LEE COUNTY BOARD OF COUNTY COMMISSIONERS **AGENDA ITEM SUMMARY** BLUE SHEET NO: 20050052 -UTIL

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance, by Resolution, and recording of one (1) utility easement as a donation for a water main extension serving Gulf Coast Center. This is a State of Florida contributed assets project located on the west side of Buckingham Road approximately 3.5 miles south of Palm Beach Boulevard (SR 80).

WHY ACTION IS NECESSARY: Provides potable water service to the existing State run residential facility for the mentally and physically impaired.

WHAT ACTION ACCOMPLISHES:

Places the water main into operation and complies with the Lee County Utilities Operations Manual.									
2. DEPARTMENTAL CATEGORY: 10 CIDJ 3. MEETING DATE: 02-01-2005									
4. AGENDA: 5. REQUIREMENT/PURPOSE:					REQUESTO	OR OF INF	ORMATI	ON:	
APPEALS PUBLIC WALK ON	INISTRATIVE STATUTE B. DEPARTMENT: Lec EALS ORDINANCE C. DIVISION/SECTION: Util LIC ADMIN. CODE BY: Rig					Lee Count Utilitie Div	y-Public Woo	S Director)	
7. BACKGRO	UND:	· 					7-		+ +
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(A) DEPARTMENT DIRECTOR	(B) PURCH, OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY		BUD	F) OGET VICES		(G) COUNTY MANAGER
Aught Glavender Bate: /-18-05	N/A Date:	N/A Date:	T. Osterhout	S. Coovert Date:	OA P M/0 (OM Holas	Risk	GC MAG	Saudh Lavender Bate: 148.05
10. COMMISS	APP DEN	ERRED		COUNTY FORWAR	ADMIN: 9105 452m 50- ADMIN DED TO: PT	71		Rec. by Co Date: 1/18/ Time: 4:15 Forwarded	o
'ENGR\WP\BLUE SHEI	ETS\GULF COAST CENTI	ER POTABLE WATER S	SYSTEM IMPROVEMENT	rs - Water main ext	- EASE - FA - TA	AK 20050052.De	oc L	4,	11419

FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

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FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)

FDOR10240300 DR-219 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 Parcel Identification Number (If Parcel ID not available

0123456789

08442600000210000

	please call County Property Appraiser's Office) →		0844260	0000210000		
2.	Mark (x) all Multi-pard that apply transaction		Transaction is a split or cutout from another parcel?	with	perty was improved a building(s) at time ale/transfer?	
3.	Grantor (Seller):	EASEMENT DO			DIV. OF STATE	LANDS
3	900 COMMONWEALTH	First BLVD, MS 115	TALLAHASSEE		ame (if applicable)	
_	Mailing /	Address	City TIL. DIR. FO	State Zip Co DR LEE CO. BD.	ode Phone No. OF CO. COMMISS	IONERS
		X 398	FT. MYERS	FL 339	ame (if applicable) 02 / 23947981	81
5.	Mailing A Date of Sale/Transfer	Address \$	City Sale/Transfer Price	State Zip Co	ode Phone No.	Code
	Month Day	Year	(Round to the nearest dollar.)	. U U Lo	cated In	
6.	Marranty for	Deed	Other 7. Are any mortgage outstanding mortg	s on the property? If "Yes'	YES	NO
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8. 9.	To the best of your knowled such as: Forced sale by cour Sale of a partial or undivided Was the sale/transfer finance	rt order? Foreclosure pen interest? Related to selle	circumstances or conditions to the ding? Distress Sale? Title defect by blood or marriage.	ts? Corrective Deed? Min	eral rights? YES	NO
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10.	Property Type: Residential Mark (x) all that apply	l Commercial Industi	Institutio rial Agricultural Miscelland		acant Acreage Tim	neshare
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L	Signature of Grantor or C			J	Date	
_	OTHER PENALTY MPOSED BY	HIS RETURN OR AUTERNA (IVE / THE REVENUE LAW OF FLOR! 	: FORM APPROVED BY THE DEPARTME :DA:	NT OF REVENUE SHALL RESULT	NA PENALTY OF \$25.00 IN ADD.	TION TO ANY
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RESOLUTION	NO.	

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF STATE OF FLORIDA CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "TIITF STATE OF FLORIDA, C/O DIV. OF STATE LANDS", owner of record, to make a contribution to Lee County Utilities of water facilities (one water main extension) serving "GULF COAST CENTER"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$1,232,656.93 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was o	offered by Commissioner ion was seconded by Commissioner _	who
and, upon being put to a vote, the	he vote was as follows:	
Commissioner Janes	(1)	
Commissioner St. Cern	ny: (2)	
Commissioner Judah:	(3)	
Commissioner Hall:	(4)	
Commissioner Albion:	(5)	
DULY PASSED AND ADOPTED this	day of	,
 •		
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS	
CHARLIE GREEN, CLERK	OF LEE COUNTY, FLORIDA	
ву:	ву:	
DEPUTY CLERK	CHAIRMAN	

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY



LETTER OF COMPLETION

DATE: 11/12/2004

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution located at Gulf Coast Center Potable Water System Improvements (Name of Development/Project)

were designed by me and have been constructed in conformance with:

the revised plans, attached and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test Pressure Test(s) - Water Main

Very truly yours,

TKW Consulting Engineers, Inc.

(Owner or Name of Corporation/Firm)

(Signature)

Project Manager/Partner

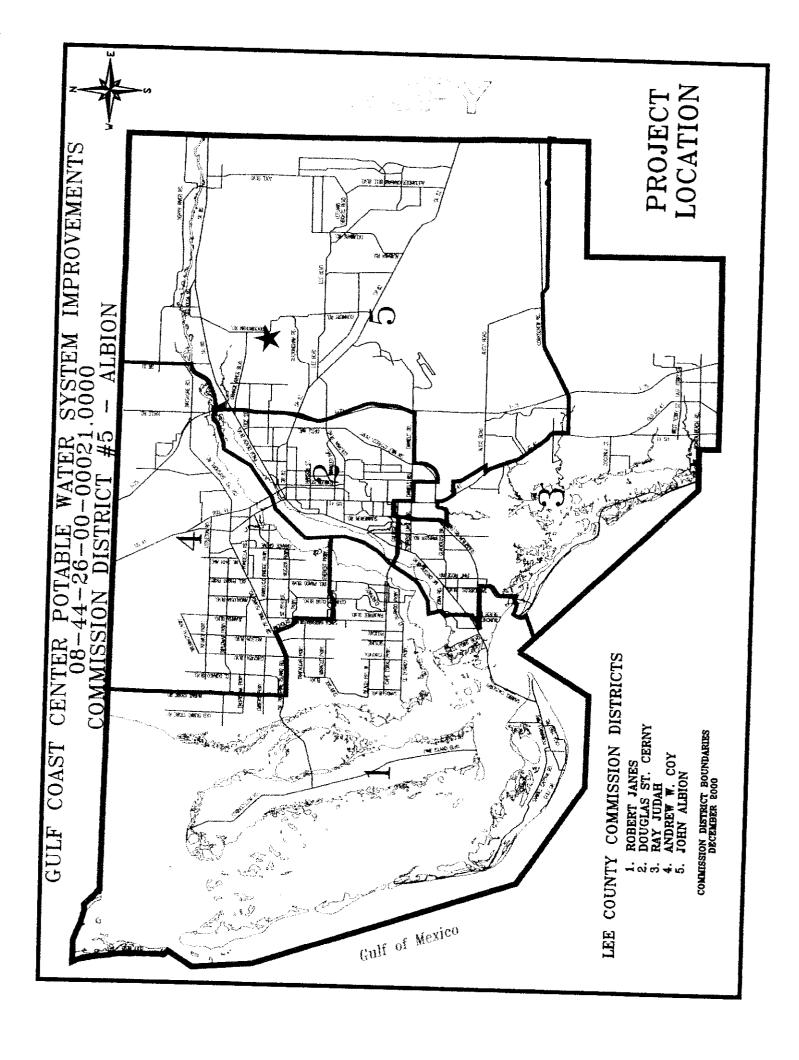
(Title)

(Seal of Engineering Firm)

LEE COUNTY

(Forms - Letter of Completion - Revised 2004)

#N12 4



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SYSTEM IMPROVEMENTS ALBION		* * * * * * * * * * * * * * * * * * *	POND POND POND POND POND POND POND POND
WATER RICT #5 —		00021 0000 0000	SUBSECTION 5820 BUCKINGHAM
GULF COAST CENTER POTABLE COMMISSION DIST			98-44-26-00-00021.0000
		TMR.	

:



WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water of Gulf Coast Center Potable Water System Improvement to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

United Engineering Corp
(Name of Owner/Contractor)
BY:
(Signature of Owner/Contractor)
(Signature of Single Si

STATE OF	FL)		
) SS:		
COUNTY OF	Broward)		

The foregoing instrument was signed and acknowledged before me this 11 th day of NOV, 2004 by Anthony J. Burke who has produced the following as identification - Florida Drivers License,

and who did take an oath.

Notary Public Signature

AMANDA LATIMER

Printed Name of Notary Public

Seal & Commission Number)

LEE COUNTY
SOUTHWEST FLORIDA
(Forms - Warranty - Revised 04/2003)

Warranty - Form



WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned henor, in consideration of the fi	nat payment in the amount of
Two Million two hundred forty-two thousand four hundred	red fifty dollars and 77/100 (\$2,242,450.77 of
) hereby waivers and releases its lien and right to	claim a lien for labor, services, or materials
furnished to the State of Florida on the job of Gulf Coast	Center Porable Water System Improvement to
the following described property:	
property.	
Colf Coast Co.	
Gulf Coast Center (Name of Development/Project)	water distribution system (Facilities Constructed)
5820 Buckingham Dood Ford Marine Blands	,
5820 Buckingham Road, Fort Mycrs, Florida (Location)	08-44-26-00-00021,000 , 17-44-26-00-00002,000 (Strap # or Section, Township & Range)
	, , , , , ,
Dated on: November 11, 2004	
By:	United Engineering Corp.
(Signature of Authorized Representative)	(Name of Firm or Corporation)
By: Anthony J. Burke	405 SW 148th Avenue
(Print Name of Authorized Representative)	(Address of Firm or Corporation)
Title: President	Davie, FL 33325-
	(City, State & Zip Of Firm Or Corporation)
Phone # (054)270 5400 Fm	F. # (05.1050 5101
Phone #: (954)370-5400 Ext.	Fax#: (954)370-5401
STATE OF FL)	
) SS:	
COUNTY OF Broward)	
The foregoing instrument was signed and acknowledged b	efore me this 11 th day of November 2004
Landal TTO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	identification - Florida Drivers License, and
who did take an oath. Who has produced the following as who did take an oath. Completed the following as who has produced the following as who did take an oath.	
SMMISSION STATE OF THE PARTY OF	/
*501	lia Si tra
#DD 323374 **(Noterry Pub	nic Signature)
11.0110	11100
(Notary Seal & Commission National (Printed Nan	ne of Notary Public)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Gulf Coast Center Potable Water System Improvement
STRAP NUMBER:	08-44-26-00-00021.0000 , 17-44-26-00-00002.0000 and 18-44-26-00-00003.0000
LOCATION:	5820 Buckingham Road, Fort Myers FL
OWNER'S NAME: (as show	vn on Deed) THTF STATE OF FLORIDA, C/O DIV OF STATE LANDS
OWNER'S ADDRESS:	3900 COMMONWEALTH BLVD, MAIL STATION 115
OWNER'S ADDRESS:	TALLAHASSEE,FL 32399-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
SINGLE WATER SERVICE/COMPLETE	<u> </u>				
SINGLE WATER SERVICE/COMPLETE	4"	0.1	<u>EA</u>	\$2,800.00	\$2,800.00
PVC C-900 DR-18 WATER MAIN	8"	6.0	LF	\$40.00	\$240.00
ASSORTED FITTINGS	8"	4.0	ĒΑ	\$1,200.00	\$4,800.00
GATE VALVE	8"	2.0	EA	\$1,500.00	\$3,000.00
PVC C-900 DR-18 WATER MAIN	10"	3,305.0	LF	\$45.00	\$148,725.00
CL-50 DIP WATER MAIN	10"	7,117.0	LF	\$69.29	\$493,136.93
HDPE SDR-11 WATER MAIN	10"	2,620.0	LF	\$120.00	\$314,400.00
HDPE SDR-11 CASING *(Cost included in above)	18"	1,848.0	LF	\$0.00	* \$0.00
GATE VALVE	10"	10.0	EA	\$1,500.00	\$15,000.00
FIRE HYDRANT ASSEMBLY		5.0	EA	\$2,000.00	\$10,000.00
ARV		6.0	EA	\$3,000.00	\$18,000.00
ASSORTED FITTINGS	10"	65.0	EA	\$1,200.00	\$78,000.00
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	' 				
TOTAL					\$1,088,101.93

(If more space is required, use additional forms(s).



LEE COUNTY
SOUTHWEST FLORIDA
Contractor's Certification of Contributory Assets – Form (June 2004)





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING
X /
(Signature of Certifying Agent)
ANTHONY J. BURKE, PEECIDENT
(Name & Title of Certifying Agent) UNITED ENGINERING CORP
(Name of Firm or Corporation)
405 SW 148 AVENUE
(Address of Firm or Corporation)
DANE, FL - 33325

COUNTY OF BOWARD)

The foregoing instrument was signed and acknowledged before me this day of by who has produced the following as identification for and who did take an oath.

Notary/Public Signature

Hunthon LATIMER Printed Name of Notary Public

Notary Commission Number



LEE COUNTY

Contractor's Certification of Contributory Assets - Form (June2004)

CILL PAN

Work Order No. Easement No. 31300 Within BOT Lease No. 2524

EASEMENT This Instrument Prepared By

Name:

Sylvia Roberts

Co. Name: Department of Environmental Protection

Address

3900 Commonwealth Boulevard Tallahassee, Florida 32399

(Maintained by County Appraiser) Form 3722 (Stocked) Rev. 7/94

Sec. <u>08</u>, Twp <u>44S</u>, Rge. <u>26E</u>

Parcel I.D.# 08-44-26-00-00021.0000

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grants and gives to Lee County, Florida, its licensees, agents, successors, and assigns, a non-exclusive easement for the construction, operation and maintenance of aboveground and underground water utility facilities (including pipes, meter, valves, backflow prevention device, and appurtenant equipment) to be maintained and inspected from time to time; with the right to reconstruct, improve, add to, enlarge, and remove such facilities or any of them within an easement 10 feet in width described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with the right to permit any other person, firm or corporation to inspect the backflow prevention device and meter within the easement and to operate the same for potable water purposes; the right of ingress and egress to said premises at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon water system devices; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the land heretofore described, over, along, under and across the roads, streets or highways adjoining or through said property.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on

2004

Signed, sealed and delivered

Type/Print Witness Name

STATE OF FLORIDA COUNTY OF LEON

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF **FLORIDA**

Gloria C. Nelson, Operations and Management Consultant Manager, Bureau of Public Land

Administration, Division of State Lands, Department of Environmental Protection

The foregoing instrument was acknowledged before me this // day of 20 03, by GLORIA C. NELSON, as Operations and Management Consultant Manager, Bureau of Public Land Administration, Division of State Lands, Department of Environmental Protection, acting as an agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. She is personally known to me.

Notary Public.

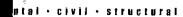
Signature:

Print Name:

My Commission Expires:

(SEAL)

CHERYL J. KING MY COMMISSION # DD 264736 EXPIRES: November 7, 2007 Bonded Thru Notary Public Under



Legal Description

A 10 FOOT WIDE UTILITY EASEMENT AT GULF COAST CENTER FORT MYERS, FLORIDA

A 10 foot wide strip of land located in the Southwest 1/4 (SW 1/4) of the Southeast 1/4 (SE 1/4) of Section 8, Township 44 South, Range 26 East, Lee County, Florida, being more particularly described as follows:

COMMENCE at the intersection of the Westerly right-of-way line of Buckingham Road (State Road S 82 A), a 66 foot wide right-of-way, and North line of the Southwest 1/4 of the Southeast 1/4 of Section 8, Township 44 South, Range 26 East, Lee County, Florida; thence run S 02°12'00" E, along the westerly right-of-way line of said Buckingham Road, for a distance of 178.05 feet to the POINT OF BEGINNING of the herein described parcel of land; thence run S 87°48'00" W for a distance of 92.00 feet; thence run S 02°12'00" E for a distance of 10.00 feet; thence run N 87°48'00" E for a distance of 92.00 feet to a point on the westerly right-of-way line of said Buckingham Road, thence run N 02°12'00' W, along said westerly right-of-way line, for a distance of 10.00 feet to the POINT OF BEGINNING of the parcel of land herein described, containing 920 square feet, more or less.

This property is subject to easements, reservation and or restriction of record.

Owner of record is Trustee of the Internal Improvement Trust Fund, State of Florida. STRAP # 08-44-26-00-00021.0000

Site address is 5820 Buckingham Road, Fort Myers, Florida 33905

Bearings shown herein refer to the westerly right-of-way line of Buckingham Road, as being S 02°12'00" E.

Date 5-17-04

TKW Consulting Engineers, Inc.

Eric V. Sandoval

Professional Surveyor and Mapper Florida Certificate No. 5223

SHEET 1 OF 2

V:\04524.00 GULF COAST CENTER\dwg\UTILITYESMT.doc

INTERSECTION OF THE WESTERLY R/W LINE OF BUCKINGHAM ROAD AND THE NORTH LINE OF SW 1/4 OF THE SE 1/4 OF SECTION 8



100 SCALE: 1" = 100"

NORTH LINE OF THE SW 1/4 OF THE SE 1/4 OF SECTION 8

POINT OF BEGINNING

WESTERLY R/W LINE EASTERLY R/W LINE 92.00' S 87"48'00" W

N 0212'00" W 10.00

10 FOOT WIDE **UTILITY EASEMENT**

920 SQUARE FEET ±

10.00 87'48'00 92.00

S 0212'00" E

TRUSTEE OF THE INTERNAL IMPROVEMENT TRUST FUND, STATE OF FLORIDA

GULF COAST CENTER

119.1 ACRES ±

RECORDED IN OFFICIAL RECORDS BOOK 284, PAGE 522 STRAP # 08-44-26-00-00021.0000 5820 BUCKINGHAM ROAD FORT MYERS, FLORIDA 33905

* THIS IS NOT A SURVEY *

SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION

5621 Banner Drive
Fort Myers, Floride 33912
(239) 278-1992 FAX (239) 278-0922
E-MAIL tkw@tkwonlins.com
Survey Certification LB 734

SKETCH TO ACCOMPANY

JOB NO.: 04524.00

GULF COAST CENTER 10 FOOT WIDE UTILITY **EASEMENT** SECTION 8, TOWNSHIP 44 SOUTH, RANCE 26 EAST, LEE COUNTY, FLORIDA

DATE: MAY 17, 2004

DRAWN BY: EVS

DRAWING: UTILITYESMT

SHEET 2 OF 2

TO: LEE COUN	TY FINANCE DEPARTMENT		
FROM: _ UTILIT	TIES ENGINEERING	V#111463	
(Department)		BS 20050052-UTL	
SUE G	JLLEDGE	V.	
A. AUTHORIZATION	V:		
Purchase Order #ACCOUNT NO. OD53 ORIGINAL EASEMEN	ses for filing/record against: N/A GULF COAS for EASEMENT: 660748700.504930 T TO MINUTES AFTER RECORES GULLEDGE, UTILITIES	T CENTER project. STATE OF FLORIDA, DIV. OF STATE	E LANDS Lefy Signature Authorization
	<u> </u>	·	
O. R. COPIES	.	· · · · · · · · · · · · · · · · · · ·	
PLAT COPIE	s		:
CASE # INDE	X FEE		·
DESCRIPTION OF SE	RECORDING		
AMOUNT OF FEE INC	CURRED \$		
(date)	(DEPUTY CLERK)	
	THIS FORM GOES TO CASH	(CUSTOMER) (DEPT.) HIER WITH REGULAR RECEIPT ATTACHED	
C. INVOICE INFORMA	TION: (FOR CLERK'S DEPARTMEN	IT ONLY)	
REC'D			
ENTERED			
CUST. #	500283		
INV. #			
PLEASE REMIT TO:	Clerk's Accounting P.O. BOX 2396		

White - FINANCE, Yellow - DEPT. FISCAL OFFICER, Pink - CLERK'S OFFICE, Goldenrod - COUNTY ATTORNEY

FORT MYERS, FLORIDA 33902-2396