

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20050137-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water distribution and gravity collection systems serving *The Reserve at Estero, Phase 1*. This is a Developer contributed asset and the project is located along the north side of Estero Parkway approximately 1.5 miles east of U.S. 41 south.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10  
COMMISSION DISTRICT #: 5

*C10d*

3. MEETING DATE:

*02-22-2005*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E., Utilities Director
- DATE: 2/4/05

7. BACKGROUND:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 550'± of 12" diameter water main; 1,325'± of 10" diameter water main; 6,795'± of 8" diameter water main; 380'± of 4" diameter water main; 12 fire hydrants; 50 feet of 10" diameter gravity main; 7,239 feet of 8" diameter gravity main; 35 manholes; 1,670 feet of 6" diameter force main; 275 feet of 4" diameter force main and one lift station.

50 % of the connection fees have been paid.

Project Location Map—copy attached.

No funds required.

SECTION 22 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>2-7-05</i>	N/A Date:	N/A Date:	<i>N.O.</i> T. Osterhout Date: <i>2/3</i>	<i>S. Covert</i> Date: <i>2/3</i>	<i>PM</i> <i>2/4/05</i>	<i>HL</i> <i>2/9/05</i>	<i>SS</i> <i>2/9/05</i>	<i>GA</i> <i>5/4/05</i>	<i>J. Lavender</i> Date: <i>2-7-05</i>

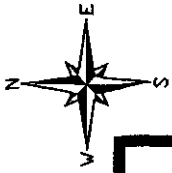
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_  
Forwarded To: \_\_\_\_\_

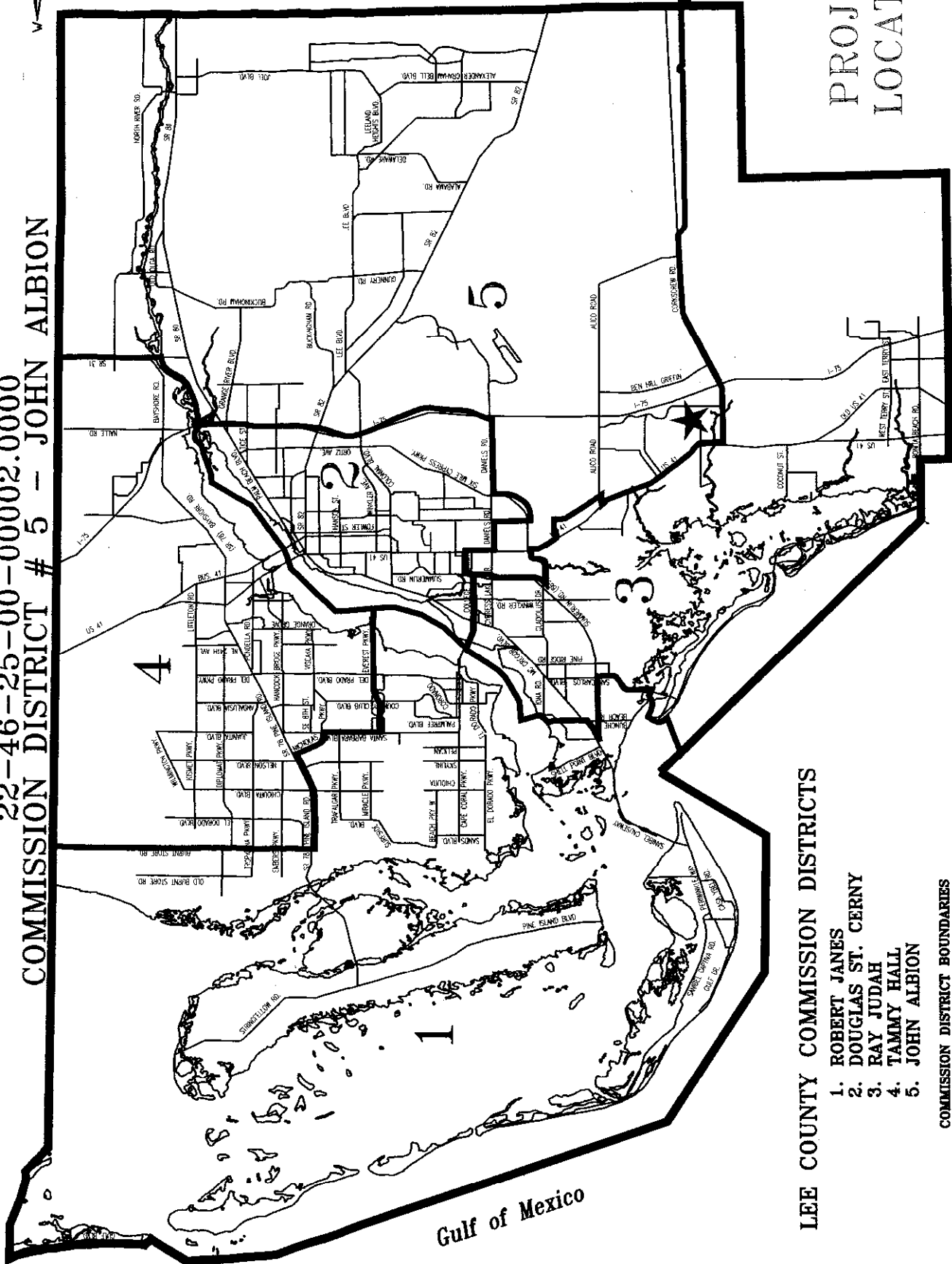
RECEIVED BY  
COUNTY ADMIN: \_\_\_\_\_  
Date: *2/7/05*  
*4:20 pm*  
COUNTY ADMIN  
FORWARDED TO: \_\_\_\_\_  
*2/16/05*  
*4/11*

COPY



PROJECT  
LOCATION

RESERVE AT ESTERO - PHASE 1  
22-46-25-00-00002.0000  
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico