LEE COUNTY BOARD OF COUNTY COMMISSIONERS BLUE SHEET NO: 20050035-UTL AGENDA ITEM SUMMARY REQUESTED MOTION: **ACTION REQUESTED:** Approve final acceptance by Resolution, as a donation of water distribution and gravity collection systems serving DEER LAKE, PHASE 2, N/R/A CASA DEL LAGO. This is a developer contributed asset project located on the west side of Six Mile Cypress Parkway, approximately ½ mile north of Penzance Boulevard. WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this recently constructed phase of the residential development. WHAT ACTION ACCOMPLISHES: Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual. 3. MEETING DATE: 2. DEPARTMENTAL CATEGORY: 10 92-01-20 COMMISSION DISTRICT #: 2 5. REQUIREMENT/PURPOSE: 6. REQUESTOR OF INFORMATION: 4. AGENDA: A. COMMISSIONER: (Specify) X CONSENT C. DIVISION/SECTION: Utili les Division RV _STATUTE ADMINISTRATIVE ORDINANCE APPEALS BY: Diaz, H.E., Utilities Director ADMIN. CODE PUBLIC X OTHER Res. WALK ON TIME REQUIRED: 7. BACKGROUND: The Board granted permission to construct on 07/08/03, Blue Sheet #20030728. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid. No Funds required. DISTRICT #2 COMMISSIONER ST CERNY RANGE 25E TOWNSHIP 45S SECTION 08

МИ	N A	CEMENT	RECON	4MENDA	TIONS:

9. RECOMMENDED APPROVAL									
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER	
Mundle G. Savender Onte: 149-05	N/A Date:	N/A Date:	1. Osterhout Date: 1/12	S. Coovert Date: 1/11/05	1/19/05 R.M	OM (20/2)	Risk US (1986)	fx pobs	Favender Date: 1/805

(A) DEPARTMENT DIRECTOR	PURCH, OR CONTRACTS	HUMAN RESOURCES	OTHER	COUNTY		SERV	OGET VICES		COUNT MANAGI
Date: 149.05	N/A Date:	N/A Date:	f. Osterhout Date: 1/12	S. Coovert Date: $i \int l^2 dt$	1/19/05	ОМ	Risk	hops	Lavender
10. COMMISSION ACTION: APPROVED DENIED DEFERRED OTHER						CoAtty 19105	-	RECEIVED COUNTY A OI / 1 9/6 9-'45 C COUNTY A	DMIN:
S:\ENGR\WP\BLUE S	HEETS\DEER LAKE, PHA	ASE 2 NKA CASA DEL I	LAGO - FA - TAK BS 2005	:0035.D O C	Forwarde Admin. 1-19-0			1,00	705 Pm

RESOLUTION	NO.
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RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Casa One, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (a water distribution system) and sewer facilities (a gravity collection system) serving "DEER LAKE, PHASE 2, N/K/A CASA DEL LAGO"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

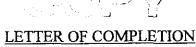
WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$319,737.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was of	fered by Commissioner
who moved for its adoption. The m	otion was seconded by Commissioner ng put to a vote, the vote was as
follows:	ng put to a vote, the vote was as
Commissioner Bob Janes:	(1)
Commissioner Douglas St. Ce	rny: (2)
Commissioner Ray Judah:	(3)
Commissioner Tammy Hall:	(4)
Commissioner John Albion:	(5)
DULY PASSED AND ADOPTED this	, day of,
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA
By: DEPUTY CLERK	By:CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY



DATE: <u>5/26/2004</u>

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and sanitary sewer systems located in

Deer Lake - Phase 2

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure Test(s) - Water Main, Low Pressure Test(s) - Gravity Main, Bacteriological Test,

TV Inspection, Mandrill - Gravity Main

Very truly yours,

Barry E. Jones, P.E. Banks Engineering, Inc.

