

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20050051-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving *Terraverde Buildings, 24 thru 31*. This is a Developer contributed asset and the project is located along the east side of Island Park Road approximately 3/4 of a mile south of U.S. 41 South.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to this phase of the multi-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. **DEPARTMENTAL CATEGORY:** 10
COMMISSION DISTRICT #: 3

C10A

3. **MEETING DATE:** 03-15-2005

4. **AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. **REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval

6. **REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E., Utilities Director
- DATE: 2/28/05

7. **BACKGROUND:**

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 810'± of 10" diameter water main; 240'± of 4" diameter water main and 4 fire hydrants.
 Sewer service will be provided by Forest Utilities.
 50 % of the connection fees have been paid.
 Project Location Map—copy attached.
 No funds required.

SECTION 12 TOWNSHIP 46S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | (F) BUDGET SERVICES <i>CPM 3/1/05</i> | | | | (G) COUNTY MANAGER |
|-------------------------------------|----------------------------|------------------------|---|---------------------------|---|--------------------|---------------------|---------------------|-------------------------------------|
| | | | | | OA | OM | Risk | GC | |
| <i>J. Lavender</i> Date: 2/28/05 | N/A Date: | N/A Date: | <i>P.O.</i> T. Osterhout Date: 2/28 | <i>S. Covert</i> Date: | <i>PM</i> 3/1/05 | <i>M</i> 3/1/05 | <i>28</i> 3/1/05 | <i>PM</i> 3/1/05 | <i>J. Lavender</i> Date: 2/28/05 |

10. **COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 2/28/05

Time: 3:20

Forwarded To:

C10A

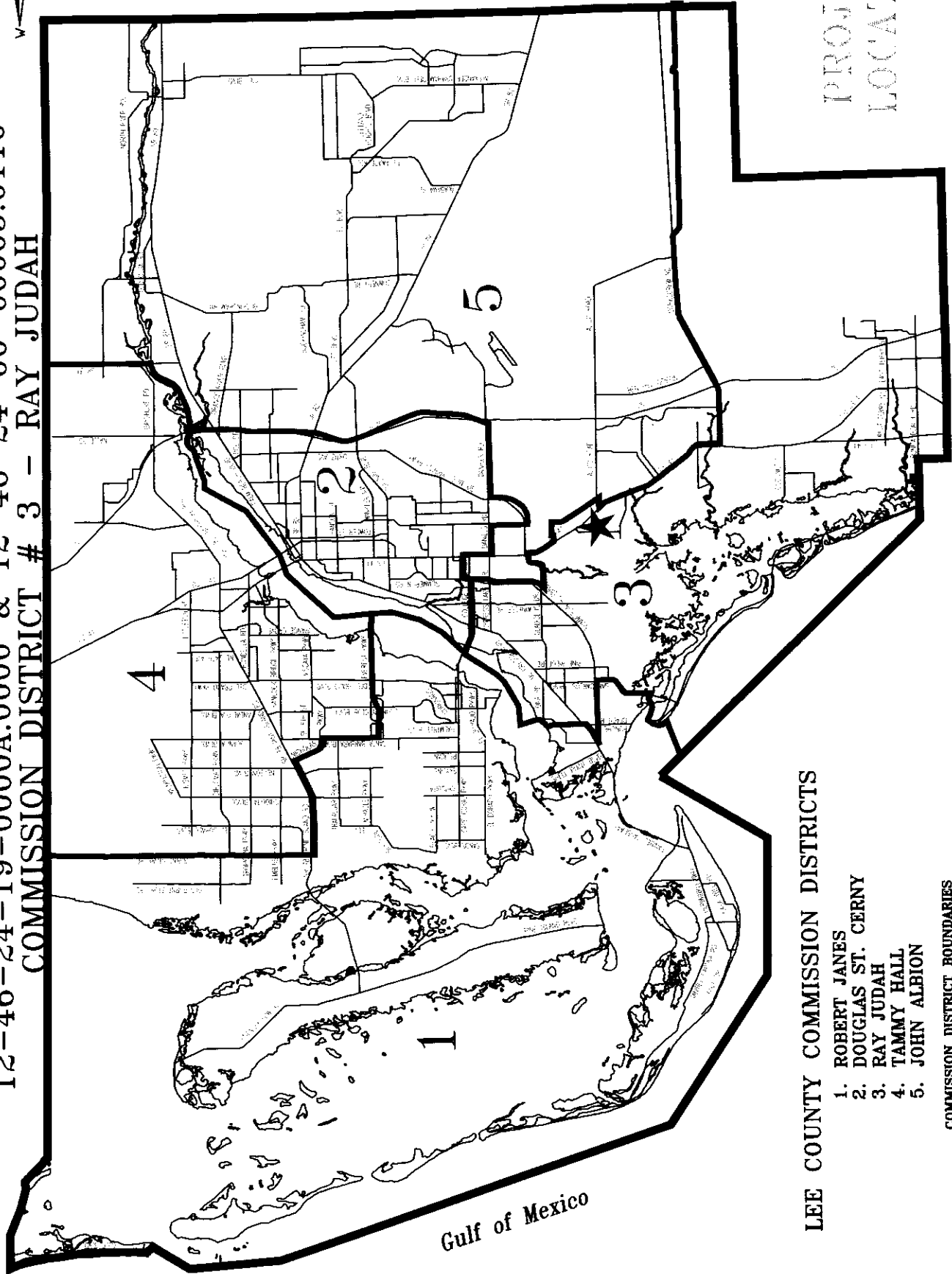
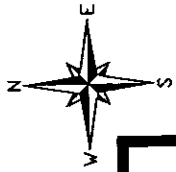
3-1-9:30

COUNTY ADMIN
FORWARDED TO: *ML*

3/3/05

10 AM

TERRAVERDE BUILDINGS 24, 25, 26, 27, 28, 29, 30 & 31
12-46-24-19-0000A.0000 & 12-46-24-00-00005.0110
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. TAMMY HALL
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION