

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20041440-UTIL.**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main extension serving *Buckingham Estates*. This is a Developer contributed asset and the project is located on east side of Buckingham Road approximately 2000' north of Orange River Blvd.

**WHY ACTION IS NECESSARY:**

To provide potable water service and fire protection to this proposed single-family residential subdivision.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 5**

*CIOA*

**3. MEETING DATE:** *02-01-2005*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE
  - ORDINANCE
  - ADMIN. CODE
  - OTHER *Approval*

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER:
- B. DEPARTMENT: *Lee County Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz P.E., Utilities Director*
- DATE: *1/18/05*

**7. BACKGROUND:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 6,890'± of 8" diameter water main and 8 fire hydrants with all related appurtances.  
 Sewer service will be provide by individual on-site septic systems.  
 50% of the connection fees have been paid.  
 Project Location Map—copy attached.  
 No funds required.

SECTION 4 & 05    TOWNSHIP 44S    RANGE 26E    DISTRICT 5    COMMISSIONER: ALBION

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>1/18/05</i>	N/A	N/A	<i>T.O.</i> T. Osterhou Date: <i>1/18</i>	<i>S. Covert</i> Date: <i>1/19/05</i>	<i>P.M.</i> <i>1/19/05</i>	<i>AD</i> <i>1/20/05</i>	<i>28</i> <i>1/20/05</i>	<i>M</i> <i>1/20/05</i>	<i>J. Lavender</i> Date: <i>1-18-05</i>

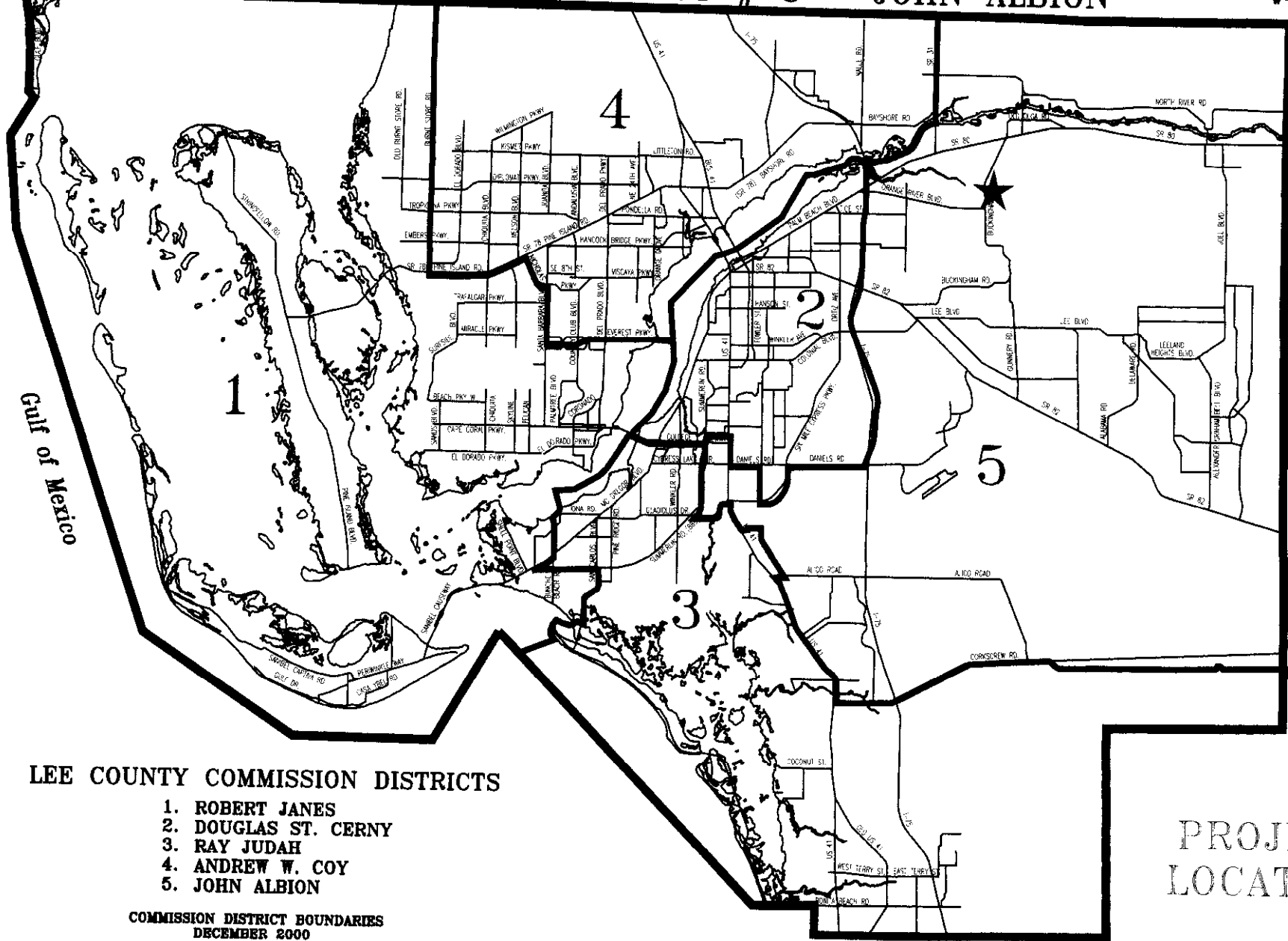
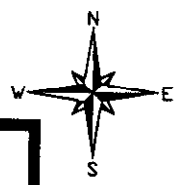
**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY  
 COUNTY ADMIN:  
*1/19/05*  
*9:45 am*  
 COUNTY ADMIN  
 FORWARDED TO: *RM*  
*1/20/05* *3pm*

Rec. by CoAtty  
 Date: *1/18/05*  
 Time: *4:15*  
 Forwarded To:  
*Admin/1/18/05*

**BUCKINGHAM ESTATES**  
 05-44-26-00-00017.0000 & 04-44-26-00-00003.0000  
**COMMISSION DISTRICT # 5 - JOHN ALBION**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000**

**PROJECT  
 LOCATION**