1. REQUESTED MOTION: ACTION REQUESTED: Approve final acceptance, by Resolution, as a donation of a water distribution system, gravity collection system, one (1) lift station and a force main serving HAWK'S PRESERVE. This is a Developer Contributed asset project located on the south side of State Road 80, approximately ½ mile east of Buckingham Road.								
WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this recently constructed residential development.								
	N ACCOMPLIS							
Places the wa	iter and sewer s	ystems into o	peration and co	omplies with th		ty Utilities Ope		
2. DEPARTMI COMMISSI	ENTAL CATEGO ON DISTRICT #	DRY: 10 : 5	C1	IOE	3. MEETIN	<sup>G DATE:</sup> DЗ-	·15- 6	2005
4. AGENDA:		5. REQUIRE	MENT/PURPOSI	E: 6. 1	REQUESTOR	OF INFORMATIO	<u>)N</u> :	
X CONSENT ADMINISTRA APPEALS PUBLIC WALK ON TIME REQUI	DMINISTRATIVE        STATUTE			B. C.	A. COMMISSIONER: B. DEPARTMENT: Les County-Public Works C. DIVISION/SECTION Utilités Division  BY: Rek Diaz, P.E., Utilities Director			
7. BACKGRO	IIND:		<u></u>	<del>, k</del>		//		7-7
The Board granted permission to construct on 05/20/03, Blue Sheet #20030482.  The installation has been inspected for conformance to the Lee County Utilities Operations Manual.  Satisfactory pressure and bacteriological testing of the water system has been completed.  Satisfactory closed circuit television inspection of the gravity collection system has been performed.  Satisfactory Lift Station Start-up has been performed (LS No. 4440).  Record Drawings have been provided.  Engineer's Certification of Completion has been providedcopy attached.  Project location mapcopy attached.  Warranty has been providedcopy attached.  Waiver of lien has been providedcopy attached.  Certification of Contributory Assets has been providedcopy attached.  100% of the connection/capacity fees have been paid.								
No funds req			T. 13100 .	(F) Y0.10(F)	DIGE US	GOVE HOUSE	NED ATI	DION
SECTION 28 TOWNSHIP 43S RANGE 26E DISTRICT #5 COMMISSIONER ALBION								
MANAGEMENT RECOMMENDATIONS:								
9. RECOMMENDED APPROVAL								
(A) DEPARTMENT DIRECTOR	(B) PURCH, OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY		(F) BUDGET SERVICES, JM 3/405		(G) COUNTY MANAGER
Janusky Thate: 3.28.05	N/A Date:	N/A Date:	T. Osterhout Date: 2/28	S. Coovert Date:	01 P:M 3//05	OM Risk	90 PM 3/1/05	Jauly Lavender Date J. 28 25
10. COMMISSION ACTION:  Rec. by CoAtty  RECEIVED BY COATTY ADMINED TO A DAMINED TO								
to. Commiss	APF DEN	PROVED NIED EERRED IER		Date: A	138/LD	3 3	NTY ADMIN:  7:3  NTY ADMIN WARDED TO:	PL
hengr\wp\blue she	ETSMAWK'S PRESERVI	- WD, GRAVITY COLI	., LS #4440 & FM BS 200	050190.DOC = 22705	143		10 Am	

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
BLUE SHEET NO: 20050190 -UTL

AGENDA ITEM SUMMARY

#### RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Hawk's Preserve, LLC", owner of record, to make a contribution to Lee County Utilities of <u>water</u> facilities (a water distribution system) and <u>sewer</u> facilities (a gravity collection system, gravity collection system, one lift station, a force main) serving "HAWK'S PRESERVE"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$693,607.17** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

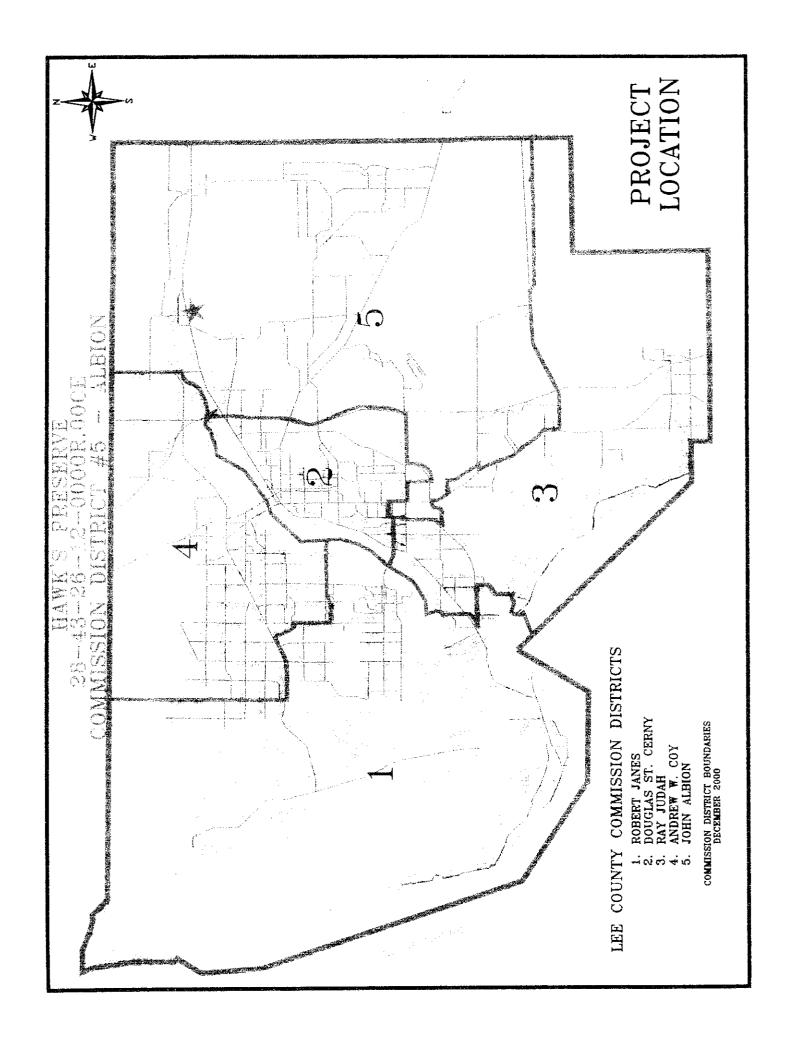
THE FOREGOING RESOLUTION was of	fered by Commissioner	
THE FOREGOING RESOLUTION was of who moved for its adoption. The magnetic maps and, upon befollows:	notion wás seconded by Commissi ina put to a vote. the vot	oner e was as
follows:	,	
Commissioner Bob Janes:		(1)
Commissioner Douglas St. Ce	rny:	(2)
Commissioner Ray Judah:		(3)
Commissioner Tammy Hall:		(4)
Commissioner John Albion:		(5)
DULY PASSED AND ADOPTED this	day of	,
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA	
зу:	By:	
DEPUTY CLERK	CHAIRMAN	

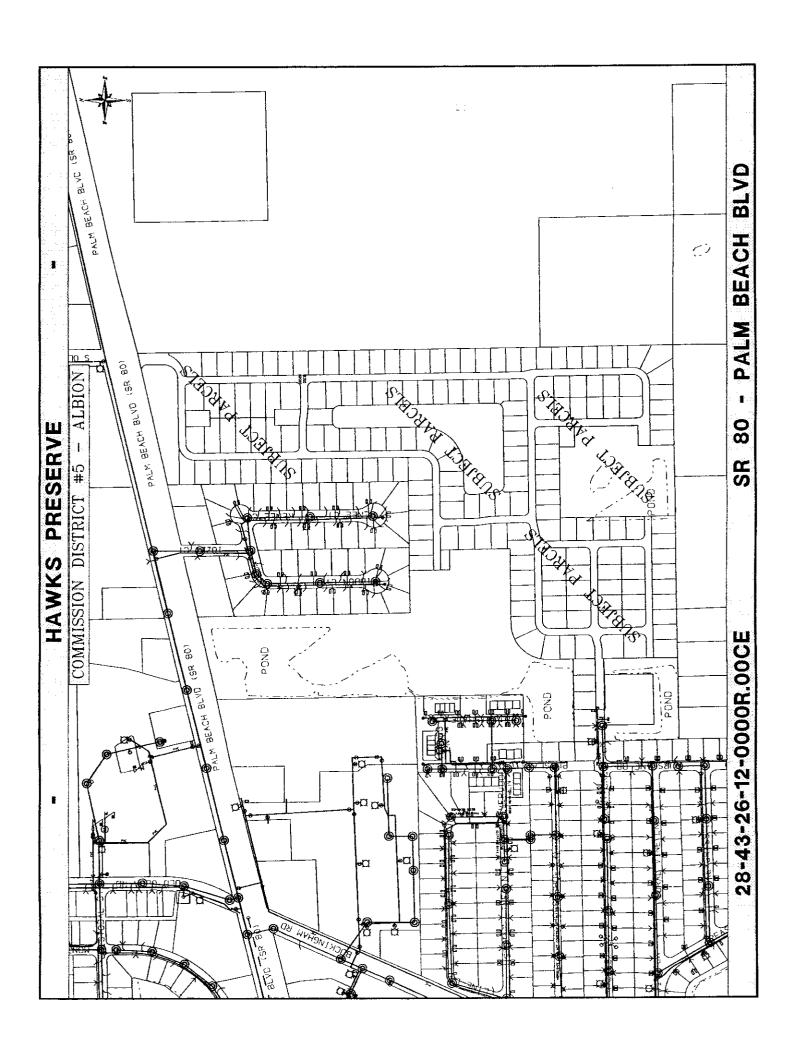
APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

# LETTER OF COMPLETION

	Date: <u>1-20-04</u>
Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902  Gentlemen: This is to certify that the water distribution	and/or sewer collection system(s) located in
mawks Freserve were designed by the and i	have been constructed in conformance with:
★ the approved plans	☐ the revised plans, attached
and:	
★ the approved specifications	the revised specifications, attached
	the following successful tests of the facilities: e pressure test, and the sanitary sewer video
Very truly yours,	
Carl A. Barraco #38536  (Owner or Name of Corporation)  (Signature)  FL CORT OF ANTHONOMY 7995  Engineer  (Title) 21712	Seal of Engineering Firm
2271 McGrayor Blod Fort Myrs, F2 33401	





#### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of HAWKS PRESERVE to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

HALEAKALA CONSTRUCTION, INC. (NAME OF OWNER/CONTRACTOR)

BY: (SIGNATURE OF OWNER/CONTRACTOR)

STATE OF <u>FL</u> ) SS: COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 20 th day of NOV, 2003 by TIMOTHY C. MITCHELL, SR. who has produced the following as identification - PERSONALLY KNOWN, and who did not take an oath.

Notary Public Signature

BRENDA K. MERCHANT Printed Name of Notary Public



(Notary Seal & Commission Number)

LEE COUNTY
SOUTHWEST FIGUREDA
(Forms - Warranty - Revised 04/2003)

Warranty - Form

And the second

## WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

Lee County

The undersigned lienor, in consideration of the final payment in the amount of

Six Hundred Ninety-Three Thousand Six Hundred Seven Dollars and 17/100(\$693,607.17

hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to

Hawk's Preserve, LLC on the job of Hawk's Preserve to the following described property:

Hawk's Preserve (Name of Development/Project)	water distribution and sanitary sewer systems (Facilities Constructed)			
Palm Beach Boulevard @ South Olga Drive (Location)	28-43-26-12-0000R.00CE (Strap # or Section, Township & Range)			
Dated on: February 22, 2005  By:	Haleakala Construction, Inc.			
(Signature of Authorized Representative)	(Name of Firm or Corporation)			
By: Brenda K. Merchant	5758 Taylor Rd.			
(Print Name of Authorized Representative)	(Address of Firm or Corporation)			
Title: Authorized Agent	Naples, FL 34109-1829			
	(City, State & Zip Of Firm Or Corporation)			
Phone #: (239)598-1968 Ext.	Fax#: (239)598-9418			
STATE OFFL)				
COUNTY OF LEE ) SS:				

The foregoing instrument was signed and acknowledged before me this <u>22 nd</u> day of <u>February, 2005</u> by Brenda K. Merchant who is personally known to me - <u>N/A</u>, and who did not take an oath.



(Notary Public Signature)

(Notary Scal & Commission Number)

Linda Mahon
(Printed Name of Notary Public)

TLEE COUNTY



## **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	Hawk's Preserve
CON LONG TOPO	
STRAP NUMBER:	28-43-26-12-0000R.00CE
LOCATION:	Palm Beach Boulevard @ South Olga Drive
OWNER'S NAME: (as show	n on Deed) Hawk's Preserve, LLC
OWNER'S ADDRESS:	11220-27 Metro Pkwy.
OWNER'S ADDRESS:	Fort Myers,FL 33912-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

## DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18 WATER MAIN	8"	9,057.0	LF	\$12.44	\$112,669.08
CL-50 DIP WATER MAIN	8"	646.0	LF	\$18.58	\$12,002.68
PVC C-900 DR-18 WATER MAIN	4"	636.0	LF	\$7.97	\$5,068.92
GATE VALVE	8"	26.0	EA	\$850.00	\$22,100.00
FIRE HYDRANT ASSEMBLY		11.0	EA	\$2,250.00	\$24,750.00
SINGLE WATER SERVICE/COMPLETE	J.	45.0	EA	\$250.00	\$11,250.00
DOUBLE WATER SERVICE/COMPLETE	1"	71.0	EA	\$400.00	\$28,400.00
BLOW-OFF ASSEMBLY	2"	4.0	EA	\$900.00	\$3,600.00
HDPE SDR-11 CASING	16"	145.0	LF	\$179.61	\$26,043,45
HDPE SDR-11 WATER MAIN	8"	160.0	LF	\$32.00	\$5,120.00
PVC C-900 DR-18 WATER MAIN	6"	8.0	LF	\$10.50	\$84.00
TAPPING SLEEVE W/VALVE	24" x 8"	1.0	LS	\$3,000.00	\$3,000.00
ARV		1.0	EΛ	\$1,500.00	\$1,500.00
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TOTAL		<del> </del>			
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LEE COUNTY

Contractor's Certification of Contributory Assets - Form (June2004)

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I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	(Signature of Certifying Agent)
	Brenda K. Merchant, Authorized Agent
	(Name & Title of Certifying Agent)
	Haleakala Construction, Inc.
	(Name of Firm or Corporation)
	5758 Taylor Rd.
	(Address of Firm or Corporation)
	Naples, FL 34109 - 1829
STATE OF FL ) SS:	
COUNTY OF LEE )	
The foregoing instrument was signed at Brenda K. Merchant who is personal to the second secon	nd acknowledged before me this <u>22 nd</u> day of <u>February, 2005</u> by onally known to me - <u>N/A</u> , and who did not take an oath.
Linda Mahon	
Notary Public Signature	Linda Mahon
Linda Mahon	Commission #DD177119 Expires: Feb 21, 2007
Printed Name of Notary Public	Bonded Thru Atlantic Bonding Co., Inc.
DD 177119	
Notary Commission Number	(NOTARY SEAL)



LEE COUNTY
Contractor's Certification of Contributory Assets – Form (June 2004)

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## **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	Hawk's Preserve	
STRAP NUMBER:	28-43-26-12-0000R.00CE	
LOCATION:	Palm Beach Boulevard @ South Olga Drive	
OWNER'S NAME: (as sho	wn on Deed) Hawk's Preserve, LLC	
OWNER'S ADDRESS:	11220-27 Metro Pkwy.	
OWNER'S ADDRESS:	Fort Myers,FL 33912-	

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

# DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC SDR-26 GRAVITY MAIN	8"	8,919.0	LF	\$19.50	\$173,920.50
MANHOLE	4'	37.0	EA	\$2,650.00	\$98,050.00
MANHOLE	6'	1.0	EA	\$10,600.00	\$10,600.00
PVC C-900 DR-14 FORCE MAIN	6"	18.0	LF	\$12.11	\$217.98
PVC C-900 DR-14 FORCE MAIN	4"	98.0	LF	\$11.50	\$1,127.00
PVC C-900 DR-18 FORCE MAIN	4"	1,796.0	LF	\$11.11	\$19,953.56
LIFT STATION	6'	1.0	LS	\$77,000.00	\$77,000.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	24.0	EA	\$525.00	\$12,600.00
DOUBLE SEWER SERVICE W/CLEANOUT	6 <sup>n</sup>	81.0	EA	\$550.00	\$44,550.00
/If more space is required use additional for				· · · · · · · · · · · · · · · · · · ·	\$438,019.04

(If more space is required, use additional forms(s).

LEE COUNTY
Contractor's Cutification of Contributory Assets – Form (June2004)

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I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERATIFYING:
	x XXXX
	(Signature of Certifying Agent)
	Brenda K. Merchant, Authorized Agent
	(Name & Title of Certifying Agent)
	Haleakala Construction, Inc.
	(Name of Firm or Corporation)
	5758 Taylor Rd.
	(Address of Firm or Corporation)
	Naples, FL 34109 - 1829
STATE OF	
The foregoing instrument was signed and Brenda K. Merchant who is person	acknowledged before me this $22 \text{ nd}$ day of February, $2005$ by ally known to me - $N/A$ , and who did not take an oath.
Linda Mahan	
Notary Public Signature	Linda Mahon
Linda Mahon	Commission #DD177119 Expires: Feb 21, 2007
Printed Name of Notary Public	Bonded Thru Atlantic Bonding Co., Inc.
DD 177/19	
Notary Commission Number	(NOTARY SEAL)

LEE COUNTY
Contractor's Certification of Contributory Assets — Form (June2004)

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