(Owner or Name of Corporation)

Senior Project Engi

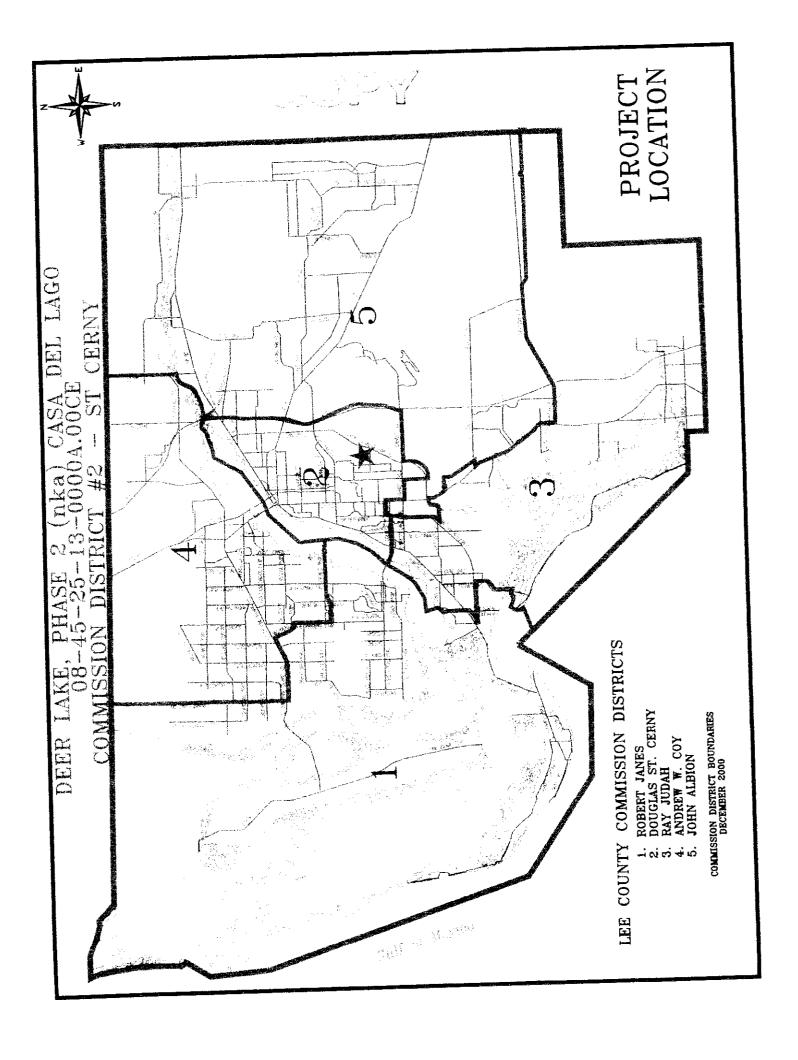
(Title)

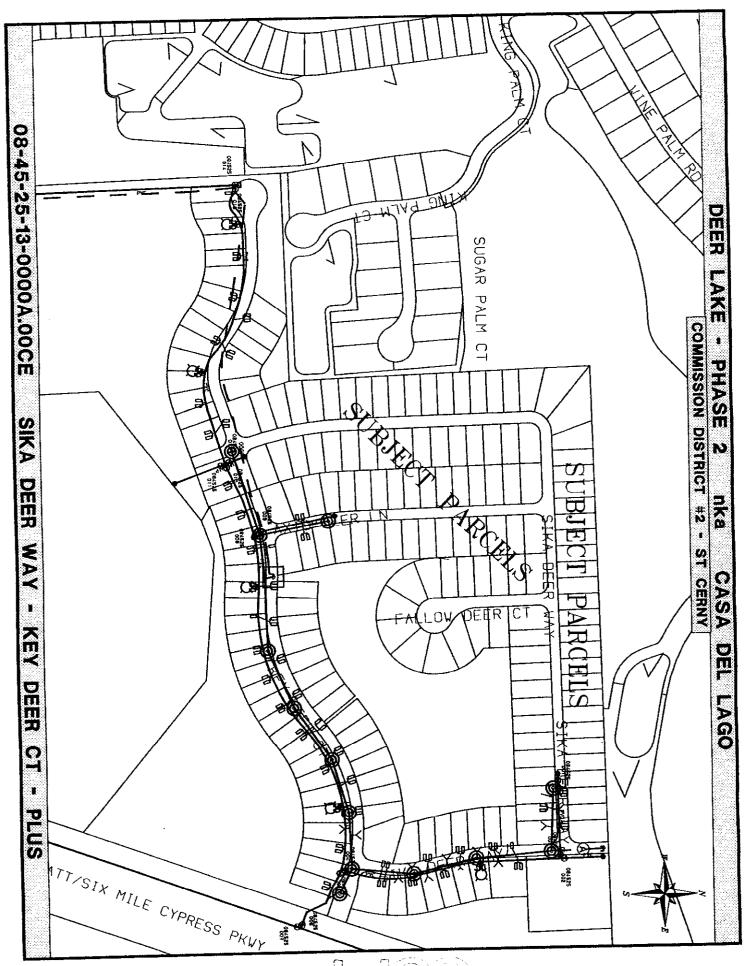
Signatur

(Seal of Engineering Firm)









A.a(Ott)

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water and sewer systems</u> of <u>Deer Lake - Phase 2</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Haleakala Construction, Inc.	
(Name of Owner/Contractor)	
BY:	
(Signature of Owner/Contractor)	

STATE OF	FL)
) SS:
COUNTY OF	Collier)

The foregoing instrument was signed and acknowledged before me this 24 th day of MAY, 2004 by Brenda K. Merchant who is personally known to me - _____, and who did not take an oath.

Notary Public Signature

Linda Mahon

Printed Name of Notary Public

Linda Mahon
Commission #DD177119
Expires: Feb 21, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)







To Whom It May Concern:

Please accept this letter as certification that the structures supplied to, PER LIPEC PH II were coated on the inside with IET Systems by Paints and Coatings, Inc.

Yours truly,

Carl A. Laquidara

President'



WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of

<u>Three Hundred Nineteen Thousand Seven Hundred Thirty-Seven Dollars (\$319,737.00</u>) hereby

waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to <u>Casa</u>

<u>One, LLC</u> on the job of <u>Deer Lake Phase 2</u> to the following described property:

<u>Deer Lake - Phase 2</u> (Name of Development/Project)	water distribution and sanitary sewer systems (Facilities Constructed)
Sika Deer Wy, Key Deer Ct, Fallow Deer Ct. Fort Myers, Florida (Location) Axis Deer Ln.	
(House of the second of the se	
Dated on: November 5, 2004	
A CW. CR	
By: \alpha \tag{\tag{\tag{\tag{\tag{\tag{\tag{	Haleakala Construction, Inc.
(Signature of Authorized Representative)	(Name of Firm or Corporation)
By: Brenda K. Merchant	5758 Taylor Road
(Print Name of Authorized Representative)	(Address of Firm or Corporation)
Title: Authorized Agent	Naples, FL 34109-
The Authorized Agenc	
	(City, State & Zip Of Firm Or Corporation)
Phone #: (239)598-1968 Ext.	Fax#: (239)598-9418
STATE OF <u>FL</u>)	
COUNTY OF Collier)	
The foregoing instrument was signed and acknowledged b by _* who is personally known to me, and v Brenda K. Merchant*	refore me this 5 th day of November, 2004 who did not take an oath.
Linda Mahon Commission #DD177119 Expires: Feb 21, 2007 Bonded Thru Atlantic Bonding Co., Inc.	da Mahan Dic Signature)
<u>Lind</u> a Ma	
(Notary Seal & Commission Number) (Printed Nan	ne of Notary Public)



LEE COUNTY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Deer Lake - Phase 2	<u></u>
STRAP NUMBER:	08-45-25-13-0000A.00CE	
LOCATION:	Sika Deer Way, Key Deer Ct., Fallow Deer Ct. & Axis Deer Ln	
OWNER'S NAME:	Casa One, LLC	
OWNER'S ADDRESS:	301 W. Warner Road, Suite 134	
OWNER'S ADDRESS:	Tempe, AZ 85284-	

