN	\$3,591.72
PROJECT PERMITTING	\$2,548.22
PERMIT APPLICATIONS & REVIEW FEES	\$4,425.00
PROJECT CONSTRUCTION COST	<u>\$21,279.00</u>
<b>TOTAL REBATEABLE COST</b>	<b>\$36,336.74</b>

Prepared For: Maple Company, LLC  
Prepared By: Melanie B. Rasnick, EI  
TKW Consulting Engineers, Inc.  
12553 New Brittany Boulevard  
Building 32  
Fort Myers, Florida 33907  
941.278.1992, fax - 278.0922  
melanier@tkwonline.com

**EXHIBIT "C"**  
**PLANTATION CORPORATE PARK**  
**PHASE 1 – OFFSITE 6" FORCEMAIN**

**CALCULATIONS FOR CONTRIBUTORY REBATE**

A.	TOTAL PROJECT FRONT FOOTAGE OF ALL PARCELS	2134/LF
B.	TOTAL REBATEABLE COST PER EXHIBIT "B"	\$36,336.74
C.	(B)/(A) (COST PER LINEAR FOOT OR FRONTAGE)	\$17.03
D.	(A) LESS (SPONSOR FRONT FOOTAGE: 334 FT)	-\$5,687.19
		<u>\$30,649.55</u>

**REBATES DUE BY PARCEL**

	FRONT FOOTAGE (LF)	TOTAL
<u>SPONSOR</u> MAPLE COMPANY 18-45-25-00-00003.505D	334	-\$5,687.19
#01 FREEMAN MARK S. 18-45-25-00-00003.505B	330	\$5,619.08
#01A = CRYSTAL PROPERTIES 18-45-25-00-00003.505E	330	\$5,619.08
#02 A = CRYSTAL COMMERCIAL CONDO 18-45-25-17-00000.000A	126	\$2,145.47
#03 EVANS FINANCIAL SERVICES LTD 18-45-25-00-00003.5020	786	\$13,383.64
#04 JDCI PARTNERSHIP 18-45-25-05-0000C.0010	228	\$3,882.27

**REBATE DUE TO SPONSOR = \$30,649.55**

Prepared For: Maple Company, LLC  
 Prepared By: Trudi Williams, P.E.  
 TKW Consulting Engineers, Inc.  
 5621 Banner Drive  
 Fort Myers, FL 33912  
 239.278.1992 fax: 239.278.0922  
 Trudi@tkwonline.com



TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING  
(Department)  
SUE GULLEDGE

V#111463  
BS 20041582-UTL

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for PLANTATION CORPORATE PARK project.  
ACCT OD5360748700.504930 EASEMENT: MAPLE COMPANY, LLC

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING,  
WITH COPY TO SUE GULLEDGE, UTILITIES



SUE GULLEDGE  
12-21-04

Signature Authorization

B. SERVICE RECEIVED:

RECORDING EASEMENT, AND REBATABLE AGREEMENT

O. R. COPIES

PLAT COPIES

CASE #/INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

**THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED**

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO:

Clerk's Accounting  
P.O. BOX 2396  
FORT MYERS, FLORIDA 33902-2396  
White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE