

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20050142-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of the water and gravity main extensions serving *CYPRESS BEND AT SHADOW WOOD PRESERVE*. This is a Developer contributed asset project located the end of Shadow Creek Boulevard approximately 1 mile west of South Tamiami Trail.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

C10D

3. MEETING DATE:

03-15-2005

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER _____

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County-Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz, P.E., Utilities Director 2/28/05
 DATE: _____

7. BACKGROUND:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 10'± of 10" diameter water main; 1,055'± of 8" diameter water main; 300'± of 4" diameter water main; 3 fire hydrants; 490'± of 10" diameter gravity main; 726'± of 8" diameter gravity main and 9 manholes.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTION 18 TOWNSHIP 46S RANGE 25E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> J. Lavender Date: <u>2/28-05</u>	N/A Date: _____	N/A Date: _____	<i>T.O.</i> T. Osterhout Date: <u>2/28</u>	<i>S. Coovert</i> S. Coovert Date: _____	<i>3/1/05</i>	<i>3/1/05</i>	<i>3/1/05</i>	<i>3/1/05</i>	<i>J. Lavender</i> Lavender Date: <u>2-28-05</u>

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty

Date: 3/1/05

Time: _____

Forwarded To: _____

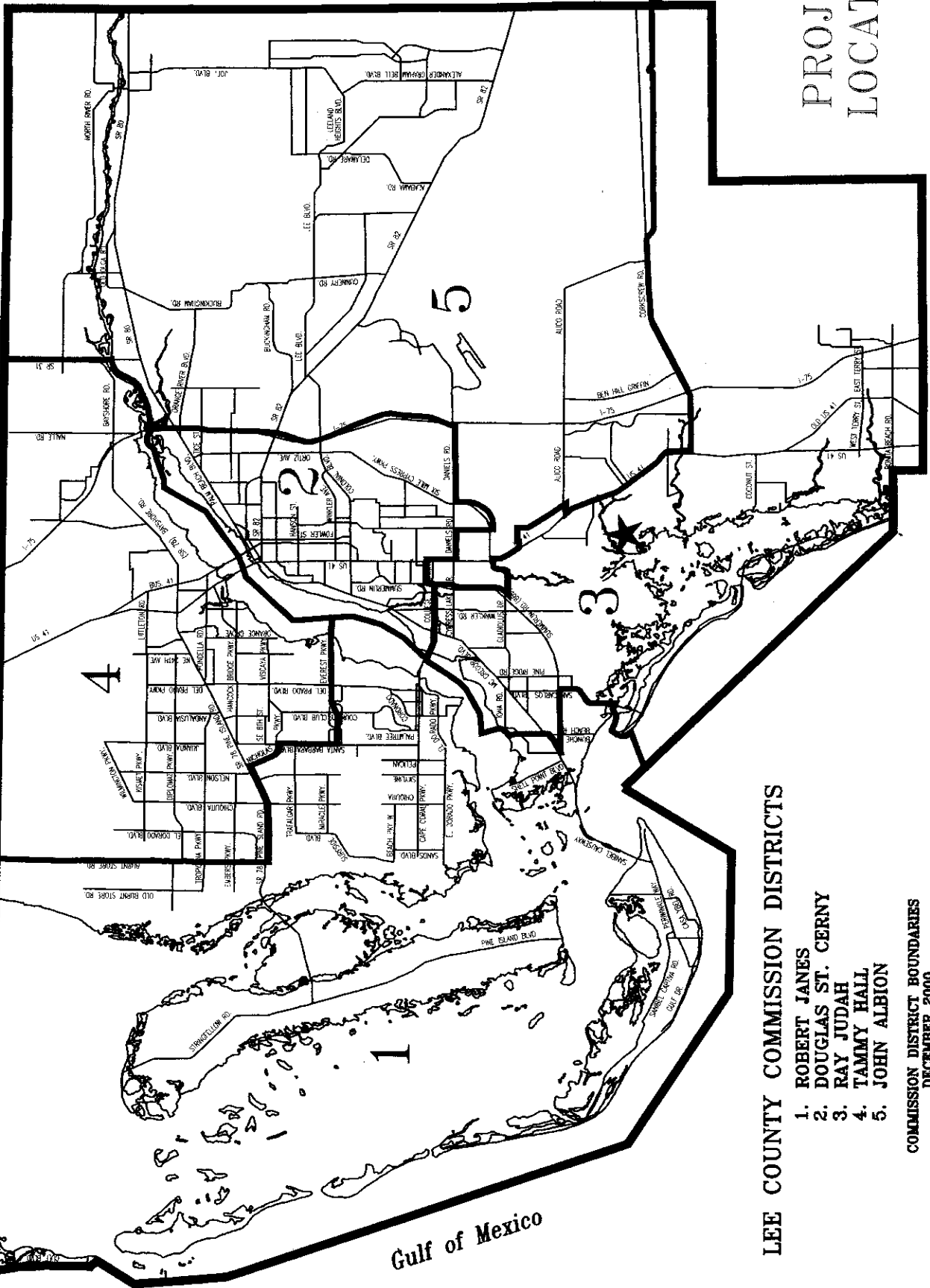
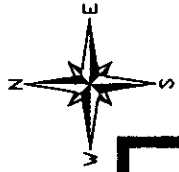
3-1 9:30

COUNTY ADMIN
FORWARDED TO: RL

3/3/05

10 AM

**CYPRESS BEND AT SHADOW WOOD PRESERVE
18-46-25-00-00040.0000
COMMISSION DISTRICT # 3 - RAY JUDAH**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000**

Gulf of Mexico