TYPE UTILITY SYSTEM: <u>POTABLE WATER</u>
(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
CL-50 DIP	8"	161.0	LF	\$24.00	\$3,864.00
PVC C-900 DR-18	8"	3,071.0	LF	\$18.00	\$55,278.00
FIRE HYDRANT ASSEMBLY		5.0	EA	\$2,320.00	\$11,600.00
GATE VALVE	8"	8.0	EA	\$900.00	\$7,200.00
DOUBLE WATER SERVICE/COMPLETE		39.0	LS	\$425.00	\$16,575.00
SINGLE WATER SERVICE/COMPLETE		27.0	LS	\$250.00	\$6,750.00
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		<u> </u>			
TOTAL					\$101,267.00

(If more space is required, use additional forms(s).



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I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	x De Akerd
	(Signature of Certifying Agent)
	Brenda K. Merchant/Authorized Agent
	(Name & Title of Certifying Agent)
	Haleakala Construction, Inc.
	(Name of Firm or Corporation)
	5758 Taylor Road
	(Address of Firm or Corporation)
	Naples, FL 34109 -
	•
STATE OF)	
) SS: COUNTY OF <u>Collier</u>)	
The foregoing instrument was signed ar	nd acknowledged before me this 5 th day of November, 2004 by
	to me, and who did not take an oath.
Merchant	
Rinda Mahan	Linda Mahon
Notary Public Signature	Commission #DD177119 Expires: Feb 21, 2007
Linda Mahon	Bonded Thru
Printed Name of Notary Public	Atlantic Bonding Co., Inc.
DD177119	
Notary Commission Number	(NOTARY SEAL)





CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Deer Lake - Phase 2
STRAP NUMBER:	08-45-25-13-0000A.00CE
LOCATION:	Sika Deer Way, Key Deer Ct., Fallow Deer Ct. & Axis Deer Ln
	
OWNER'S NAME:	Casa One, LLC
OWNER'S ADDRESS:	301 W. Warner Road, Suite 134
OWNER'S ADDRESS:	Tempe, AZ 85284-

TYPE UTILITY SYSTEM: <u>SANITARY SEWER</u>
(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC SDR-26 GRAVITY MAIN	8"	3,889.0	LF	\$30.00	\$116,670.00
MANHOLE		18.0	EA	\$3,500.00	\$63,000.00
SINGLE SEWER SERVICE W/CLEANOUT		8.0	EA	\$500.00	\$4,000.00
DOUBLE SEWER SERVICE W/CLEANOUT		58.0	EA	\$600.00	\$34,800.00
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		 	 	 	\$219 470 00
TOTAL	<u> </u>	<u> </u>	<u> </u>		\$218,470.00

(If more space is required, use additional forms(s).



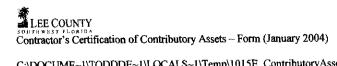
Contractor's Certification of Contributory Assets – Form (January 2004)

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I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIEVING:
	(Signature of Certifying Agent)
	Brenda K. Merchant/Authorized Agent
	(Name & Title of Certifying Agent)
	Haleakala Construction, Inc.
	(Name of Firm or Corporation)
	5758 Taylor Road
	(Address of Firm or Corporation)
4	Naples, FL 34109 -
STATE OFFL)	
) SS: COUNTY OF <u>Collier</u>)	
The foregoing instrument was signed and	acknowledged before me this 5 th day of November, 2004 by
Brenda K. who is personally known to r	ne, and who did not take an oath.
Merchant	
Linda Mahan	
Notary Public Signature	Linda Mahon Commission #DD177119
Linda Mahon	። * ነ ነ \ \
Printed Name of Notary Public	Bonded Thru Atlantic Bonding Co., Inc.
DD177119	
Notary Commission Number	(NOTARY SEAL)



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