

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY 01-38
BLUE SHEET NO: 20050049-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving *VRC Crystal Warehouse*. This is a Developer contributed asset project located along Amedicus Lane approximately 600 feet north of Crystal Drive.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to this proposed commercial development.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 2

C10C

3. MEETING DATE:

02-22-2005

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER *Approval*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: *Lee County Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P.E. Utilities Director*

DATE: *2/3/05*

7. BACKGROUND:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 1,270'± of 12" diameter water main; 270'± of 8" diameter water main, 4 fire hydrants and one 8" diameter fire line with all related fittings.

Sanitary sewer service is provided by an on-site septic system.

Project location map----copy attached.

50% of the water and sewer connection fees have been paid.

No funds required.

SECTION 13 TOWNSHIP 45S RANGE 24E DISTRICT 2 COMMISSIONER ST. CERNY

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

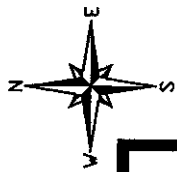
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>2-7-05</i>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <i>2/3</i>	<i>S. Covert</i> Date: <i>2/3/05</i>	<i>PM</i> 2/3/05	<i>ML</i> 2/9/05	<i>58</i> 2/9/05	<i>J. Lavender</i> Date: <i>2-7-05</i>	

10. COMMISSION ACTION:

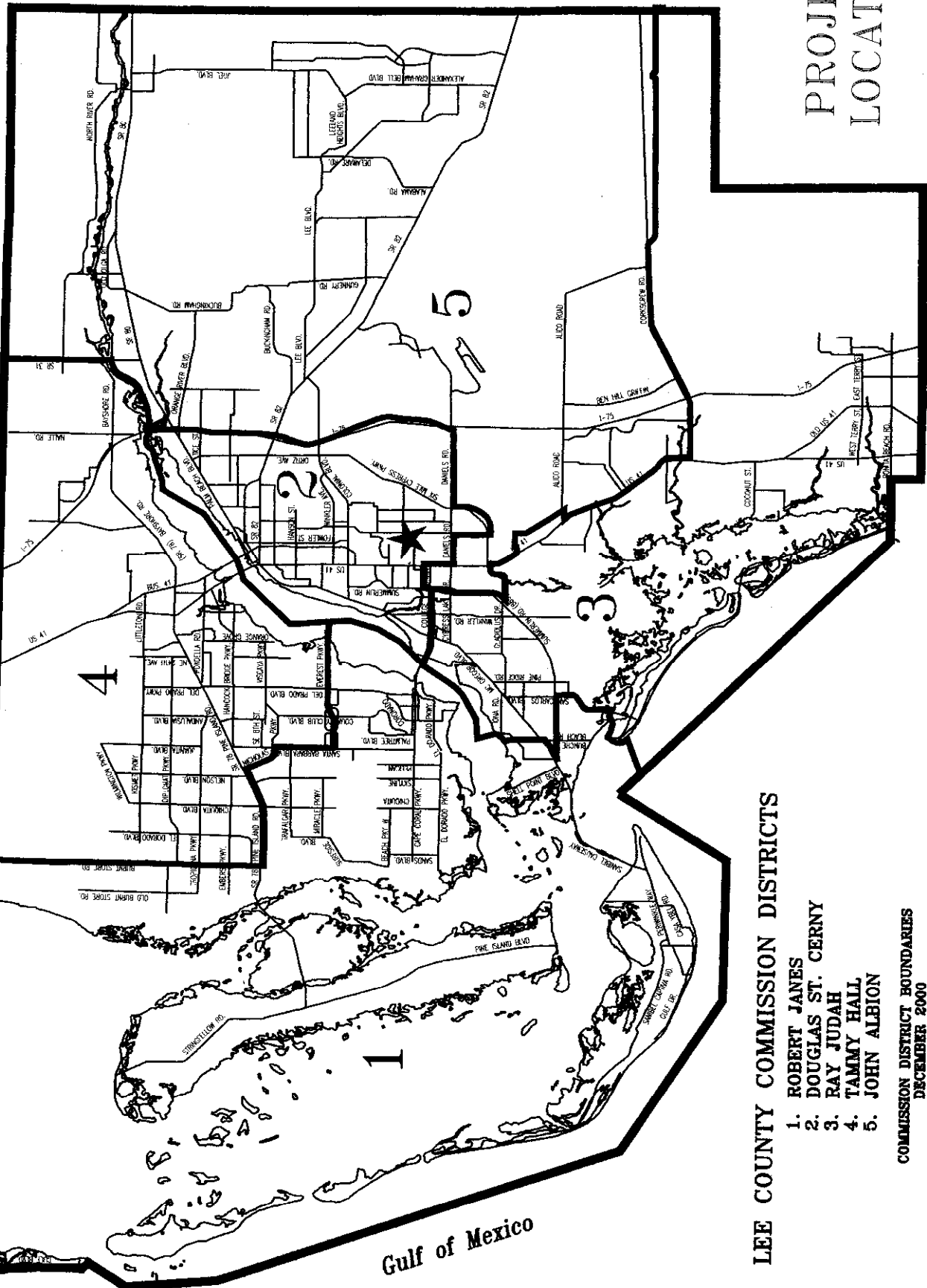
- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: *2/3/05*
 Time: *11:30*
 Forwarded To: _____

RECEIVED BY
 COUNTY ADMIN: *J. Lavender*
 2/3/05
 COUNTY ADMIN
 FORWARDED TO: *J. Lavender*
 2/3/05



VRC CRYSTAL WAREHOUSE
13-44-24-00-00005.0000
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico