

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20050129-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main extension serving *Jonathan Bay*. This is a Developer contributed asset project, which is located along the west side of US 41 approximately 1 mile south Gladiolus Drive.

**WHY ACTION IS NECESSARY:**

To provide potable water service and fire protection to this proposed multi-family residential project.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 3**

*C 10 i*

**3. MEETING DATE:**

*2-22-05*

**4. AGENDA:**

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

*(Specify)*

- STATUTE \_\_\_\_\_
- ORDINANCE \_\_\_\_\_
- ADMIN. CODE \_\_\_\_\_
- X OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 2/3/05

**7. BACKGROUND:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 4,022' ± of 10" diameter water main and 10 fire hydrants with all related fittings.

Sanitary sewer service will be provided by The Forest Utilities.

Project location map----copy attached.

50% of the connection fees have been paid.

No funds required.

SECTION 36 TOWNSHIP 45S RANGE 25E DISTRICT 3 COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Havender</i> Date: <i>2-7-05</i>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <i>2/3</i>	<i>S. Covert</i> S. Covert Date: <i>2/3/05</i>	<i>P.H.</i> <i>2/8/05</i>	<i>K.</i> <i>2/9/05</i>	<i>R.</i> <i>2/9/05</i>	<i>J.</i> <i>2/11/05</i>	<i>J. Havender</i> Date: <i>2-7-05</i>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: *2/8/05*

Time: *11:25*

Forwarded To: \_\_\_\_\_

RECEIVED BY  
COUNTY ADMIN: \_\_\_\_\_

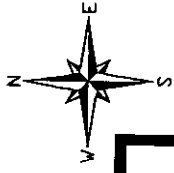
*2/8/05*

*4:20 PM 2/8/05*

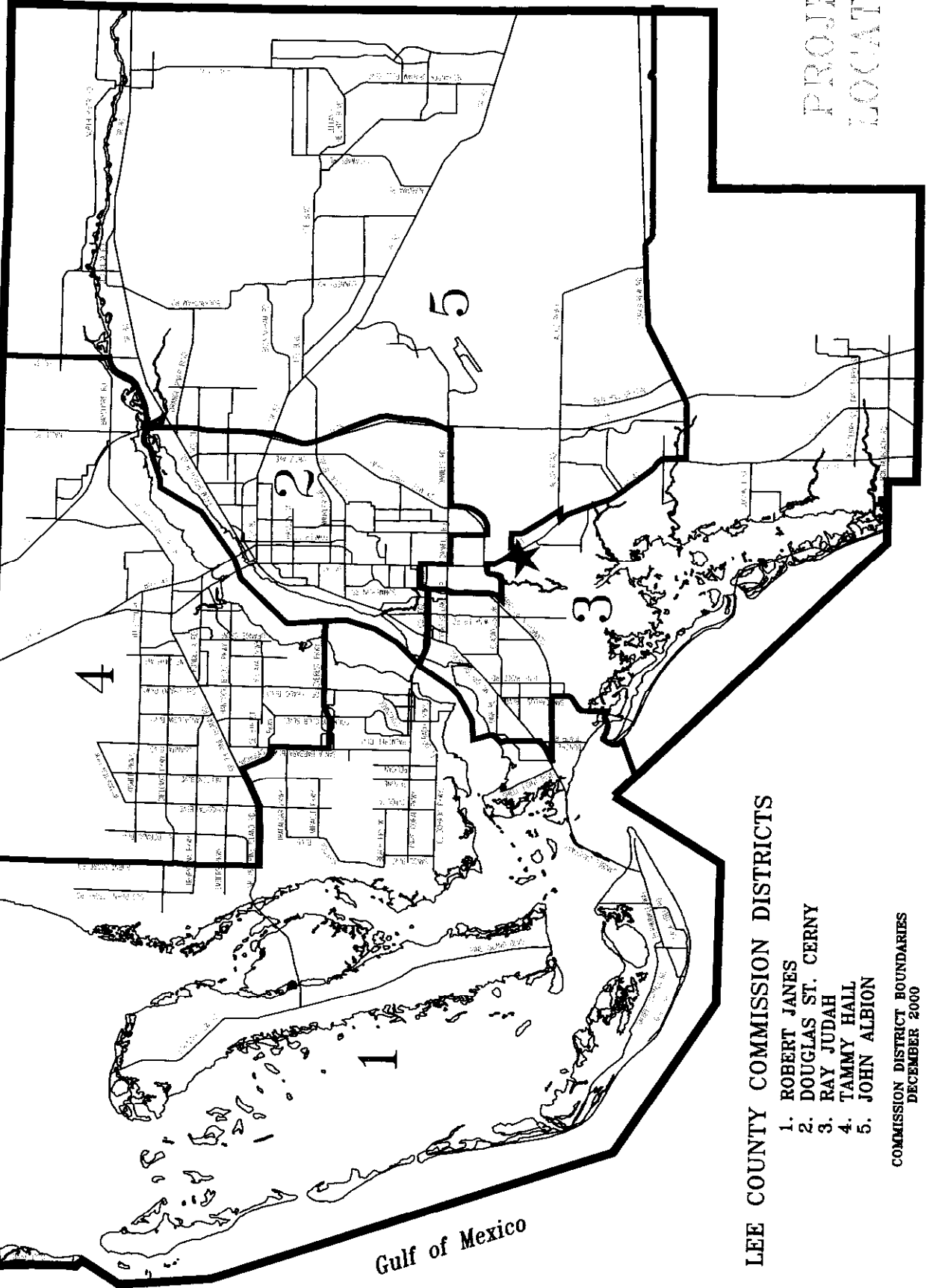
COUNTY ADMIN  
FORWARDED TO: \_\_\_\_\_

*2/8/05*

*J.M.*



JONATHAN BAY  
36-45-25-00-00026.0000  
COMMISSION DISTRICT # 3 - RAY JUDAH



PROJECT  
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000