

AGENDA ITEM SUMMARY

LEE COUNTY BOARD OF COUNTY COMMISSIONERS

BLUE SHEET NO: 20050257-UTL

**1. REQUESTED MOTION:
ACTION REQUESTED:**

Approve construction of two 10" diameter master meter assemblies and a gravity main extension serving Riverwalk. This is a Developer contributed asset and the project is located on the east side of Winkler Road approximately 1/4 mile north of College Parkway.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this proposed 292-unit Multi-Family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3**

CIOG

3. MEETING DATE: *03-15-2005*

4. AGENDA:

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - X OTHER Approval

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County-Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz, P. E. Utilities Director
 DATE: 2/28/05

7. BACKGROUND:

The Letter of Intent has been received. The review fee has been paid. The plans have been reviewed for conformance to the Lee County Utilities Operations Manual. The project is to construct approximately 200' of 10" water main, two 10" master meter assemblies, a gravity main connection with all related fittings. Lee County Utilities requested the developer to construct a privately owned and maintained on-site gravity collection system due to the fact that no regional benefit will be provided by LCU owning and maintaining another lift station in this vicinity. Due to this request, LCU prefers the on-site water system remain under private ownership as well, and this will be achieved by constructing the master meters connecting to existing infrastructure located within the right-of-way of Riverwalk Boulevard. Sanitary sewer service will be achieved by the connecting to the existing infrastructure also located within the right-of-way of Riverwalk Boulevard. 50% of the connection fees have been paid. Project Location Map---copy attached. No funds required.

SECTIONS 15 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

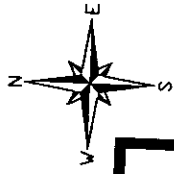
(A) DEPARTMENT DIRECTOR	(B) PURCH OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>2/28/05</i>	N/A	N/A	<i>n.o.</i> T. Osterhout Date: <i>2/28</i>	<i>S. Coovert</i> Date: <i>3/1/05</i>	<i>OA</i> P.M <i>3/1/05</i>	<i>OM</i> <i>HC</i> <i>3/1/05</i>	<i>Risk</i> <i>us</i> <i>3/1/05</i>	<i>GC</i> P.M <i>3/1/05</i>	<i>J. Lavender</i> Date: <i>2/28-05</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

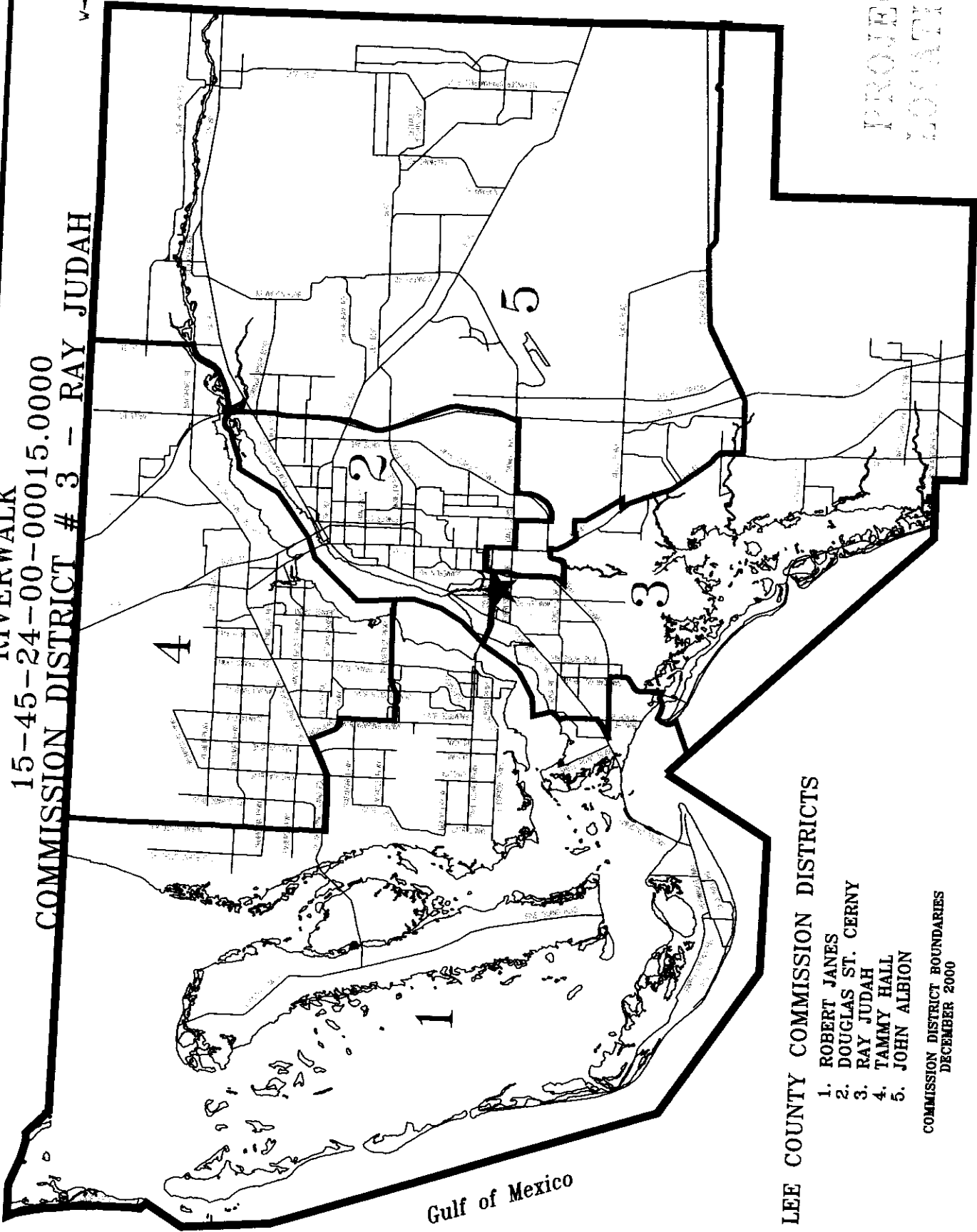
Rec. by CoAtty
 Date: *2/28/05*
 Time: *3:50*
 Forwarded To:
Co. Adm
3/1/05

RECEIVED BY
 COUNTY ADMIN: *7M*
3-1 9:30
 COUNTY ADMIN
 FORWARDED TO: *PP*
3/3/05
10 AM



RIVERWALK
15-45-24-00-00015.0000
COMMISSION DISTRICT # 3 - RAY JUDAH

PROJECT
LOCATION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico