

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20050265-UTIL**

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance, by Resolution, and recording of one (1) utility easement as a donation for a water main extension and master-meter assembly to serve as an interconnect between the *City of Cape Coral, Del Prado Extension* and Lee County Utilities. This is considered to be a developer contributed assets project. The project is located just west of North Tamiami Trail on the north side of Del Prado Extension.

WHY ACTION IS NECESSARY: Allows for the sale of potable water service on a wholesale basis to, and as requested by, the City of Cape Coral.

WHAT ACTION ACCOMPLISHES: Places the water main extension and master-meter assembly into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 4

C10I

3. MEETING DATE: 03-15-2005

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res, Easement

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 2/28/05

7. BACKGROUND:

The Board approved an interlocal agreement between Lee County and the City of Cape Coral establishing rates, metering, impact fee recovery, inspection procedures and responsibilities of each party on 01/27/04, Blue Sheet #20040031. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water facilities have been completed. Record Drawings have been provided.

Engineer's Certification of Completion has been provided---copy attached.
 Project location map---copy attached.

Warranty has been provided---copy attached.
 Waiver of lien has been provided---copy attached.

Certification of Contributory Assets has been provided---copy attached.



No connection/capacity fees have been paid in relation to this project. Per the inter-local agreement approved by the Board on 01/27/04, applicable connection/capacity fees will be paid by the City of Cape Coral on a monthly basis for all new customers connected during the previous month.

Funds are available for recording fees in account number OD5360748700.504930.

SECTION 21 TOWNSHIP 43S RANGE 24E DISTRICT #4 COMMISSIONER HALL

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: 2/28-05	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 2/28	S. Coovert Date:	P.M. 3/1/05	J. 3/1/05	3/1/05 3/1/05	P.M. 3/1/05	 J. Lavender Date: 2/28-05

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 2/28/05

Time: 5:30

Forwarded To:

3/1/05

RECEIVED BY: JPL

COUNTY ADMIN: 3-1 9:30

COUNTY ADMIN FORWARDED TO: JK

3/1/05

10 AM



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → 0 1 2 3 4 5 6 7 8 9 0123456789

214324C2000010000

2. Mark (x) all that apply: Multi-parcel transaction? → Transaction is a split or cutout from another parcel? → Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller): **EASEMENT DONATION BY: REALMARK GROUP, LLC**

Last: **1900 LAGOON LANE** First: **CAPE CORAL** MI: **FL** Corporate Name (if applicable): **33914**
 Mailing Address: City: State: Zip Code: Phone No.

4. Grantee (Buyer): **RICK DIAZ, P.E. UTIL. DIR. FOR LEE CO. BD. OF CO. COMMISSIONERS**

Last: **P. O. BOX 398** First: **FT. MYERS** MI: **FL** Corporate Name (if applicable): **33902 (2394798181)**
 Mailing Address: City: State: Zip Code: Phone No.

5. Date of Sale/Transfer: _____ Sale/Transfer Price: **\$ 00** Property Located In: **Lee**
 Month / Day / Year (Round to the nearest dollar.)

6. Type of Document: Contract/Agreement for Deed Other Warranty Deed Quit Claim Deed
 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: **\$ 00**
 (Round to the nearest dollar.)

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES NO

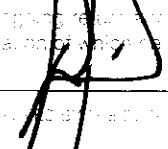
9. Was the sale/transfer financed? YES NO If "Yes", please indicate type or types of financing:
 Conventional _____ Seller Provided _____ Agreement or Contract for Deed _____ Other _____

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare
 Mark (x) all that apply

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES NO \$ 00

12. Amount of Documentary Stamp Tax: _____ \$

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES NO

Signature of Grantor or Donee or Agent:  Date: **2/28/05**

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
This copy to Property Appraiser	
O. R. Book _____ and Page Number _____ and File Number _____	
Date Recorded: _____ / _____ / _____ Month / Day / Year	

This copy to Property Appraiser



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

214324C2000010000

2. Mark (x) all
 that apply Multi-parcel
 transaction? →

Transaction is a split
 or cutout from
 another parcel? →

Property was improved
 with building(s) at time
 of sale/transfer? →

3. Grantor (Seller):

EASEMENT DONATION BY:

REALMARK GROUP, LLC

Last Mailing Address
1900 LAGOON LANE

First MI City
CAPE CORAL

State Zip Code
FL 33914

Last Mailing Address
RICK DIAZ, P.E. UTIL. DIR.

State Zip Code Phone No.
FOR LEE CO. BD. OF CO. COMMISSIONERS

Last Mailing Address
P. O. BOX 398

First MI City
FT. MYERS

State Zip Code Phone No.
FL 33902 2394798181

5. Date of Sale/Transfer

\$
 (Round to the nearest dollar.)

. 00 Property Located In 46 County Code

6. Type of Document
 Contract/Agreement for Deed Other
 Warranty Deed
 Quit Claim Deed

7. Are any mortgages on the property? If "Yes",
 outstanding mortgage balance:
 (Round to the nearest dollar.) \$

YES NO
 . 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer
 such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES NO

9. Was the sale/transfer financed? YES

NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or
 Contract for Deed

Other

10. Property Type:
 Mark (x) all
 that apply

Residential

Commercial

Industrial

Agricultural

Institutional/
 Miscellaneous

Government

Vacant

Acreage

Timeshare

11. To the best of your knowledge, was personal property
 included in the sale/transfer? If "Yes", please state the
 amount attributable to the personal property. (Round to the nearest dollar.)

YES NO

\$. 00 Cents

12. Amount of Documentary Stamp Tax →

\$ 0.00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES NO

Signature of Grantor or Assignee or Agent

Date

2/28/05

To be completed by the Clerk of the Circuit Court's Office		Clerks Date Stamp	
<p align="center">This copy to Department of Revenue</p> <p>O. R. Book _____</p> <p>and _____</p> <p>Page Number _____</p> <p>and _____</p> <p>File Number _____</p> <p>Date Recorded ____/____/____</p> <p>Month Day Year</p>			

This copy to Department of Revenue

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "REALMARK GROUP, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (water main extension and master meter assembly) serving "**CITY OF CAPE CORAL, DEL PRADO EXTENSION**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$198,357.47** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Hall: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 12/28/2004

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **water main extension , fire hydrant(s) and water service(s)** located at
Del Prado Extension (Lee County Utilities/City of Cape Coral Interconnect)
(Name of Development/Project)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure Test(s) - Water Main and Bacteriological Test

Very truly yours,

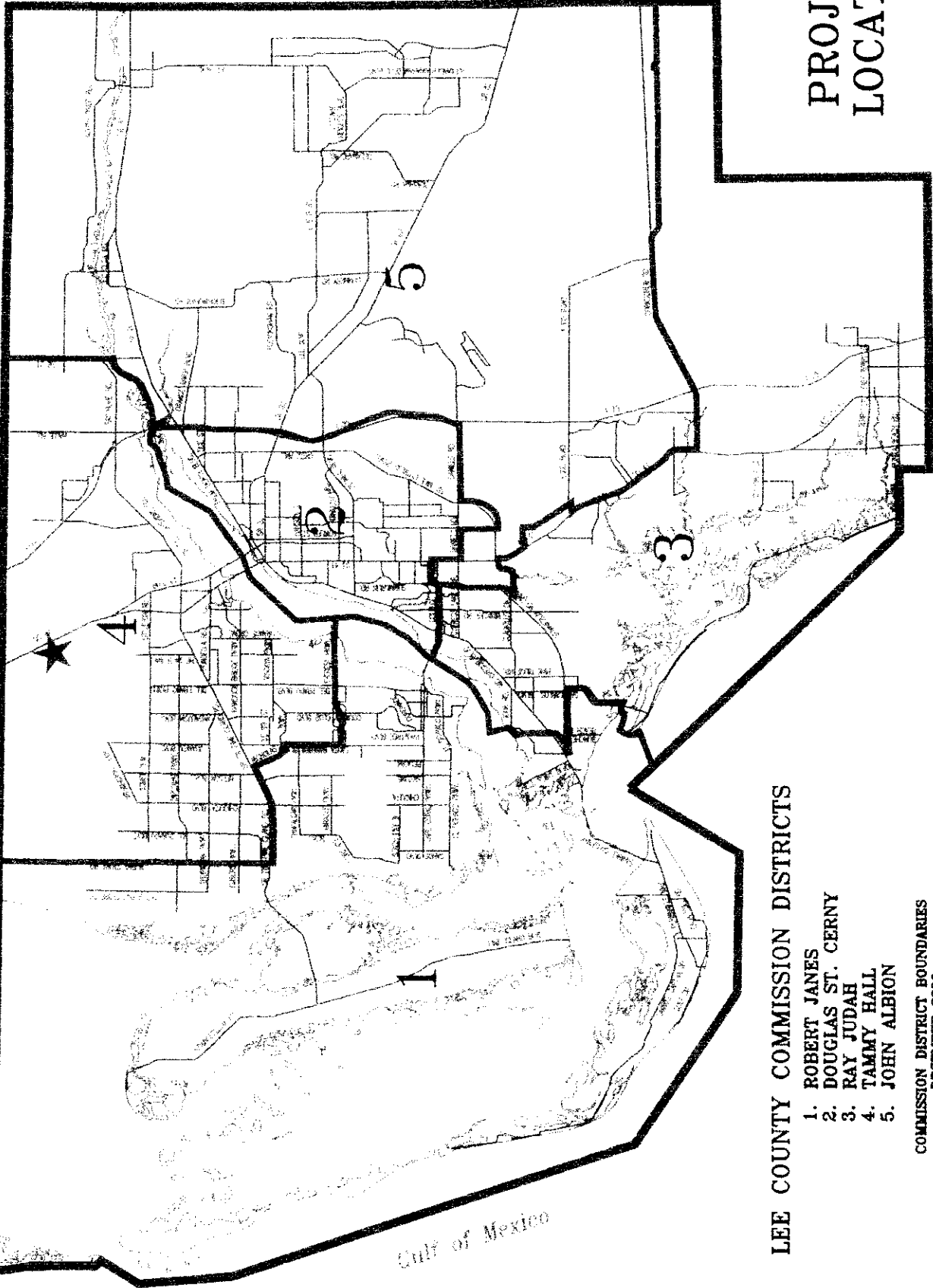
Larry Hildreth, Avalon Engineering, Inc.
(Owner or Name of Corporation/Firm)


(Signature)

Vice President
(Title)

(Seal of Engineering Firm)

LEE COUNTY UTILITIES & CITY OF CAPE CORAL INTERCONNECT
DEL PRADO EXTENSION
21-43-24-C2-00001.0000



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

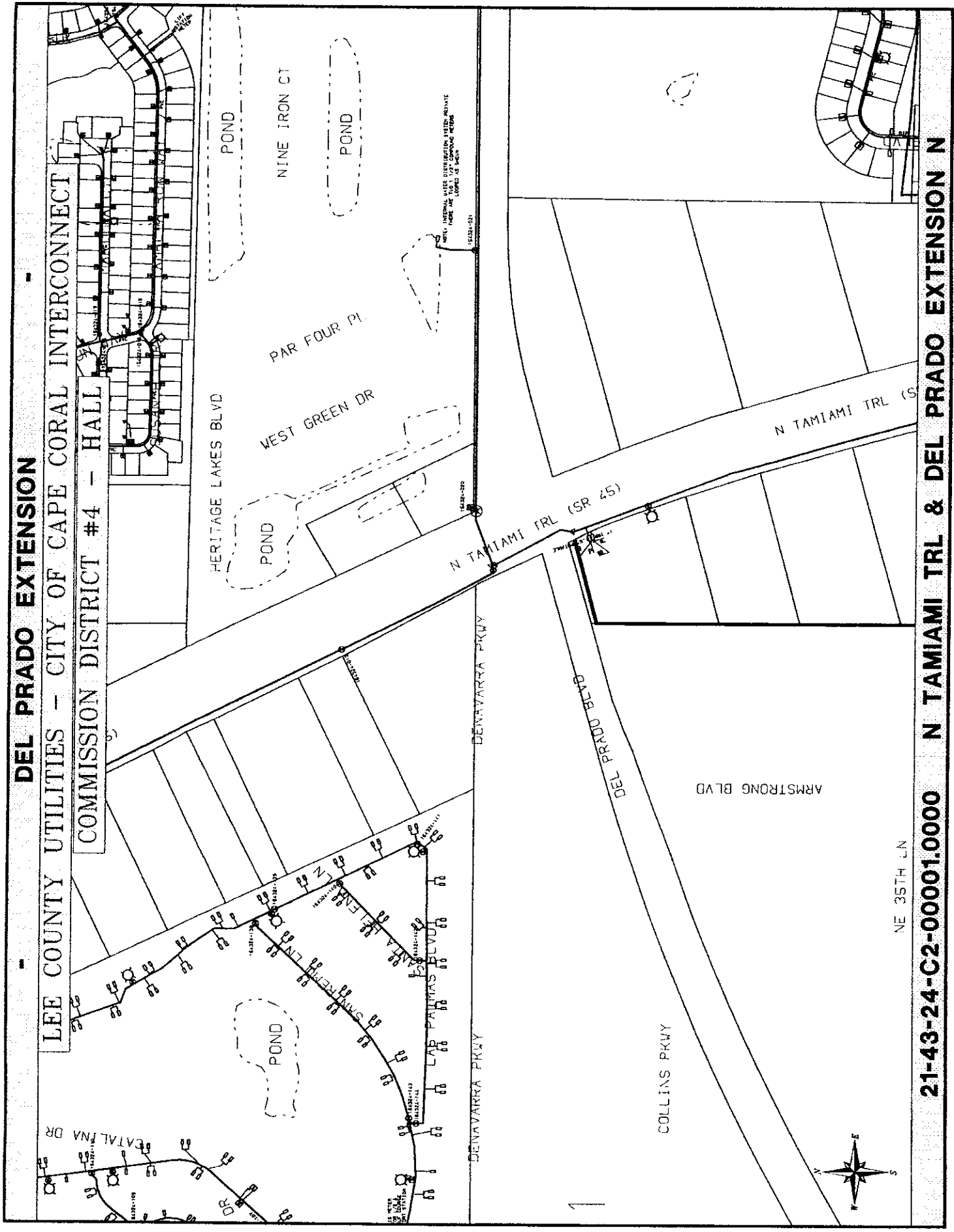
COMMISSION DISTRICT #4 - HALL

Gulf of Mexico

DEL PRADO EXTENSION

LEE COUNTY UTILITIES - CITY OF CAPE CORAL INTERCONNECT

COMMISSION DISTRICT #4 - HALL



NE 35TH LN

21-43-24-C2-00001.0000 N TAMIAMI TRL & DEL PRADO EXTENSION N

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Del Prado Extension-Lee County Utilities/City of Cape Coral Interconnect to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Vincent E. Honc
(Name of Owner/Contractor)

BY: *Vincent E Honc*
(Signature of Owner/Contractor)

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 3 rd day of JAN, 2005 by Vincent E. Honc who is personally known to me - /, and who did not take an oath.

Crystal Cappadoro
Notary Public Signature

Printed Name of Notary Public



(Notary Seal & Commission Number)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Vincent E. Honc
(Signature of Certifying Agent)

Vincent E. Honc, Sr. Vice President
(Name & Title of Certifying Agent)

Honc Construction, Inc.
(Name of Firm or Corporation)

1130 Pondella Road
(Address of Firm or Corporation)

N. Ft. Myers, FL 33903 -

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 3 rd day of January, 2005 by Vincent E. Honc who is personally known to me - ✓, and who did not take an oath.

Crystal Cappadoro
Notary Public Signature

Printed Name of Notary Public



Notary Commission Number

(NOTARY SEAL)



TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)
SUE GULLEDGE

V#111463
BS 20050265-UTL

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/record against:

Purchase Order # N/A for CITY OF CAPE CORAL, DEL PRADO EXTENSION project.
ACCT # OD5360748700.504930 EASEMENT: REALMARK GROUP, LLC

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING,
WITH COPY TO SUE GULLEDGE, UTILITIES



SUE GULLEDGE Signature Authorization
2-23-05

B. SERVICE RECEIVED:

RECORDING EASEMENT

O. R. COPIES

PLAT COPIES

CASE # INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO: Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number:

21-43-24-C2-00001.0000

THIS SPACE RESERVED FOR RECORDING

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 20__, by and between Realmark Group, LLC, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

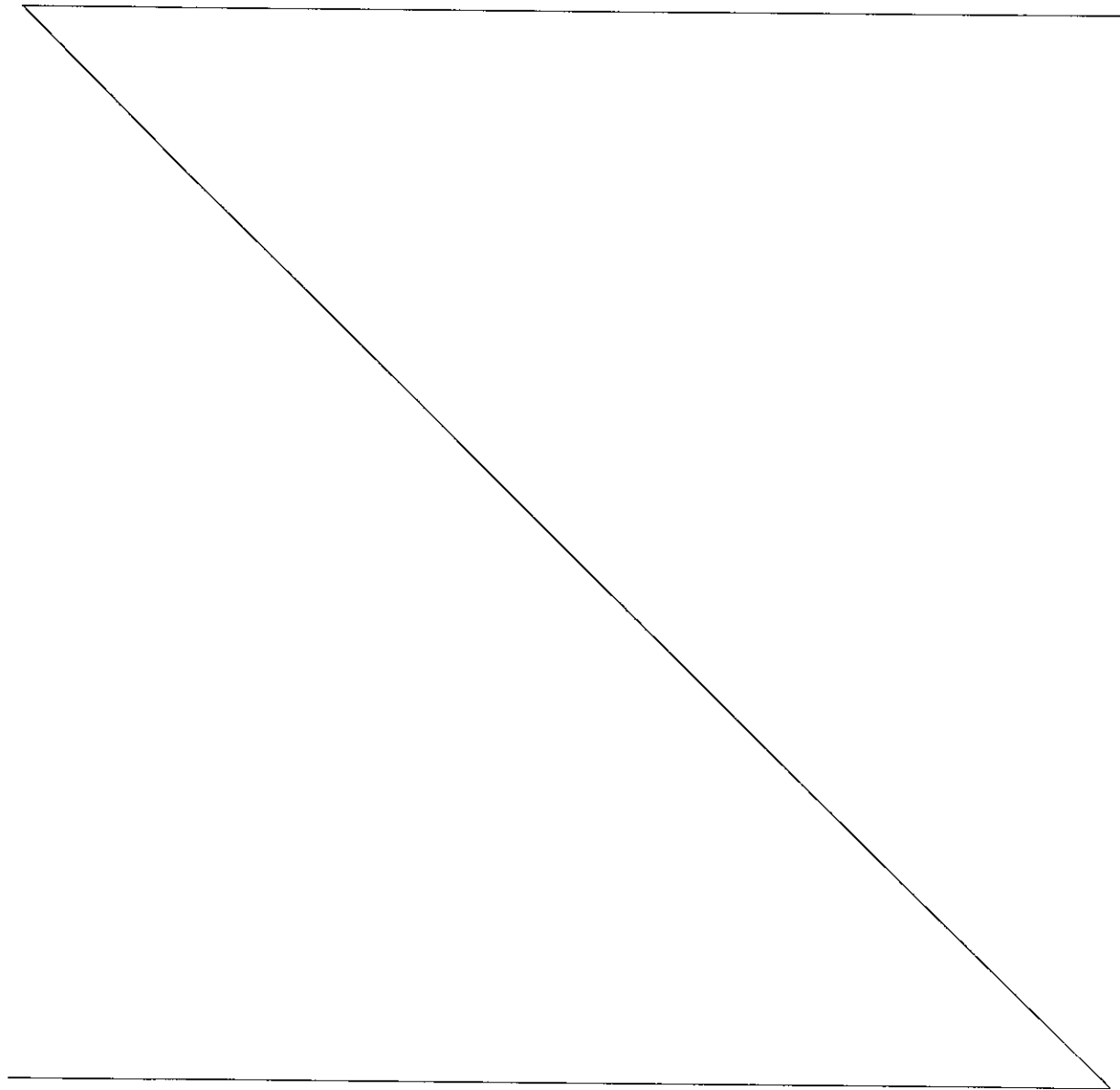
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

[Signature]
[1st Witness' Signature]

Craig A. Searden
[Type or Print Name]

[Signature]
[2nd Witness' Signature]

JANE KIRKMAN
[Type or Print Name]

BY: [Signature]
[Signature Grantor's/Owner's]

William J. Stout, Jr.
[Type or Print Name]

Manager
[Title]

STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this 8 day of FEB. 2005 by WILLIAM J. STOUT, JR. who produced the following as identification _____ or is personally know to me, and who did/did not take an oath.

[stamp or seal]



Lynda G. Brooks
MY COMMISSION # DD047269 EXPIRES
August 26, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

[Signature]
[Signature of Notary]

LYNDA G. BROOKS
[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 20____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

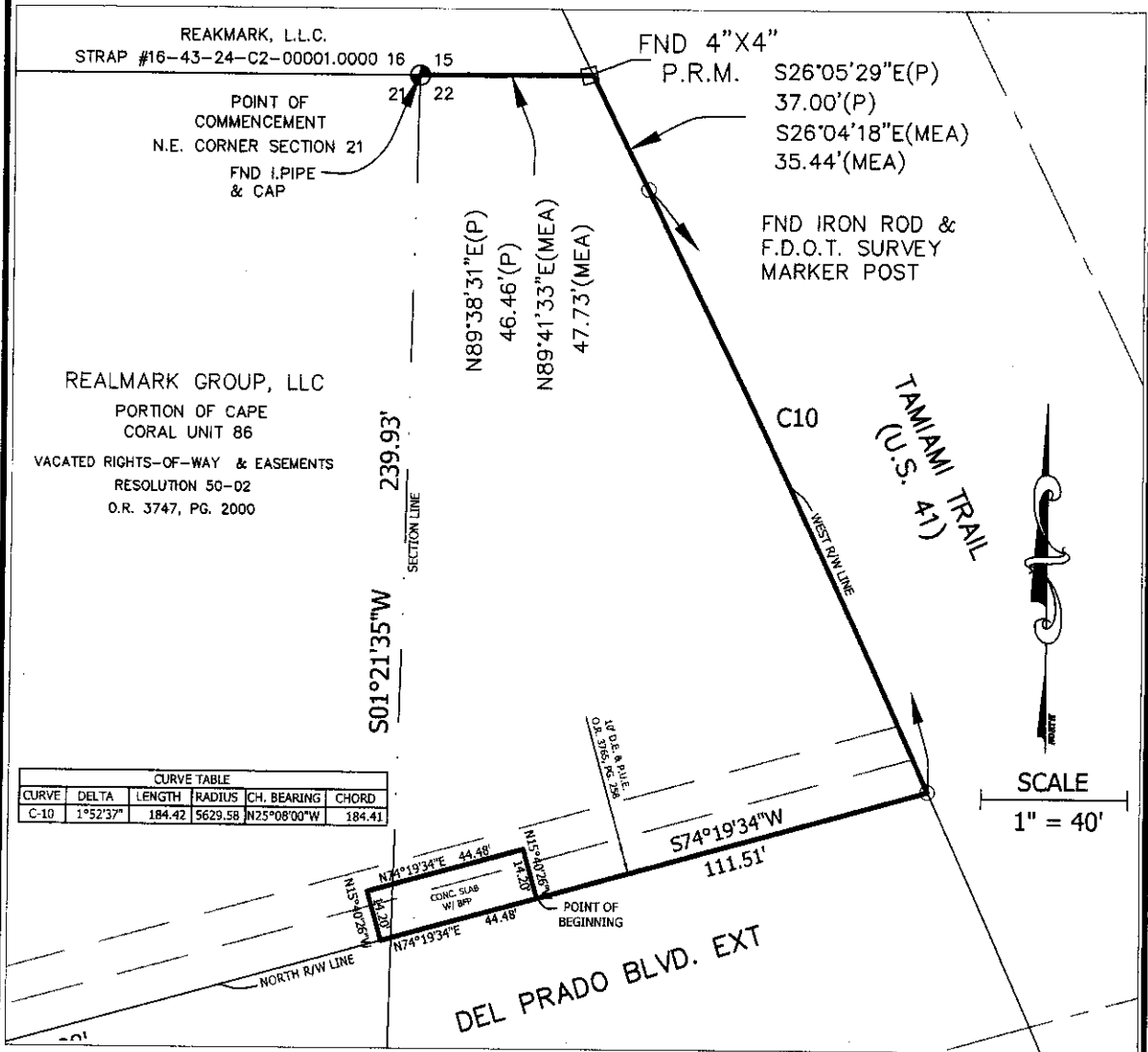
BY: _____
Deputy Clerk

BY: _____
Chairman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney

SKETCH AND LEGAL DESCRIPTION - NOT A SURVEY



A PARCEL OF LAND LYING IN SECTIONS 21 AND 22, TOWNSHIP 43 SOUTH, RANGE 24 EAST, CITY OF CAPE CORAL, LEE COUNTY, FLORIDA

MORE PARTICULARLY DESCRIBED AS FOLLOWS...

COMMENCING AT THE NORTHEAST CORNER OF SECTION 21, RUN N89°41'33"E FOR 47.73 FEET TO A FOUND CONCRETE MONUMENT, SAID MONUMENT LYING ON THE WEST RIGHT-OF-WAY OF TAMIAMI TRAIL (US41); RUN ALONG SAID RIGHT-OF-WAY S26°04'18"E FOR 35.44 FEET TO THE POINT OF CURVATURE OF A 5629.58 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST, SAID CURVE HAVING A CENTRAL ANGLE OF 1°52'37", A CHORD AND CHORD BEARING OF 184.41 FEET AND S25°08'00"E, RUN ALONG THE ARC OF SAID CURVE FOR 184.42 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY OF DEL PRADO BOULEVARD, THENCE RUN ALONG SAID RIGHT-OF-WAY S74°19'34"W FOR 111.51 FEET TO THE POINT OF BEGINNING.

FROM SAID POINT OF BEGINNING, CONTINUE ALONG THE NORTH RIGHT-OF-WAY OF DEL PRADO BOULEVARD S74°19'34"W FOR 44.48 FEET; THENCE RUN N15°40'26"W, LEAVING SAID RIGHT-OF-WAY, FOR 14.20 FEET; THENCE RUN N74°19'34"E FOR 44.48 FEET; THENCE RUN S15°40'26"E FOR 14.20 FEET TO THE POINT OF BEGINNING.

THIS EASEMENT CONTAINS 632 SQUARE FEET, PLUS OR MINUS.

THIS SKETCH PREPARED FOR: AVALON ENGINEERING

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SKETCH AND LEGAL DESCRIPTION REPRESENTED HEREDIN, MADE UNDER MY DIRECTION ON 02-08-08 IS IN ACCORDANCE WITH MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.087, FLORIDA STATUTES.

FIELD MEASUREMENTS BASED ON BOUNDARY SURVEY DATED JUNE 2004

STOUTEN & ASSOCIATES, INC.
SURVEYING & MAPPING
4423 SE 16th Place, Unit 18, Cape Coral, FL 33904
Phone: (239) 648-7499 Fax: (239) 648-0244
www.stoutenandassociates.com

STATE OF FLORIDA
JUL 10 2008
STOUTEN & ASSOCIATES, INC.
JUL 10 2008